

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The details of email addresses for sending advance notices to state or other government body/local body are as under:-

**ALLAHABAD**

a) Chief Standing Counsel, Govt. of U.P. -

<b>cschcald.civilwrit@gmail.com</b> (Timing for sending the notices from 10:00 A.M. to 02:00 P.M. on every working day) (Only E-Court cases)	All types of civil writ petitions including the matter under Article 227 of Constitution of India, PIL, etc.
<b>cschcald.civilappeals@gmail.com</b> (Timing for sending the notices from 10:00 A.M. to 02:00 P.M. on every working day) (Only E-Court cases)	All types of Civil Appeals( Special Appeal, First Appeals, First Appeal from Order, Second Appeal, Arbitration, etc.)
<b>cschcald.misc@gmail.com</b> (Timing for sending the notices from 10:00 A.M. to 02:00 P.M. on every working day) (Only E-Court cases)	Contempt cases, Company matter, Election Petition, Testamentary and Civil revision, Trade Tax Revision etc.

b) Govt. Advocate, U.P. -

<b>efreshcriminalwrit@gmail.com</b> (Timing for sending the notices from 10:00 A.M. to 02:00 P.M. on every working day) (Only E-Court cases)	<b>i.</b> Criminal Misc. Writ Petition <b>ii.</b> Criminal Misc. Habeas Corpus Writ Petition <b>iii.</b> Criminal Writ – Public Interest Litigation <b>iv.</b> Criminal Writ – Matter Under Article 227
<b>efreshbailapplication@gmail.com</b> (Timing for sending the notices from 10:00 A.M. to 02:00 P.M. on every working day) (Only E-Court cases)	<b>i.</b> Criminal Misc. Bail Application <b>ii.</b> Criminal Misc. Anticipatory Bail Application
<b>efreshmisc@gmail.com</b> (Timing for sending the notices from 10:00 A.M. to 02:00 P.M. on every working day) (Only E-Court cases)	<b>i.</b> Criminal Misc. (482 Of Cr.P.C.) Application <b>ii.</b> Criminal Appeal <b>iii.</b> Criminal Revision <b>iv.</b> Criminal Misc. Application etc.

c) Assistant Solicitor General of India -

email-id: **asst.sg.gyanprakash@gmail.com**

**LUCKNOW**

a) Chief Standing Counsel, Govt. of U.P. -

email-id: **csclucknownotice@gmail.com**

b) Govt. Advocate, U.P. -

email-id: **galucknownotice@gmail.com**

c) Assistant Solicitor General of India -

email-id: **sbpandey.asgi@gmail.com,**  
**pandey.varun05@gmail.com**

Ld Counsels representing the local bodies/Government Institution may send their details such as Department, Mobile number and email Ids on Email: [osdcomputer@allahabadhighcourt.in](mailto:osdcomputer@allahabadhighcourt.in) to include their details on the official website of Allahabad High Court for receiving the advance notice.

By the order of Court,

Sd/-

Registrar(J)(Computer)

02.06.2021

ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY

The following details are added on **15.04.2020** on the basis of emails received by the office:-

**(1). Mr. Gaurav Mehrotra,**

[chambersofgm@gmail.com](mailto:chambersofgm@gmail.com)

[gauravmehrotra@amicusdemos.com](mailto:gauravmehrotra@amicusdemos.com)

[Mob. 9839014092](tel:9839014092), [97172 68371](tel:9717268371) & [99716 88680](tel:9971688680).

(A) Special Counsel for the *Hon'ble Allahabad High Court at its Bench.*

(B) Standing Counsel for the *U.P. Subordinate Services Selection Commission, Lucknow* before the Lucknow Bench of the Allahabad High Court.

(C) Standing Counsel for the *Pradeshiya Industrial and Investment Corporation of Uttar Pradesh (PICUP), Uttar Pradesh*, before the Lucknow Bench of the Allahabad High Court.

(D) Standing Counsel for the *UP State Co-Operative Societies Election Commission*, before the Lucknow Bench of the Allahabad High Court.

(E) Standing Counsel for:

(i) *U.P. Cane Cooperative Societies for Districts Lakhimpur Kheri, Sitapur & Hardoi*

and also for

(ii) *UP State Sugar Cane Services Authority*, before the Lucknow Bench of the Allahabad High Court.

(F) Standing Counsel for *Lucknow Industrial Development Authority (LIDA)* before the Lucknow Bench of the Allahabad High Court.

(G) Standing Counsel for the *Rajdhani Nagar Sahkari Bank Ltd., Lucknow*, before the Lucknow Bench of the Allahabad High Court.

**(2).Mr. Manish Jauhari**

[manishmohit\\_manish@yahoo.com](mailto:manishmohit_manish@yahoo.com)

[jauharimanish5@gmail.com](mailto:jauharimanish5@gmail.com)

[Mob. 9335048261](tel:9335048261), [92649 12517](tel:9264912517)

(A) Standing Counsel for the U.P. Power Corporation Limited.

(B) Standing Counsel for the Indian Oil Corporation Limited.

(C) Standing Counsel for the Electricity Service Commission.

**(3). Mr. Suresh C. Dwivedi**

[dwivedisuresh690@gmail.com](mailto:dwivedisuresh690@gmail.com)

[Mob. 9415644171](tel:9415644171), [7388944171](tel:7388944171)

(A) Agra Development Authority, Agra

(B) Uttar Pradesh Expressways Industrial Development Authority, Lucknow (UPEIDA)

(C) Municipal Corporation (Nagar Nigam) Prayagraj in High Court Allahabad.

**(4).Mr. Ravi Prakash Pandey**

[sunriseravi1@gmail.com](mailto:sunriseravi1@gmail.com)

[Mob. 9452003133](tel:9452003133), [8081792255](tel:8081792255)

(A) Counsel having Authorization to Accept Notice(s) for Ghaziabad Development Authority, Ghaziabad

(B) Counsel having Authorization to Accept Notice(s) for Varanasi Development Authority, Varanasi.

**(5). Mr. Ashish Mishra**

[officeofashishmishra@gmail.com](mailto:officeofashishmishra@gmail.com)

[Mob. 9794100100](tel:9794100100)

(A) Special Counsel for the High Court & Subordinate Courts.

**(6).Mr. Ratnesh Chandra**

[ratneshratnesh@rediffmail.com](mailto:ratneshratnesh@rediffmail.com)

[Mob. 9415008400](tel:9415008400)

(A) Standing Counsel for the Lucknow Development Authority, Lucknow.

(B) Standing Counsel for the U.P. Avas Evam Vikas Parishad.

(C) Standing Counsel for the U.P. State Road Transport Corporation Lucknow.

(D) Standing Counsel for the Indian Oil Corporation.

(E) Standing Counsel for the UP State Election commission.

**(7).Mr. Pankaj Kumar Tiwari**

[pankaj.tiwari91@yahoo.in](mailto:pankaj.tiwari91@yahoo.in)

[Mob. 9455853270](tel:9455853270)

(A) Standing counsel Employees State Insurance Corporation at Lucknow Bench.

**(8).Mr. Vivek Saran**

[vivsaran@gmail.com](mailto:vivsaran@gmail.com)

[Mob. 9721585000](tel:9721585000)

(A) U.P. Avas Evam Vikas Parishad. (regarding its properties in western U.P.)

(B) U.P. Rajkiya Nirman Nigam Limited.

(C) U.P. State Election Commission (for districts - Kannauj, Kasganj, Kushinagar, Sambhal, Etah, Hapur, Badaun, Farrukhabad, Shajahanpur, Deoria, Ghaziabad, Bulandshshar, Sant Kabir Nagar, Bareilly, Agra, Firozabad, Mathura, Shamli, Aligarh, Bagpat, Gautam Buddha Nagar, Sant Ravidas Nagar and Siddharth Nagar.)

(D)U.P. Sate Road Transport Corporation (For Banda Region and for Jhansi Region).

(E) Nagar Palika Parishad, Khora Makanpur, Ghaziabad.

**(9).Mr. Shive Datta Yadav**

[yadavsdatta@gmail.com](mailto:yadavsdatta@gmail.com)

[Mob. 9450509977](tel:9450509977)

(A) Bank of India at Hon'ble High Court, Allahabad.

**(10).Mr. Manoj Sahu**

[highcourt.manajsahu@gmail.com](mailto:highcourt.manajsahu@gmail.com)

[Mob. 9450750386](tel:9450750386)

(A) Standing Counsel Uttar Pradesh State Industrial Development Authority

(B) Standing Counsel U.P. Awas Vikas Parishad in society matters only

- (C) Standing Counsel Nagar Panchayat Bhadrda Ayodhya  
(D) Standing Counsel Nagar Panchayat Goshainganj Ayodhya

**(11). Mr. Dharma Veer Singh**

[dharmaveers@gmail.com](mailto:dharmaveers@gmail.com)  
[Mob. 9415639035](tel:9415639035), [9919811283](tel:9919811283)

- (A) Nagar Palika Parishad Mau, UP

**(12).Mr. Nishant Shukla**

[shuklanishant1978@gmail.com](mailto:shuklanishant1978@gmail.com)  
[Mob. 7007588539](tel:7007588539), [9415011331](tel:9415011331)

- (A) U.P. New and Renewable Energy Development Agency UPNEDA)  
(B) U.P. State Bridge Corporation Ltd.  
(C) U.P. State Women Commission  
(D) U.P. State Tourism Development Corporation  
(E) Navodaya Vidyalaya Samiti

**(13).Mr. Desh Deepak Singh**

[adv.ddsingh@outlook.com](mailto:adv.ddsingh@outlook.com)  
[Mob. 8081010522](tel:8081010522)

- (A) Aryavart Bank

**(14).Mr. Ashok Kumar Verma**

[legal.advisor54@gmail.com](mailto:legal.advisor54@gmail.com)  
[Mob. 9335246338](tel:9335246338), [7388899059](tel:7388899059)

- (A) Uttar Pradesh Pollution Control Board

**(15).Mr. Waseeq Uddin Ahmed**

[waseeqa@yahoo.com](mailto:waseeqa@yahoo.com)  
[Mob. 9415023146](tel:9415023146)

Standing Counsel for following organizations.

