

# HIGH COURT OF JUDICATURE AT ALLAHABAD

## NOTIFICATION

**DATED: ALLAHABAD: JULY 04, 2023**

**No. 1788 /Admin. (Services)/2023**

In exercise of the powers conferred under Clause 12-D (Note) of Financial Hand Book, Volume-V (Part-I), Chapter-II, High Court of Judicature at Allahabad hereby delegates Financial Powers to Sri **Sanjiv Pandey**, District & Sessions Judge, Baghpat till the new Principal Judge, Family Court assumes charge of the office.

**No. 1789 /Admin. (Services)/2023**

In exercise of the powers conferred under Clause 12-D (Note) of Financial Hand Book, Volume-V (Part-I), Chapter-II, High Court of Judicature at Allahabad hereby delegates Financial Powers to Sri **Shailoj Chandra**, Additional District & Sessions Judge, Bhadohi at Gyanpur till the new District & Sessions Judge assumes charge of the office.

**No. 1790 /Admin. (Services)/2023**

In exercise of the powers conferred under Clause 12-D (Note) of Financial Hand Book, Volume-V (Part-I), Chapter-II, High Court of Judicature at Allahabad hereby delegates Financial Powers to Smt. **Amrita Shukla**, Additional Principal Judge, Family Court, Jalaun at Orai till the new Principal Judge, Family Court assumes charge of the office.

**No. 1791 /Admin. (Services)/2023**

In exercise of the powers conferred under Clause 12-D (Note) of Financial Hand Book, Volume-V (Part-I), Chapter-II, High Court of Judicature at Allahabad hereby delegates Financial Powers to Sri **Prafull Kamal**, Additional District & Sessions Judge, Lucknow till the new District & Sessions Judge assumes charge of the office.

**BY ORDER OF THE HON'BLE COURT**

sd/-  
**(RAJEEV BHARTI)**  
**REGISTRAR GENERAL**

**No. 430/Admin. (Services)/2023 Dated: Allahabad: July 04, 2023**

Copy forwarded for information and necessary action to:

1. The Executive Chairman, U.P. State Legal Services Authority, Third Floor, Jawahar Bhawan Annexe, Lucknow-226001.
2. Pramukh Sachiv, Niyukti, U.P. Shasan, Lucknow.
3. Pramukh Sachiv, Nyay Evam Vidhiparamarshi, Uttar Pradesh Shasan, Lucknow.
4. The Special Secretary (Law) and Additional Legal Remembrancer, Government of U.P. Supreme Court (Legal Cell), III Floor, Bar Council of India Building, 21 Rouse Avenue Urdu Ghar Marg, New Delhi.
5. The Director, Institute of Judicial Training & Research, U.P., Vineet Khand, Gomti Nagar, Lucknow (Information available on E-mail).
6. The Additional Director, Treasury, Camp Office, First Floor, New Treasury Building, Kutchery Road, Allahabad.
7. All the District & Sessions Judges and Principal Judges, Family Court. (Information available on E-mail).
8. The Senior Registrar, High Court, Lucknow Bench, Lucknow.(Information available on E-mail).
9. The Senior Registrar (Judicial) (Confidential), High Court, Allahabad. (Information available on E-mail)
10. The Registrar (Judicial) (Budget), High Court, Allahabad. (Information available on E-mail)
11. The Registrar (Judicial) (Inspection), High Court, Allahabad. (Information available on E-mail)

12. The Joint Registrar (Judicial) (Computer), High Court, Allahabad. (Information available on E-mail)
13. The Deputy Registrar (G), High Court, Allahabad. (Information available on E-mail)
14. The Deputy Registrar (Admin. Misc.-2), High Court, Allahabad (Information available on E-mail)
15. The Deputy Registrar (Conf. 'B'), High Court, Allahabad. (Information available on E-mail)
16. The Assistant Registrar (Admin.A-3), High Court, Allahabad. (Information available on E-mail)
17. The Assistant Registrar (Admin. A-2 ), High Court, Allahabad. (Information available on E-mail)
18. The Assistant Registrar (Admin. C ), High Court, Allahabad. (Information available on E-mail)
19. The Director, Printing & Stationery, U.P. Allahabad for publication of the notification in the next issue of the Gazette.
20. The Publication Secretary, U.P. Judicial Services Association Office, A-1, River Bank Judges Colony, Lucknow.
21. P.Ss. to Hon'ble Administrative Judges with the request to place this notification before Their Lordships for kind perusal. (Information available on E-mail).

**BY ORDER OF THE HON'BLE COURT,**

sd/-

**(SATISH KUMAR PUSHKAR )  
DEPUTY REGISTRAR (SERVICES)**