

OFFICE OF DISTRICT LEGAL SERVICES AUTHORITY, JAUNPUR.

Notice regarding vacancy of Members in Permanent Lok Adalat in Continuation of Letter no. 1420/SLSA-49/2016 (Dataram) dated: 14-06-2019 of UP SLSA. Applications in the prescribed format are invited from persons having adequate experience in public utility services (transport service for the carriage of passengers or goods by air, road or water; or postal teletype or telephone service; or supply of power, light or water to the public by any establishment; or system of public conservancy or sanitation; or service in hospital or dispensary; or insurance service; or banking service; or education or educational institutions; or housing and real estate services) for filling up the post of member, PLA of the districts of UP.

Number of posts- 02

Entitlement : sitting fee of Rs 1500/- per sitting and Rs 5000/-conveyance allowance per month.

Period of appointment: The Member shall hold office for a term of 5 years or till the age of sixty- five years, whichever is earlier. Applicant must attach two recent passport photos and two self address stamped envelope with the application.

Last date of application : Application addressed to Chairman, District Legal Services Authority, Civil Court Jaunpur must reach latest by 20-07-2019.

Application (proforma) for the post of Members, Permanent Lok Adalats

(Established under section, 22B of the Legal Services Authorities Act, 1987)
(To be filled personally by the applicant).

Self attested
photograph

1. Name.....
(Capital letters)
2. Father's Name/W/O.....
3. Present address.....
.....
Mobile & Landline No.....
E-mail ID.....
4. Occupation
.....
5. Permanent Address (attach copy of address proof).
.....
.....
6. Date of Birth
7. Educational Qualification
8. Any other special qualification/achievement, If any.....
9. Experience in the field of Public Utility Services/Legal Services Institutions:
.....
10. List of certificates attached.....

Date:

Place:

Signature of applicant

Note : Attach photocopies of relevant papers regarding point no. 5 to 8.
(Apply on the prescribed format on foolscap size paper)