- (A) Indian Oil Corporation  
(B) Noida New Okhla Industrial Development Authority  
(C) SIDBI Small industrial Development Bank of India  
(D) Admission and fee Regularity committee.  
(E) Ansal infrastructure & Properties Limited.  
(F) Sahara India ( income tax matters)

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **16.04.2020** on the basis of emails received by the office:-

**(16).Mr. Rakesh Kumar Chaudhary**

[rakeshchaudharyadv@gmail.com](mailto:rakeshchaudharyadv@gmail.com)  
[Mob. 9415001413](tel:9415001413), [8299678498](tel:8299678498)

Standing counsel and authorised to receive notices for:-

- (A) U P Rajya Nirman Sahkari Sangh / UP state construction cooperative federation.

- (B) UP State Warehousing Corporation.
- (C) District Cooperative Bank Unnao / Zila Sahkari Bank Unnao.
- (D) UP Cooperative institutional service board / UP Sahkari Sansthaगत Sewa Mandal.
- (E) UP state Election Commission for districts - Bahraich, Amethi, Sultanpur, Shrawasti, Ambedkar Nagar, Pratapgarh Gonda.

**(17).Mr. Shailender Singh**

[adv.singh@live.com](mailto:adv.singh@live.com)  
[Mob. 9565003311](tel:9565003311)

(A) Panel lawyer for Uttar Pradesh State Industrial Development Corporation (UPSIDC), also called a UP State Industrial Development Corporation, is a Public Sector Undertaking (PSU) of the Government of Uttar Pradesh before the Lucknow Bench of the Allahabad High Court.

**(18).Mr. Sachindra Upadhyay**

[shreyrishi@gmail.com](mailto:shreyrishi@gmail.com)  
[Mob. 9335491912](tel:9335491912)

(A) Employees Provident Fund Organisation under Ministry of Labour & Employment, Government of India.

**(19).Mr. Satyendra Nath Tiwari**

[satyendra03@gmail.com](mailto:satyendra03@gmail.com)  
[Mob. 9452874101](tel:9452874101)

(A) Nagar Palika Parishad Padrauna, District Kushinagar.

**(20).Mr. Krishna Agrawal**

[office.kagrawal@gmail.com](mailto:office.kagrawal@gmail.com) & [adv.kagrawal@gmail.com](mailto:adv.kagrawal@gmail.com).  
[Mob. 9415338826](tel:9415338826)

- (A) DRI (Deptt. of Revenue Intelligence), for whole of U.P.
- (B) DVVNL (Dakshinanchal Vidyut Vitran Nigam Limited), for Districts - Banda, Mahoba, Chitrakoot, Hamirpur.
- (C) PVVNL (Paschimanchal Vidyut Vitran Nigam Limited), for Districts - Ghaziabad, Modinagar.

**(21).Mr. Akhilesh Pratap Singh**

[adv.akhileshchauhan@gmail.com](mailto:adv.akhileshchauhan@gmail.com)  
[Mob. 9415229671](tel:9415229671), [8174888871](tel:8174888871)

(A) Employees Provident Fund Organisation under Ministry of Labour & Employment, Government of India (EPFO).

**(22). Ms. Suniti Sachan**

[suniti1969@gmail.com](mailto:suniti1969@gmail.com)  
[Mob. 9415084484](tel:9415084484)

(A) Northern Railway at Lucknow Bench Lucknow.

**(23).Mr. Pankaj Patel**

[advocatepankajpatel@gmail.com](mailto:advocatepankajpatel@gmail.com)  
[Mob. 9454384382](tel:9454384382) & [8317037058](tel:8317037058)

Standing counsels of corporations/ Organizations for High Court at Lucknow Bench.

(A) UP Khadi Avam Gramodyog Board Tilak Marg Lko

(B) Pradesik Cooperative Dairy Federation Ltd park Road lko ( PCDF)

(C) Central Board of secondary Education (CBSE) New Delhi regional Office M G Marg Allahabad.

**(24).Mr. Chandra Shekher Pandey**

[cspandey1966@gmail.com](mailto:cspandey1966@gmail.com)  
[Mob. 9415012228](tel:9415012228) & [9628584984](tel:9628584984)

(A) Standing Counsel for Central Pollution Control Board at Hon'ble High Court, Lucknow Bench, Lucknow.

(B) Nagar Panchayat, Iltifatganj, District Ambedkar Nagar, at Hon'ble High Court, Lucknow Bench, Lucknow.

**(25).Mr. Shashank Bhasin,**

[bhasin.advocate86@gamail.com](mailto:bhasin.advocate86@gamail.com)  
[Mob.9415054000](tel:9415054000) & [9984249994](tel:9984249994)

(A) Standing counsel for Central Board of Secondary Education at Hon'ble High Court, Lucknow Bench, Lucknow.

(B) Standing counsel for National Testing Agency, New Delhi at Hon'ble High Court, Lucknow Bench, Lucknow.

**(26).Mr. Vineet Pandey**

[vineetpandey12478@yahoo.com](mailto:vineetpandey12478@yahoo.com)  
[Mob. 9919399991](tel:9919399991) & [9621155623](tel:9621155623)

(A) Bareilly Development Authority, Bareilly.

**(27).Mr. Atul Kumar Dwivedi**

[atuladvocatelko@gmail.com](mailto:atuladvocatelko@gmail.com)  
[Mob. 9451176241](tel:9451176241)& [8840323300](tel:8840323300)

(A) Dr. A P J Abdul Kalam Technical University, Lucknow

(B) Dr. Shakuntala Misra National Rehabilitation University, Lucknow

(C) National Thermal Power Corporation, Tanda Ambedkar Nagar

- (D) National Thermal Power Corporation , Unchahaar Rajneeti  
(E) Uttar Pradesh State Industrial Development Corporation.

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **17.04.2020** on the basis of emails received by the office:-

**(28).Mr. Sanjay Kumar Yadav**

[skyalldcantt@gmail.com](mailto:skyalldcantt@gmail.com)  
[Mob. 9451127513](tel:9451127513) & [7607509450](tel:7607509450)

- (A) Counsel for Central Bureau of Investigation.

**(29).Mr. Prashant Kumar**

[p.pkumar69@gmail.com](mailto:p.pkumar69@gmail.com)  
[Mob. 9893009858](tel:9893009858)

- (A) Standing counsel for Punjab National Bank  
(B) Standing counsel for Uttar Pradesh Financial Corporation  
(C) Standing counsel for ICICI Bank  
(D) Standing counsel for Greater Noida Industrial Development Authority  
(E) Standing counsel for Yamuna Expressway Industrial Development Authority

**(30).Mr. Rishabh Tripathi**

[tripathi.rishabh@gmail.com](mailto:tripathi.rishabh@gmail.com)  
[Mob. 9451948217](tel:9451948217)

- (A) Panel Lawyer of Council of Architecture, New Delhi  
(B) Panel Lawyer of U.P. Forest Corporation

**(31).Mr. Nadeem Murtaza**

[nadeemmurtaza@gmail.com](mailto:nadeemmurtaza@gmail.com)  
[murtazachambers@gmail.com](mailto:murtazachambers@gmail.com)  
Phone Number:- [+91 522 4043222](tel:+915224043222), [9415408938](tel:9415408938) & [9235737613](tel:9235737613)

- (A) Standing Counsel for U.P. Cooperative Institutional Service Board  
(Uttar Pradesh Sahkari Sansthaगत Sewa Mandal)

**(32).Dr. Ashutosh Mishra**

[ashumishra786@gmail.com](mailto:ashumishra786@gmail.com)  
[Mob. 9450879539](tel:9450879539)

- (A) U.P. Power Transmission Corporation Limited (UPPTCL) (for service matters only)

**(33).Mr. Anand Tewari**

[anandtewari01@gmail.com](mailto:anandtewari01@gmail.com),

[yashpadia2019@gmail.com](mailto:yashpadia2019@gmail.com).  
[Mob. 9415239777](tel:9415239777) & [9415308111](tel:9415308111)

- (A) Indian Oil Corporation Ltd.
- (B) Life Insurance Corporation of India

**(34).Mr. Rakesh Kumar**

[rakeshkumaradvocate@yahoo.com](mailto:rakeshkumaradvocate@yahoo.com)  
[Mob. 9415284804](tel:9415284804) & [8953036956](tel:8953036956)

- (A) Indian Oil Corporation Ltd.
- (B) Chandra Shekhar Azad University.

