

HIGH COURT OF JUDICATURE AT ALLAHABAD

NOTIFICATION

DATED: ALLAHABAD: APRIL 18, 2026

No. 1870 /Admin. (Services)/2026

Sri **Prafful Kumar Chaudhary**, Secretary (Full Time), District Legal Services Authority, Banda to be Additional Civil Judge (Senior Division)/Additional Chief Judicial Magistrate, Banda.

No. 1871 /Admin. (Services)/2026

Sri **Saurav Singh**, Additional Civil Judge (Senior Division), Banda to be Secretary (Full Time), District Legal Services Authority, Banda.

No. 1872 /Admin. (Services)/2026

Smt. **Arpita Singh-I**, Additional Civil Judge (Senior Division)/Additional Chief Judicial Magistrate, Banda to be Civil Judge (Senior Division) (Fast Track Court), Banda.

No. 1873 /Admin. (Services)/2026

Smt. **Priyanka**, Civil Judge (Senior Division) (Fast Track Court), Banda to be Additional Civil Judge (Senior Division)/Additional Chief Judicial Magistrate, Banda.

No. 1874 /Admin. (Services)/2026

In partial modification of Hon'ble Court's Notification No. 1123/Admin. (Services) dated 10.04.2026, the word "Commission" be read as "Commercial"

BY ORDER OF THE HON'BLE COURT

Sd/-

**(MANJEET SINGH SHEORAN)
REGISTRAR GENERAL**

No. 232/Admin. (Services)/2026 Dated: Allahabad : April 18, 2026

Copy forwarded for information & necessary action to:-

1. The Executive Chairman, U.P. State Legal Services Authority, Third Floor, Jawahar Bhawan Annexe, Lucknow-226001.
2. Pramukh Sachiv, Niyukti, U.P. Shasan, Lucknow.
3. Pramukh Sachiv, Nyay Evam Vidhiparamarshi, Uttar Pradesh Shasan, Lucknow.
4. The Director, Institute of Judicial Training & Research, Vineet Khand, Gomti Nagar, U.P. Lucknow (Through E-mail).

5. The Additional Director, Treasury, Camp Office, First Floor, New Treasury Building, Kutchery Road, Allahabad.
6. All the District & Sessions Judges, District Judiciary of the State of U.P. **(Through E-mail)**.

The officers whose names mentioned above shall handover charge of their present posts and shall proceed to take over charge of their new postings immediately or as per direction mentioned in D.O. Letter No. 35/Admin. (Services)/2022 dated 21.01.2022, if applicable.

The handing and taking over charge certificates may kindly be sent to the Assistant Registrar (Services), High Court, Allahabad, both physically and via email ID services@allahabadhighcourt.in.

The officers shall also mention therein personal ID no. allotted by the Court on the charge certificates.

Kindly refer to G.L. No. 27/Admin G-II dated 24.11.2021 wherein it has been directed that "District & Sessions Judges & Principal Judges of Family Courts to strictly ensure that no case remains pending in courts falling vacant on account of transfer etc. of presiding officers, unless the same is specifically barred.

That immediately upon handing over charge by the transferred Presiding Officer and the Court falling vacant as a result thereof, the staff attached to such vacant court be transferred to other courts/establishment."

7. The Publication Secretary, U.P. Judicial Services Association Office, A- 1, River Bank Judges Colony, Lucknow.
8. The Senior Registrar, High Court, Lucknow Bench, Lucknow **(Through E-mail)**.
9. The Registrar (Judicial) (Confidential), High Court, Allahabad **(Through E-mail)**.
10. The Registrar (Judicial) (Computer), High Court, Allahabad **(Through E-mail)**.
11. The Registrar (Judicial) (Budget), High Court, Allahabad **(Through E-mail)**.
12. The Joint Registrar (Judicial) (Inspection), High Court, Allahabad **(Through E-mail)**.
13. The Deputy Registrar (Admin Miscellaneous- 2), High Court, Allahabad **(Through E-mail)**.
14. The Deputy Registrar (G), High Court, Allahabad.
15. The Assistant Registrar (Admin. A-3), Section, High Court, Allahabad **(Through E-mail)**.
16. The Director, Printing & Stationary, U.P. Allahabad for publication of the notification in the next issue of the Gazette.
17. Private Secretaries to Hon'ble Judges with the request to place this notification before His/ Her Lordship's for kind perusal. **(Through E-mail)**.

BY ORDER OF THE HON'BLE COURT

**Sd/-
(RAJNESH KUMAR)
REGISTRAR (JUDICIAL) (SERVICES)**