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **20.04.2020** on the basis of emails received by the office:-

**(35).Mr. Kaushal Kishore Mani**

[madhavmaniji@gmail.com](mailto:madhavmaniji@gmail.com)  
[Mob. 9415367208](tel:9415367208)

- (A) Gram Sabha Standing Counsel for Lucknow, Agra, Saharanpur and Moradabad mandals.

**(36).Mr. Krishna Kant Singh**

[amolikasinh8@gmail.com](mailto:amolikasinh8@gmail.com)  
[Mob. 9415217662](tel:9415217662) & [740892288](tel:740892288)

- (A) Gram Sabha Standing Counsel for Devipaatan , Aligarh, Jhansi and Chitrakoot mandals.

**(37).Mr. Sunil Kumar Singh**

[singhsunil971@gmail.com](mailto:singhsunil971@gmail.com)  
[Mob. 9450592106](tel:9450592106)

- (A) Gram Sabha Standing Counsel for Ayodhya, Allahabad, Gorakhpur and Varanasi mandals.

**(38).Mr. Bhupendra Kumar Tripath**

[bhupendraadv@gmail.com](mailto:bhupendraadv@gmail.com)  
[Mob. 9839619663](tel:9839619663)

- (A) Gram Sabha Standing Counsel for Bareilly, Basti and Azamgarh mandals.

**(39).Mr. Azad Rai**



[azadrai4545@gmail.com](mailto:azadrai4545@gmail.com)  
[Mob. 9415614545](tel:9415614545)

(A) Gram Sabha Standing Counsel for Meerut, Kanpur and Mirzapur mandals.

**(40).Mr. Sanjeev Singh**

[ssadvocate1@gmail.com](mailto:ssadvocate1@gmail.com)  
[Mob. 9935704704](tel:9935704704)

- (A) Life Insurance Corporation Of India
- (B) Cantonment Board- Lucknow
- (C)Cantonment Board - Faizabad
- (D) U.P. State Industrial Development Authority (UPSIDA)
- (E) U.P. State Sugar Corporation Ltd.

**(41).Mr. Indra Mani Pandey**

[indrapandey@gmail.com](mailto:indrapandey@gmail.com)  
[Mob. 9839275516](tel:9839275516) & [7905328066](tel:7905328066)

- (A) U.P. Projects Corporation Limited Gomti Nagar Lucknow.

**(42). Mr. Vineet Sankalp**

[vineetsankalp@gmail.com](mailto:vineetsankalp@gmail.com)  
[Mob. - 9839858451](tel:9839858451) & [7459029451](tel:7459029451)

- (A) Sri Kashi Vishwanath Mandir Trust, Varanasi.
- (B) Sri Kashi Vishwanath Special Area Development Board, Varanasi.
- (C) Municipal Corporation(Nagar Nigam), Varanasi.

**(43).Mr. Kaushalendra Nath Singh**

[kkaushal123@gmail.com](mailto:kkaushal123@gmail.com)  
[Mob. 9956527448](tel:9956527448)

- (A) Standing counsel for New Okhla Industrial Development Authority (Noida).

**(44).Mr. Rishabh Kapoor**

[kapoor.rishabh65@gmail.com](mailto:kapoor.rishabh65@gmail.com)  
[Mob. 7524961782](tel:7524961782)

- (A) Standing Counsel for UP Jal Nigam in Allahabad High Court sitting at Lucknow.

**(45).Mr. R. K. Upadhyay**

[rupadhyaya5869@gmail.com](mailto:rupadhyaya5869@gmail.com)  
[Mob. 9415352230](tel:9415352230) & [05222789026](tel:05222789026)

- (A) Advocate High Court Lucknow Counsel for U P Public Service

Commission Prayagraj.

**(46).Mr. Baleshwar Chaturvedi**

[baleshwar\\_bc@yahoo.com](mailto:baleshwar_bc@yahoo.com) & [baleshwar.uppcl@gmail.com](mailto:baleshwar.uppcl@gmail.com)  
[Mob. 9415251305](tel:9415251305)

Standing Counsel and authorized to receive notices on behalf of-

- (A) Dakshinanchal Vidyut Vitran Nigam Ltd.(Exclude District - Banda, Hamirpur, Mahobaa, Chitrakoot )
- (B) Uttar Pradesh Power Corporation Limited
- (C) Pashchimanchal Vidyut Vitaran Nigam Limited District. Bulandshahar, Hapur (Service Matter)
- (D) King George's Medical University, Lucknow
- (E) Nagar Panchayat,Bilashpur District - Gautam Budh Nagar
- (F) Nagar Panchayat Dankor District - Gautam Budh Nagar
- (G) Nagar panchayat Patla, District - Ghaziabad
- (H) Nagar Palika Parishad Muradnagar District – Ghaziabad

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **21.04.2020** on the basis of emails received by the office:-

**(47).Mr. Avdhesh Shukla**

[avdheshshukla@yahoo.com](mailto:avdheshshukla@yahoo.com)  
[Mob. 9415013240](tel:9415013240) & [7652029281](tel:7652029281)

- (A) Baroda Uttar Pradesh Bank (formerly Baroda Uttar Pradesh Gramin Bank) - For All Miscellaneous and Recovery Matters ( Except Service Matters)

**(48).Mr. Pranjal Mehrotra**

[pranjal.mehrotra@gmail.com](mailto:pranjal.mehrotra@gmail.com)  
[Mob.9453011277](tel:9453011277)

**(49).Mr. Gyanendra Kumar Srivastava**

[advocategyanendra07@gmail.com](mailto:advocategyanendra07@gmail.com)  
[Mob. 9452162353](tel:9452162353)

- (A) Standing Counsel for the Medical Council of India, New Delhi; before the Lucknow Bench of the Allahabad High Court.

**(50).Mr. Nishant Mehrotra**

[legal.icon.2006@gmail.com](mailto:legal.icon.2006@gmail.com)  
[Mob. 9415235966.](tel:9415235966)

- (A) Standing Counsel for the Hindustan Petroleum Corporation Ltd.(HPCL).

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **22.04.2020** on the basis of emails received by the office:-

**(51).Mr. Ashutosh Shahi**

[ashu.shahi07@gmail.com](mailto:ashu.shahi07@gmail.com)

[Mob.- 9454619296](tel:9454619296) & [7080809296](tel:7080809296)

(A) Standing Counsel for U.P. Sports Colleges Society, Lucknow/Guru Govind Singh Sports College, Lucknow before the Lucknow bench of the Allahabad High Court.

**(52).Mr. Aalok Kumar Srivastava**

[aaloksrivastava40@gmail.com](mailto:aaloksrivastava40@gmail.com)

[Mob. 9335107112](tel:9335107112)

(A) Standing counsel of local body-Nagar Palika Parishd Deoria.

**(53).Mr. Amit Kumar Dwivedi**

[kumardwivedi.amit@yahoo.com](mailto:kumardwivedi.amit@yahoo.com)

[Mob.9415301960](tel:9415301960)

(A) Standing Counsel Madyanchal Vidyut Vitran Nigam Limited.

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **23.04.2020** on the basis of emails received by the office:-

**(54).Mr. Anadi Krishna Narayana**

[anadvocates@gmail.com](mailto:anadvocates@gmail.com)

[Mob. 9838645884](tel:9838645884)

(A) Standing Counsel of Bank of Baroda.

(B) Standing Counsel of Uttar Pradesh State Road Transport Corporation (Aligarh Region)

**(55).Mr. Abhishek Srivastava**

[abhishek.hc.adv@gmail.com](mailto:abhishek.hc.adv@gmail.com)

[Mob. 9919327157](tel:9919327157)

(A) Uttar Pradesh Power Corporation Ltd Lucknow (non commercial).

(B) Paschimanchal Vidyut Vitran Nigam Ltd , Region- Gautam Budh Nagar (commercial) Cases.

(C) Jal Kal Vibhag Nagar Nigam Agra.

(D) U.P Rajya Vidyut Nigam Ltd Obra and Apnpara Region.

(E) U.P Jal Vidyut Nigam Ltd.

(F) Electricity Service Commission Lucknow.

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **24.04.2020** on the basis of emails received by the office:-

**(56).Mr. Archit Mandhyan**

[archit.mandhyan@gmail.com](mailto:archit.mandhyan@gmail.com)

[Mob. 9415216695](tel:9415216695) & [8707738464](tel:8707738464)

(A) Krishi Utpadan Mandi Parishad and Mandi Samitis before Hon'ble High Court, Allahabad.

**(57).Mr. S.K. Singh**

[singhighcourt@gmail.com](mailto:singhighcourt@gmail.com)

[Mob. 9415614446](tel:9415614446) & [7081563636](tel:7081563636)

Standing/panel counsel for the following bodies:

- (A) MuzaffarNagar Development Authority, MuzaffarNagar.
- (B) Aligarh Nagar Nigam, Aligarh.
- (C) Bombay Merchantile Co-Operative Bank Ltd, Mumbai.

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **27.04.2020** on the basis of emails received by the office:-

**(58).Mr. Pratik Chandra**

[pratikchandra@gmail.com](mailto:pratikchandra@gmail.com)  
[Mob. 9044948274](tel:9044948274) & [9598746184](tel:9598746184)

- (A) Standing Counsel of U.P. State Bridge Corporation Ltd., Lko.
- (B) Standing Counsel of Prof Rajendra Singh (rajju bhaiya) University, Allahabad (formerly Allahabad State University).

**(59).Mr. Ramesh Kumar Shukla**

[advocaterkshukla@gmail.com](mailto:advocaterkshukla@gmail.com)  
[Mob. 9807904934](tel:9807904934) & [9415280009](tel:9415280009)

- (A) Standing Counsel of Syndicate Bank (Now Canara Bank)
- (B) Standing Counsel Nagar Palika Parishad, Dataganj, Badaun
- (C) Standing Counsel of Nagar Palika Parishad, Chandpur, Bijnore
- (D) Standing Counsel of Nagar Panchayat Wazirganj, Badaun
- (E) Standing Counsel of Gautam Budh University, Greater NOIDA
- (F) Panel Lawyer of Ghaziabad Development Authority
- (G) Panel Lawyer of Yamuna Expressway Industrial Development Authority

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **28.04.2020** on the basis of emails received by the office:-

**(60).Mr. Narendra Kumar Tiwari**

[narendra76.2013@rediffmail.com](mailto:narendra76.2013@rediffmail.com)  
[Mob. 9415775787](tel:9415775787)

- Standing Counsel and authorized to receive notices on behalf of -
- (A) Purvanchal Vidyut Vitaran Nigam Limited (Mirzapur Zone) District - Mirzapur, Sonebhadra, Sant Ravidas Nagar(Bhadohi)( Commercial matter )

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **30.04.2020** on the basis of emails received by the office:-

**(61).Mr. Anurag Srivastava**

[anuragsrivastavaadv.hc@gmail.com](mailto:anuragsrivastavaadv.hc@gmail.com)  
[Mob. 9839130016](tel:9839130016)

(A) Office of the Accountant General (Accounts and Entitlement) – II  
U.P, Allahabad

(B) Directorate of Tourism, Uttar Pradesh

**(62).Mr. Abhinav N. Trivedi**

[trivediabhinav23@gmail.com](mailto:trivediabhinav23@gmail.com) & [antrivedi@hotmail.com](mailto:antrivedi@hotmail.com)  
[Mob. 9415106637](tel:9415106637) & [8317094073](tel:8317094073)

Counsel for -:

(A) Principal Secretary, Vidhan Sabha, Lucknow.

(B) Hon'ble His Excellency, Governor Of U.P. Lucknow.

(C) Uttar Pradesh Medical Supply Corporation, Lucknow. UP

(D) King George's Medical University, Lucknow.

(E) Life Insurance Corporation Of India.

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **04.05.2020** on the basis of emails received by the office:-

**(63).Mr. Pratik J. Nagar**

[pratikjnagar@gmail.com](mailto:pratikjnagar@gmail.com)  
[Mob. 9335151413](tel:9335151413) & [9415798098](tel:9415798098)

(A) Power Grid Corporation of India Limited, New Delhi.

(B) Power Grid Jawaharpur - Firozabad Transmission Limited, Firozabad.

(C) Powergrid Varanasi Transmission System Limited.

**(64).Mr. Vikas Budhwar**

[vikasbudh@yahoo.co.in](mailto:vikasbudh@yahoo.co.in)  
[Mob. 9415236764](tel:9415236764)

(A) Standing Counsel for Hindustan Petroleum Corporation Limited, before High Court of Judicature at Allahabad.

(B) Standing Counsel for Bharat Petroleum Corporation Limited, before High Court of Judicature at Allahabad.

**(65).Mr. Arun K. Singh Deshwal**

[arun7deshwal@gmail.com](mailto:arun7deshwal@gmail.com)  
[Mob. 9415267998](tel:9415267998) & [7388231908](tel:7388231908)

(A) Panel Lawyer, Moradabad Development Authority.

(B) Panel Lawyer, Meerut Development Authority.

(C) Panel Lawyer, Rampur Development Authority.

(D) Senior Standing Counsel, Allahabad Museum, Allahabad.

(E) Standing Counsel, U.P. Co-operative Federation.

(F) Standing Counsel, U.P. Prathma Gramin Bank.

**(66).Mr. Puneet Chandra**

[puneetchandra12@gmail.com](mailto:puneetchandra12@gmail.com)  
[Mob. 9839172976.](tel:9839172976)

(A) Uttar Pradesh Power Transmission Corporation Limited. Legal Advisor - Mobile No. 7755883318

(B)Uttar Pradesh Vidyut Utpadan Nigam Limited. Company Secretary Mobile No. 8882821600

(C)Uttar Pradesh Prabandhan Academy, Lucknow. Administrative officer Mobile No. 9839511378

(D) Lal Bahadur Shastri Ganna Kisan Sansthan. Additional Director Mobile No. 7081202112

(E)Uttar Pradesh Awas Evam Vikas Parishad. Legal Advisor Mobile No. 9415072675

(F) Social Audit Department. Additional Director Mobile No. 9415185747

(G) Mahatma Gandhi Inter College, Taura Unnnao. Manager Mobile No. 9415053700

**(67).Mr. Yogesh Chandra Bhatt**

[adv.ycbhatt07@gmail.com](mailto:adv.ycbhatt07@gmail.com)  
[Mob. 9415460406](tel:9415460406) & [7007330511](tel:7007330511)

(A) Standing Counsel of the Indira Gandhi Rashtriya Uran Akademi (IGRUA) Furshatganj Air Field, Distt. Amethi UP.

**(68).Mr. Siddharth Singhal**

[s.singhal1811@gmail.com](mailto:s.singhal1811@gmail.com)  
[Mob. 9026510121](tel:9026510121) & [7905370282](tel:7905370282)

(A) Standing counsel for the Uttar Pradesh Subordinate Services Selection Commission for matters in the High Court of Judicature at Allahabad.



**(69).Mr. Mayank Pathak**

[mayank.pathak15@gmail.com](mailto:mayank.pathak15@gmail.com)  
[Mob. 9838991989](tel:9838991989) & [7905098350](tel:7905098350)

(A) Standing Counsel for U.P. Cooperative Bank Ltd.

**(70).Mr. Ashok Shukla**

[advashokshukla1122@gmail.com](mailto:advashokshukla1122@gmail.com)  
[Mob. 9415015533](tel:9415015533) & [8299023650](tel:8299023650)

(A) Panel lawyer and authorised to receive notices for U P Public Service Commission Prayagraj.

(B) Panel lawyer for New Okhla Industrial Development Authority (Noida)

**(71).Mr. Namit Sharma**

[namitnsharma@rediffmail.com](mailto:namitnsharma@rediffmail.com)  
[Mob. 9415015914](tel:9415015914) & [9792825777](tel:9792825777)

(A) Standing Counsel Jal Kal Department, L.M.C., Lucknow.

**(72).Mr. Digvijay Nath Dubey**

[digvijaynathdubey11@gmail.com](mailto:digvijaynathdubey11@gmail.com)  
[Mob. 9839297269](tel:9839297269)

(A) The Directorate of Revenue Intelligence, Customs, and Goods and Services Tax (Ministry of Finance ,Government Of India) in High Court Lucknow bench Lucknow.

**(73).Mr. Shikhar Anand**

[anandshikhar.adv@gmail.com](mailto:anandshikhar.adv@gmail.com)  
[Mob. 9415001526](tel:9415001526) & [8090367116](tel:8090367116)

(A) State Public Services Tribunal, Lucknow

(B) Food Corporation of India

(C) U.P. State Information Commission

(D) Hindustan Petroleum Corporation Ltd.

(E) U.P. Human Rights Commission, Lucknow

**(74).Mr. Bhagwan Dutt Pandey**

[adv.bdpande@gmail.com](mailto:adv.bdpande@gmail.com)  
[Mob. 8874002839](tel:8874002839)

(A) Nagar Sahakari Bank Ltd Maharajganj, District- Maharajganj.

(B) Nagar Palika Parishad Nautanwa, District- Maharajganj.

**(75). Mr. Avneesh Tripathi**

[avneeshtripathi87@gmail.com](mailto:avneeshtripathi87@gmail.com)  
[Mob. 9795100006](tel:9795100006) & [9415718305](tel:9415718305)

Standing Counsel of the following institutions.

- (A) Chaudhary Charan Singh University (Meerut University)
- (B) Harcourt Butler Technological University, Kanpur.
- (C) Siddhartha University, Kapilvastu, Siddarthanagar
- (D) Baba Saheb Bheem Rao Ambedkar University, Agra
- (E) Baba Saheb Bheem Rao Ambedkar Central University, Lucknow
- (F) Uttar Pradesh Public Service Commission, Prayagraj
- (G) Uttar Pradesh Higher Education Commission.
- (H) Greater Noida Development Authority, GB Nagar.

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **06.05.2020** on the basis of emails received by the office:-

**(76).Mr. Shivendra Shivam Singh Rathore**

[shivendrashivamsinghrathore@gmail.com](mailto:shivendrashivamsinghrathore@gmail.com)  
[Mob. 9873740084](tel:9873740084)

(A) Standing Counsel for U.P. STATE YARN COMPANY LIMITED (A U.P. GOVT. UNDERTAKING) before the Lucknow Bench of the Allahabad High Court.

(B) Standing Counsel for UTTAR PRADESH STATE SPINNING COMPANY LTD. (A U.P. GOVT. UNDERTAKING) before the Lucknow Bench of the Allahabad High Court.

(C) Standing Counsel for UTTAR PRADESH STATE TEXTILE CORPORATION LTD. (A U.P. GOVT. UNDERTAKING) before the Lucknow Bench of the Allahabad High Court.

(D) Standing Counsel for U.P. CO-OPERATIVE SPINNING MILLS FEDERATION LTD. KANPUR, before the Lucknow Bench of the Allahabad High Court.

**(77).Mr. Rajeev Narayan Pandey**

[rajivpandey170@gmail.com](mailto:rajivpandey170@gmail.com)  
[Mob. 9450333200](tel:9450333200) & [7007172587](tel:7007172587)

(A) Standing counsel Zila Panchayat Ayodhya/Faizabad.

**(78).Mr. Ambika Prasad**

[apojha2006@rediffmail.com](mailto:apojha2006@rediffmail.com)  
[Mob: 9839010677](tel:9839010677) & [7572071677](tel:7572071677)

(A) Standing counsel for U.P. State Road Transport Corporation Lucknow  
(B) counsel for Lucknow Development Authority

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **07.05.2020** on the basis of emails received by the office:-

**(79).Mr. Ashwani Kumar Dwivedi**

[ashwani\\_d2010@rediffmail.com](mailto:ashwani_d2010@rediffmail.com)

[Mob: 9455830106](tel:9455830106)

(A) Punjab National Bank

**(80).Mr. Rajnish Kumar Rai**

[rairajnish@gmail.com](mailto:rairajnish@gmail.com)

[Mob: 9453026157; 9335100227](tel:9453026157;9335100227)

(A) Railway Department i.e Northern Railway/CORE/DLW and other Railway Units

(B) Eastern Dedicated Freight Corridor Corporation of India Ltd.

(C) Accountant General/AG U.P. /CAG of India/Indian Audit and Account Department.

**(81).Mr. Vivek Ratan Agrawal**

[vivekratanagrawal@gmail.com](mailto:vivekratanagrawal@gmail.com)

[Mob. 9415218737, 8423182000](tel:9415218737;8423182000)

(A) NTPC Ltd. (Formerly National Thermal Power Corporation Ltd.)

(B) Union Bank of India (All Service Matters)

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **08.05.2020** on the basis of emails received by the office:-

**(82). Mr. Anand Shankar Asthana**

[asthana.advocate@gmail.com](mailto:asthana.advocate@gmail.com)

[Mob. 8953791616](tel:8953791616)

(A) Standing Counsel for U.P. Cane Cooperative Societies for Districts Gonda and Balrampur before Lucknow Bench of Allahabad High Court.

**(83).Mr. Akhilesh Kumar Srivastava**

[advakhilesh1977@gmail.com](mailto:advakhilesh1977@gmail.com)

[Mob. 9415027354, 6394031608](tel:9415027354;6394031608)

(A) Standing Counsel for U.P. Co-operative Union, Lucknow before High Court, Lucknow and also for U.P. Co-operative Federal Authority , Lucknow before High Court, Lucknow.

(B) Standing Counsel for Dr Rammanohar Lohia Avadh University, Ayodhya for District Gonda and Bahraich, before High Court, Lucknow.

(C) Standing Counsel for U.P. Co-operative Cane Union Federation Ltd. for Districts- Unnao, Rai Bareilly, Sultanpur, Bahraich, Shravasti (service,election and contempt matters) before High Court, Lucknow.

**(84).Mr. Ashutosh Kumar Mishra**

[ashutoshkumar\\_m@yahoo.co](mailto:ashutoshkumar_m@yahoo.co)  
[Mob. 9452838626, 9616722332](tel:9452838626)

(A) Election Commission of India.

**(85).Mr. Yogesh Chandra Bhatt**

[adv.ycbhatt07@gmail.com](mailto:adv.ycbhatt07@gmail.com)  
[Mob. 9415460406, 7007330511](tel:9415460406)

(A) Standing Counsel of the Indira Gandhi Rashtriya Uran Akademi  
(IGRUA) Furshatganj Air Field, Distt. Amethi UP.

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **11.05.2020** on the basis of emails received by the office:-

**(86).Mr. Shashi Prakash Singh (Additional Solicitor General of India)**

[asgsp Singh@gmail.com](mailto:asgsp Singh@gmail.com)  
[Mob. 6396321871, 9453852241 & 9120191988](tel:6396321871)

(A) Petitions/ Public Interest Litigation with respect to COVID-19  
including the migrant persons/labourers coming and going out of the State  
and other States.

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **13.05.2020** on the basis of emails received by the office:-

**(87).Ms. Anjali Upadhya**

[anjaliupadhya@gmail.com](mailto:anjaliupadhya@gmail.com)  
[Mob. 9794272725](tel:9794272725)

(A) Panel Counsel for Greater Noida Industrial Development Authority.

**(88).Mr. Sudheer Tripathi**

[sudheertripathiadv@gmail.com](mailto:sudheertripathiadv@gmail.com)  
[Mob. 9919454577](tel:9919454577)

(A) Standing Counsel for Zila Panchayat Brabanki District Barabanki before the Lucknow bench of the Allahabad High Court.

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **13.05.2020** on the basis of emails received by the office:-

**(89).Mr. Mahboob Ahmad**

[mahboobahmadadvocate1@gmail.com](mailto:mahboobahmadadvocate1@gmail.com)  
[mahboobahmadadvocate@gmail.com](mailto:mahboobahmadadvocate@gmail.com)  
[Mob. 9335101034, 9839467777](tel:9335101034)

Standing Counsel and authorized to receive notices on behalf of -

(A) Purvanchal Vidyut Vitaran Nigam Limited (Zones: Allahabad, Varanasi, Azamgarh, Basti)

District – Siddharth Nagar, Sant Kabir Nagar, Kaushambi, Fatehpur, Jaunpur, Ghazipur, Chandauli, Mau, Ballia.

**(90).Mr. Aftab Ahmad**

[aftabahmadadv@gmail.com](mailto:aftabahmadadv@gmail.com)  
[Mob. 9161710824 & 941510824](tel:9161710824)

Panel lawyer representing the following two local bodies viz.

(A) Nagar Palika Parishad, Barabanki

(B) Nagar Nigam, Shahjahanpur

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **15.05.2020** on the basis of emails received by the office:-

**(91).Mr. Manu Dixit**

[manudixitadvocate@mail.com](mailto:manudixitadvocate@mail.com)  
[Mob. 9415063033](tel:9415063033)

List of departments represented before the Hon'ble High Court Lucknow Bench is as follows:

- (A) HDFC Bank Ltd.
- (B) HDFC Ltd.
- (C) DCB Bank
- (D) AU Small Finance Bank
- (E) HDB Financial Services Ltd
- (F) TVS Credit
- (G) Bajaj Finance Ltd
- (H) Intec
- (I) India infloline Finance Ltd
- (K) Hinduja Housing Ltd.
- (L) Hinduja Finance Ltd.
- (M) Sri Ram Transport Finance Company

**(92).Mr. Diptiman Singh**

[diptiman.singh79@gmail.com](mailto:diptiman.singh79@gmail.com)

[Mob. 9935214676](tel:9935214676)

- (A) Super Specialty Children Hospital & PG Teaching Institute, Sector-30, Noida.201303. (An autonomous Institute of Govt. of UP).
- (B) Hindustan Aeronautics Limited.

**(93).Mr. Akhilesh Kumar Srivastava**

[advakhilesh1977@gmail.com](mailto:advakhilesh1977@gmail.com)

[Mob. 9415027354](tel:9415027354), [6394031608](tel:6394031608)

- (A) Standing counsel for U.P. Co-operative Union, Lucknow before High Court, Lucknow and also for U.P. Co-operative Federal Authority , Lucknow before High Court, Lucknow
- (B) Standing counsel for Dr Rammanohar Lohia Avadh University, Ayodhya for District Gonda and Bahraich, before High Court, Lucknow
- (C) Standing counsel for U.P. Co-operative Cane Union Federation Ltd. for Districts- Unnao, Rai Bareilly, Sultanpur, Bahraich, Shravasti (service,election and contempt matters) before High Court, Lucknow.

**(94).Mr. Ashish Chaturvedi**

[ashish\\_814@rediffmail.com](mailto:ashish_814@rediffmail.com)

[Mob. 9335281014](tel:9335281014)

- (A) Standing Counsel for Ayodhya Development Authority, Ayodhya (Earlier Ayodhya Faizabad Development Authority)
- (B) Standing Counsel for U.P. State Horticultural Corporation, Marketing Federation, Lucknow
- (C) Standing Counsel for Sri Ram Ballabha Bhagwant Vidyapeeth Dyorhi Hindu Singh, Faizabad (Ayodhya) Inter College and Degree College.

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **18.05.2020** on the basis of emails received by the office:-

**(95).Mr. Kapil Dev Singh Rathore**

[kapilrathoreallahabad@gmail.com](mailto:kapilrathoreallahabad@gmail.com)

[Mob. 9415614582](tel:9415614582), [9140163877](tel:9140163877)

- (A) Purvanchal vidyut vitaran nigram Ltd Gorakhpur Zone All cases.

Allahabad Zone Non commercial matters

(B) Madhyanchal vidyut vitaran nigam Ltd Bareilly and Philibhit zone  
Commercial matters.

**(96).Mr. Anurag Srivastava**

[anurag@solicitorsindia.com](mailto:anurag@solicitorsindia.com)  
[Mob. 9839025930, 9453385930](tel:9839025930)

(A) Standing Counsel for State Bank of India before Lucknow Bench of  
Allahabad High Court.

(B) Standing Counsel for Indian Bank before Lucknow Bench of Allahabad  
High Court.

(C) Standing Counsel for Allahabad Bank before Lucknow Bench of  
Allahabad High Court.

**(97).Mr. Ashwani Kumar Agnihotri**

[agnihotriash@gmail.com](mailto:agnihotriash@gmail.com)  
[Mob. 9415014432](tel:9415014432)

(A) Uttar Pradesh Higher Education Services Commission Allahabad.  
(Lucknow Bench)

**(98).Mr. Aftab Ahmad**

[aftabahmadadv@yahoo.com](mailto:aftabahmadadv@yahoo.com)  
[aftabahmadadv@gmail.com](mailto:aftabahmadadv@gmail.com)  
[Mob. 9161710824](tel:9161710824)

(A) Nagar Palika Parishad, Barabanki.

(B) Nagar Nigam Shahjahanpur.

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **20.05.2020** on the basis of emails received by the office:-

**(99).Mr. Abhinav Gaur**

[abhinav.cgaur@gmail.com](mailto:abhinav.cgaur@gmail.com)  
[Mob. 8860264935](tel:8860264935)

(A) HDFC Bank Ltd.

(B) AU Small Finance Bank

(C) HDB Financial Services Ltd.

(D) Hinduja Housing Ltd.

(E) Hinduja Finance Ltd.

**(100).Mr. Neerav Chitravanshi**

[nchitravanshi@gmail.com](mailto:nchitravanshi@gmail.com) & [neeravchitravanshi@rediffmail.com](mailto:neeravchitravanshi@rediffmail.com)  
[Mob. 9335203217, 8127961270](tel:9335203217)

(A) Standing Counsel for Uttar Pradesh Power Corporation Limited,  
Lucknow

(B) Standing Counsel for Uttar Pradesh Jal Vidyut Nigam Limited,  
Lucknow

(C) Standing Counsel for National Bank for Agriculture and Rural  
Development



(D) Counsel for U.P. State Handloom Corporation Ltd."

**(101).Mr. Parmanand Asthana**

[parmanandhc@gmail.com](mailto:parmanandhc@gmail.com)

[Mob. 9415584121, 8840552336](tel:9415584121)

(A) Standing council for Co-operative Cane Development Union Ltd through its Secretary.

(B) Standing council for State Cane Service authority through its Secretary.

(C) Standing council for the U.P. Avas evam Vikas Parishad though its housing commissioner (co-operative).

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **21.05.2020** on the basis of emails received by the office:-

**(102).Mr.Bhanu Bhushan Jauhari**

[bbjauhari.hc@gmail.com](mailto:bbjauhari.hc@gmail.com)

[Mob. 9415035605](tel:9415035605)

(A) Greater Noida Industrial Development Authority, Greater Noida.

**(103).Mr. Neerav Chitravanshi**

[nchitravanshi@gmail.com](mailto:nchitravanshi@gmail.com), [neeravchitravanshi@rediffmail.com](mailto:neeravchitravanshi@rediffmail.com)

[Mob. 9335203217, 8127961270](tel:9335203217)

(A) Standing Counsel for Uttar Pradesh Power Corporation Limited, Lucknow.

(B) Standing Counsel for Uttar Pradesh Jal Vidyut Nigam Limited, Lucknow.

(C) Standing Counsel for National Bank for Agriculture and Rural Development.

(D) Counsel for U.P. State Handloom Corporation Ltd.

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **22.05.2020** on the basis of emails received by the office:-

**(104).Mr. Devi Shanker Shukla**

[dsshuklaadvocate@gmail.com](mailto:dsshuklaadvocate@gmail.com)

[Mob. 9415317223](tel:9415317223)

(A) Standing Counsel and authorized to receive notices on behalf of Indian Oil Corporation Ltd. for District- Prayagraj (Allahabad), Banda, Chitrakoot and Ghazipur.

**(105).Mr. Bal Mukund**

[kunwarbm2000@gmail.com](mailto:kunwarbm2000@gmail.com)

[Mob-9415253606](tel:9415253606)

(A) Panel Counsel of Artificial Limbs Manufacturing Corporation of India, Kanpur. (Artificial Limbs Manufacturing Corporation of India, G.T. Road Kanpur [ALIMCO], Government Company)

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **26.05.2020** on the basis of emails received by the office:-

**(106). Mr. Anurag Srivastava**

[anurag@solicitorsindia.com](mailto:anurag@solicitorsindia.com)  
[MOB: 9839025930 & 9453385930](tel:9839025930)

- (A) Standing Counsel for State Bank of India before Lucknow Bench of Allahabad High Court
- (B) Standing Counsel for Indian Bank before Lucknow Bench of Allahabad High Court
- (C) Standing Counsel for Allahabad Bank before Lucknow Bench of Allahabad High Court

**(107). Mr. Vijai kumar Srivastava**

[vijaisri318@gmail.com](mailto:vijaisri318@gmail.com)  
[MOB: 9450633105,7518493105](tel:9450633105)

- (A) Standing Counsel for Basic Shiksha Rampur.
- (B) Standing Counsel for theft of Electricity (Azamgarh, Mau, Balia) 135, 138, etc Electricity Act.
- (C) Notice receiving power in above mentioned cases.

**(108). Mr. Alok Mishra**

[advocate.alokmishra@gmail.com](mailto:advocate.alokmishra@gmail.com)  
[MOB: 7704012887](tel:7704012887)

- (A) Standing Counsel for Nagar Nigam, Kanpur.

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **28.05.2020** on the basis of emails received by the office:-

**(109). Mr. Shailendra Singh Rajawat**

[ssrajawat75@gmail.com](mailto:ssrajawat75@gmail.com)  
[MOB: 9415702040](tel:9415702040)

- (A) Standing Counsel for SUDA (State Urban Development Agency) and DUDA (District Urban Development Agency).

**(110). Mr. Anuj Dudesia**

[kudesiaanuj@gmail.com](mailto:kudesiaanuj@gmail.com) &  
[anuj\\_kudesia@rediffmail.com](mailto:anuj_kudesia@rediffmail.com)  
[MOB: 9415105068 and 9335906444](tel:9415105068)

- (A) Sahkari Awas Nirman Evam Vitt Nigam Ltd., 6, Sarojini Naidu Marg, Lucknow.
- (B) Uttar Pradesh State Road Transport Corporation, Ayodhya Region (formerly Faizabad Region), Ayodhya
- (C) Smarako Sangrahalayon Sanstha, Parko and Upvano Aadi Ki Prabadhan, Suraksha Evam Anurakshan Samiti, Lucknow.

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **29.05.2020** on the basis of emails received by the office:-

**(111). Mr. Krishna Kumar Singh**

[kk87adv@gmail.com](mailto:kk87adv@gmail.com), [law.krishnaassociates@gmail.com](mailto:law.krishnaassociates@gmail.com)

[MOB: 9415922300](tel:9415922300), [9532722844](tel:9532722844)

- (A) U.P. Co-operative Sugar Factories Federation Ltd. 9 A Rana Pratap, Lucknow and its U.P. Co-operative Sugar Mills.
- (B) U.P. Homeopathic Medicine Board, 2 Nabi Ullah Road , Lucknow.
- (C) Standing Counsel, Northern Railway Primary Multi state- Co-operative Bank, Lucknow

**(112). Ms. Madhulika Yadav**

[madhulikayadav14@gmail.com](mailto:madhulikayadav14@gmail.com)

[MOB: 9839036192](tel:9839036192)

- (A) Zila Panchayat Sitapur
- (B) Zila Panchayat Lakhimpur Kheri
- (C) Zila Panchayat Shrawasti

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **30.05.2020** on the basis of emails received by the office:-

**(113). Mr. Ravi Shankar Mishra**

[rjrmishra@gmail.com](mailto:rjrmishra@gmail.com)  
[MOB: 9453463850](tel:9453463850)

(A) Punjab National Bank

**(114). Mr. Dilip Kumar Pandey**

[kumarpandey051973@gmail.com](mailto:kumarpandey051973@gmail.com)  
[MOB: 8707284978](tel:8707284978), [9956281914](tel:9956281914)

(A) Gram Sabha

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **31.05.2020** on the basis of emails received by the office:-

**(115). Ms. Sudha Pandey**

[sudhapandey.pandey3@gmail.com](mailto:sudhapandey.pandey3@gmail.com)  
[MOB: 7311110624](tel:7311110624)

(A) Punjab National Bank

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **01.06.2020** on the basis of emails received by the office:-

**(116). Mr. Hans Raj Singh Bist**

[hrrsbist@gmail.com](mailto:hrrsbist@gmail.com)  
[MOB: 9648229160/9415647853](tel:9648229160)

(A) Gaziabad Nagar Nigam/Gaziabad Municipal Corporation  
(B) Punjab National Bank

**(117). Mr. Amit Jaiswal**

[ojuslegal@gmail.com](mailto:ojuslegal@gmail.com)  
[MOB: 9415010088, 9335310088](tel:9415010088)

(A) Dental Council of India, New Delhi.  
(B) Axis Bank Limited.  
(C) Shri Ram Murti Smarak Institute of Medical Sciences.  
(D) Shri Ram Swaroop Memorial University.  
(E) Shri Teerthankar Mahaveer University.  
(F) City Law College, Lucknow  
(G) Rama University.  
(H) Bareilly College

- (I) Rajshree Medical and Research Institution
- (J) FH Medical College & Hospital
- (K) Rohilkhand Medical College & Hospital
- (L) Bareilly International University
- (M) Career Medical College,
- (N) Career Dental College
- (O) Institute of Dental Sciences
- (P) Muzaffarnagar Medical College.
- (Q) Subharti Medical College
- (R) Institute of Chartered Accountants of India

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **02.06.2020** on the basis of emails received by the office:-

**(118). Mr. Rajesh Kumar Srivastava**

[rajesh11srivastava@gmail.com](mailto:rajesh11srivastava@gmail.com)  
[MOB: 9415636743, 8318973697](tel:9415636743)

- (A) UP Power Transmission Corporation
- (B) Service Matters ie. Non Commercial matters

**(119). Mr. Shiv Prakash Shukla**

[spshukla2411@gmail.com](mailto:spshukla2411@gmail.com)  
[MOB: 9415021898, 7905618081](tel:9415021898)

- (A) Railway for N.E.R, R.D.S.O., & other Railway

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **03.06.2020** on the basis of emails received by the office:-

**(120). Mr. Ashish Kumar**

[ashish72@outlook.com](mailto:ashish72@outlook.com)  
[MOB: 9598167217](tel:9598167217)

- (A) Nagar Palika, Kosi Kalan, Mathura

**(121). Mr. Sahab Tiwari**

[sahabtiwari@gmail.com](mailto:sahabtiwari@gmail.com)  
[MOB: 9415663454, 9807225096](tel:9415663454)

- (A) Central Bank Of India
- (B) Nagar Nigam , Firozabad
- (C) Nagar Nigam Mathura Vrindavan , District - Mathura
- (D) Nagar Palika Parishad , Hathras

(122). Mr. Saurabh Tiwari

[saurabhtiwariadvocate@gmail.com](mailto:saurabhtiwariadvocate@gmail.com)

[MOB: 9532435231, 8318556411](tel:9532435231)

- (A) Nagar Palika Parishad Jashwant Nagar Etawah
- (B) Nagar Palika Parishad , Etawah
- (C) Nagar Palika Parishad Tundla Firozabad
- (D) Nagar Palika Parishad , Sirsaganj , Firozabad
- (E) Nagar Panchayat Jasrana , Firozabad
- (F) Nagar Panchayat Faria , Firozabad
- (G) Nagar Panchayat Bakewar , Etawah
- (H) Nagar Panchayat - Ekdil/ Ikdil , Etawah
- (I) Nagar Panchayat - Lakhana , Etawah
- (J) Nagar Palika Parishad , Gangoh , Saharanpur
- (K) Nagar Panchayat , Ambehata , Saharanpur
- (L) Nagar Panchayat Ghiror , Mainpuri
- (M) Nagar Panchayat , Nakud , Saharanpur
- (N) Nagar Panchayat - Doharighat , Mau
- (O) Nagar Palika Parishad Shikohabad , Firozabad
- (P) Nagar Panchayat Karhal , Mainpuri
- (Q) Nagar Panchayat - Bhogaon, Mainpuri
- (R) Nagar Panchayat - Jyoti Khudia, Mainpuri
- (S) Nagar Panchayat - Kishani, Mainpuri
- (T) Nagar Panchayat - Kushmara, Mainpuri
- (U) Nagar Palika Parishad Sarsawa, Saharanpur
- (V) Nagar Palika Parishad - Sikandararao, Hathras
- (W) Nagar Panchayat - Sahpau, District - Hathras
- (X) Nagar Panchayat - Purdil Nagar, Hathras
- (Y) Nagar Panchayat - Eka , Firozabad
- (Z) Nagar Palika Parishad Chhibramau, Kannauj
- (AA) Nagar Panchayat Sikandarpur, Kannauj
- (AB) Nagar Palika Parishad Bharathan , Etawah
- (AC) Nagar Panchayat - Mendu , Hathras
- (AD) Nagar Panchayat - Sasani , Hathras
- (AE) Nagar Panchayat - Hasayan , Hathras
- (AF) Zila Panchayat - Agra .
- (AG) Nagar Palika Parishad - Sambhal ,District - Sambhal
- (AH) Nagar Panchayat - Samdhan , Kannauj.
- (AI) Nagar Panchayat - Kampil , Farrukhabad .
- (AJ) Nagar Panchayat - Kayamganj @ Qaimganj , Farrukhabad .

(123). Mr. Nikhil Kumar

[nk\\_adv@yahoo.com](mailto:nk_adv@yahoo.com)

[MOB: 9415217628](tel:9415217628)

- (A) DCB, Meerut and DCB Muzaffarnagar

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **08.06.2020** on the basis of emails received by the office:-

(124). Mr. Rohit Pandey

[rohitpandey.adv@gmail.com](mailto:rohitpandey.adv@gmail.com)

[MOB: 9415217046](tel:9415217046)

- (A). Chhatrapati Shahuji Maharaj University, Kanpur U.P.
- (B). Mahatama Jyotiba Phuley Rohilkhand University, Bareilly U.P.
- (C). Bundelkhand University, Jhansi U.P.
- (D). Deen Dayal Upadhyay Gorakhpur University, Gorakhpur U.P.

- (E). Dr. A. P. J. Abdul Kalam Technical University, Lucknow U.P.
- (F). Uttar Pradesh University of Medical Sciences, Saifai, Etawah U.P.
- (G). Dr. Ambedkar Institute of Technology for Handicapped (A.I.T.H.),  
Kanpur U.P.
- (H). Government Engineering College, Bijnor U.P.
- (I). Government Engineering College, Banda U.P.
- (J). Uttar Pradesh Textile Technology Institute, Kanpur U.P.

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **10.06.2020** on the basis of emails received by the office:-

**(125). Mr. Devendra Mohan Shukla**

[devendra\\_76shukla@rediffmail.com](mailto:devendra_76shukla@rediffmail.com)

[MOB: 9415576453](tel:9415576453)

- (A). Central Board of Secondary Education Allahabad
- (B). U P Aids Control Society U P
- (C). Ram Manohar Lohia Institute Lucknow

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **12.06.2020** on the basis of emails received by the office:-

**(126). Mr. Harsh Vardhan Gupta**

[h.vardhan.g@gmail.com](mailto:h.vardhan.g@gmail.com) [harshvardhangupta.adv@gmail.com](mailto:harshvardhangupta.adv@gmail.com)

[Mob. 8115119889](tel:8115119889); [8923456833](tel:8923456833)

- 1) Nagar Nigam Moradabad.
- 2) Nagar Palika Parishad Chandausi, District Sambhal.
- 3) Nagar Palika Parishad Gajraula, District Amroha.

**(127). Mr. Yogesh Chandra Bhatt**

[adv.ycbhatt07@gmail.com](mailto:adv.ycbhatt07@gmail.com)

[Mob : 9415460406](tel:9415460406); [9044452002](tel:9044452002)

- (A) Standing Counsel of Indira Gandhi Rashtriya Uran Akademi, Distt.  
Amethi UP

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **15.06.2020** on the basis of emails received by the office:-

**(128). Mr. Ram Kumar Singh**

[ramkrsingadv@gmail.com](mailto:ramkrsingadv@gmail.com)

[Mob.9415529612](tel:9415529612)

- (A) U.P. Cooperative Sugar Mills Federation, Ltd. Lucknow.
- (B) Uttar Pradesh Krishi Utpadan Mandi Parishad Lucknow.
- (C) Nagar Panchayat, Subeha, District Barabanki.
- (D) Nagar Panchayat, Siddhaur, District Barabanki.
- (E) Nagar Panchayat Fatehpur, District Barabanki.
- (F) Nagar Panchayat, Dewa, District Barabanki
- (G) Nagar Panchayat, Banki, District Barabanki.
- (H) Nagar Panchayat, Dariyabad, District Barabanki.
- (I) Nagar Panchayat, Belahra, District Barabanki.
- (J) Nagar Panchayat Satrikh, District Barabanki.
- (K) Nagar Panchayat Tikait Nagar, District Barabanki.
- (L) Nagar Panchayat, Mohan, District Unnao.
- (M) Nagar Panchayat Auras, District Unnao.
- (N) Nagar Panchayat, Nyotani, District Unnao.
- (O) Nagar Palika Parishad Bangarmau, District Unnao.
- (P) Nagar Panchayat, Purwa, District Unnao.
- (Q) Nagar Panchayat, Safipur, District Unnao.
- (R) Nagar Panchayat, Bhagwant Nagar, District Unnao.
- (S) Nagar Panchayat Pali District Hardoi.
- (T) Nagar Palika Parishad Mallanwa, District Hardoi.

**(129). Mr. Chandan Agarwal**

[chandan.advo@gmail.com](mailto:chandan.advo@gmail.com)

[Mob. 9455294999](tel:9455294999)

- (A) Paschimanchal Vidyut Vitran Nigam Ltd.(PVVNL)(Districts- Saharanpur, Muzaffarnagar, Shamli-Civil & Criminal (Both) - Except Service Matters)
- (B) Uttar Pradesh Basic Shiksha Parishad, Allahabad (District- Badaun).



**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **16.06.2020** on the basis of emails received by the office:-

**(130). Mr. Vibhu Rai**

[vibhu83in@gmail.com](mailto:vibhu83in@gmail.com)

[Mob:9455296006](tel:9455296006)

(A) Zila Panchayat Mirzapur.

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **20.06.2020** on the basis of emails received by the office:-

**(131) Mr. M. K. Dixit**

[mkdixit72@gmail.com](mailto:mkdixit72@gmail.com)

[Mob. 9415467347](tel:9415467347)

- (A) Nagar Panchayat Zaidpur, District Barabanki.
- (B) Nagar Panchayat Ramnagar, District Barabanki.
- (C) Nagar Panchayat Sidhauri, District Sitapur.
- (D) Nagar Panchayat Rasoolabad, District Unnao.

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **22.06.2020** on the basis of emails received by the office:-

**(132) Mr. R.K.S. SURYVANSHI**

[rajksingh1272@gmail.com](mailto:rajksingh1272@gmail.com)

[Mob. 9335916766, 9919110123](tel:9335916766)

(A) U.P. Secondary Education Services Selection Board Prayagraj.

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **26.06.2020** on the basis of emails received by the office:-

**(133) Mr. Aditya Bhushan Singhal**

[Email:-absinghaladv@gmail.com](mailto:absinghaladv@gmail.com)

[Mobile:-991-863-2170](tel:991-863-2170)

- (A) Bareilly Cantonment Board.
- (B) Zila Panchayat, Bulandshahr, District Bulandshahr
- (C) Zila Panchayat, Agra, District Agra
- (D) Yamuna Expressway Industrial Development Authority (YEIDA)  
pertaining to developers/builders and the following villages:-
  1. Aurangpur
  2. Gunpura
  3. Fatehpur Atta
  4. Mathurapur
  5. Salarpur
  6. Bela Kala
  7. Dungarpur Relka
  8. Falida Bangar
  9. Jewar Bangar
  10. Rustampur

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **13.07.2020** on the basis of emails received by the office:-

**(134) Mr. Anurag Verma**

Email:- [anuragadv1981@rediffmail.com](mailto:anuragadv1981@rediffmail.com)

Mobile:- 9839133050

(A) Food Corporation of India. {Standing Counsel} at Lucknow Bench.

(B) Dr. B.R. Ambedkar University, Agra. { Standing Counsel} at Lucknow Bench

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **22.07.2020** on the basis of emails received by the office:-

**(135) Dr. Ashish Kumar Pathak**

Email:- [ashishkpathakadvct@gmail.com](mailto:ashishkpathakadvct@gmail.com)

Mobile:- 9839866423

**At Lucknow Bench**

- A. PRINCIPAL SECRETARY, VIDHAN SABHA, LUCKNOW.
- B. HON'BLE HIS EXCELLENCY, GOVERNOR OF U.P. LUCKNOW.
- C. UTTAR PRADESH MEDICAL SUPPLY CORPORATION,  
LUCKNOW.UP
- D. KING GEORGE'S MEDICAL UNIVERSITY, LUCKNOW.
- E. LIFE INSURANCE CORPORATION OF INDIA
- F. Sanjay Gandhi Postgraduate Institute of Medical Sciences ( SGPGI)

**(136) Mr. Virendra Mishra**

Email:- [Virendra9693@gmail.com](mailto:Virendra9693@gmail.com)

Mobile:- 9838593355

- A:- Nagar Palika Parishad , Sultanpur
- B:- Nagar Plaika Parishad , Nanpara , District Bahraich.

**(137) Mr. PRANJAL MEHROTRA**

Email:- [pranjal.mehrotra@gmail.com](mailto:pranjal.mehrotra@gmail.com)

Mobile:-9453011277

**(138) Mr. Ravindra Singh**

Email:- [singhravindra25@mail.com](mailto:singhravindra25@mail.com), [advocateravindrasingh999@gmail.com](mailto:advocateravindrasingh999@gmail.com)

Mobile:-9889288999

- A. UP Cooperative Cane Union Federation Ltd Lucknow,
- B. UP Cooperative Sugar Mills Fed Ld Lucknow and all the kisan shakari chini mills ltd operating in state of UP.
- C. Sakhari ganna vikas samitiyan of meerut ,ghaziabad, baghpat bulandshahar, varanasi etc
- D. Ganna vikas parishads
- E. Cane service authorities.
- F. Uttar pradesh financial corporation, meerut ghaziabad, noida, buladshahar, muzaffarnagar, kanpur, prayagraj , agra

**(139) Mr. Gagan Mehta**

Email:- [gaganadvocate@gmail.com](mailto:gaganadvocate@gmail.com)

A. Dr Bhimrao Ambedkar University, Agra

**(140) Mr. kuldeep singh chauhan**

Email:- [advocatekasganj@gmail.com](mailto:advocatekasganj@gmail.com)

Mobile:-9336573187, 9260917163

- A. All nagar palika and nagar panchayat of distric -etah and distric -kasganj
- B. All nagar panchayat of distric -etah and distric -kasganj
- C. -zila panchayat kasganj district- kasganj
- D. meerut development authority, meerut.
- E.- bulandshar khurja development authority.
- F. board of khadi gram udhyog board up.

**(141) Mr. Mukesh Kumar Singh**

Email:- [mksingh1245@gmail.com](mailto:mksingh1245@gmail.com)

Mobile:- 9415355780, 7007123728

- A. Madhyanchal Vidyut Vitran Nigam Limited (for District-Badaun and Shahjahanpur )

**(142) Mr. Sunil Kumar Mishra**

Email:- [sunilkumarmishraadvocate@gmail.com](mailto:sunilkumarmishraadvocate@gmail.com)

Mobile:- 9452835199, 9918690838

- A. Nagar Nigam, Jhansi

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **23.07.2020** on the basis of emails received by the office:-

**(143) Mr. Santosh Kumar Misra**

Email:- [misra\\_sk\\_z@yahoo.com](mailto:misra_sk_z@yahoo.com), [skmisra46118@gmail.com](mailto:skmisra46118@gmail.com)

Mobile:- 9839866423

A. Food Corporation of India.

**(144) Mr. RAVI RANJAN**

Email:- [ravran55@gmail.com](mailto:ravran55@gmail.com)

Mobile:- 9415316188

A. Bsnl (east) circle, UP.

**(145) Mr. Vishnu Pratap**

Email:- [vishnupratapmisra@gmail.com](mailto:vishnupratapmisra@gmail.com)

Mobile:- 9415307520, 9795343093

A. Central Bank of India Service & labour matters With Power to receive notice.

B. u.p pollution control board

C. Bank of Baroda.

**(145) Mr. Ajal Krishna**

Email:- [akrishna1964@gmail.com](mailto:akrishna1964@gmail.com)

Mobile:- 9415214958

A. Baroda U.P. Bank

B. Aryavart Gramin Bank

C. Zila Sahkari Bank, Orai.

D. Zila Panchayat, Orai, Distt. Jalaun at Orai

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **27.07.2020** on the basis of emails received by the office:-

**(146) Mr. Ravi Shankar Mishra**

[Email:- rjrsmishra@gmail.com](mailto:rjrsmishra@gmail.com)

[Mobile:- 9453463850](tel:9453463850)

**At Lucknow Bench**

A. Punjab National Bank.

**(147) Mr. SIDDHARTH SINGHAL**

[Email:- s.singhal1811@gmail.com](mailto:s.singhal1811@gmail.com)

[Mobile:- 9026510121, 7905370282](tel:9026510121,7905370282)

A. Uttar Pradesh Subordinate Services Selection Commission.

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **30.07.2020** on the basis of emails received by the office:-

**(148) Mr. ARUN K. SINGH DESHWAL**

[Email:- arun7deshwal@gmail.com](mailto:arun7deshwal@gmail.com)

[Mobile:- 9415267998, 7388231908](tel:9415267998,7388231908)

- A. Moradabad Development Authority.
- B. Meerut Development Authority.
- C. Rampur Development Authority.
- D. U.P. Co-operative Federation.
- E. U.P. Prathma Gramin Bank.



**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **05.08.2020** on the basis of emails received by the office:-

**(149) Mr. Vibhu Rai**

[Email:- vibhu83in@gmail.com](mailto:vibhu83in@gmail.com)

[Mobile:- 9455296006](tel:9455296006)

- A. Zila Panchayat Mirzapur
- B. North Central Zone Cultural Centre, Prayagraj
- C. Uttar Pradesh Higher Education Service Commission,  
Prayagraj
- D. Kanpur Development Authority, Kanpur
- E. Prayagraj Development Authority, Prayagraj
- F. King George Medical University, lucknow
- G. Nagar Nigam, Prayagraj

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **17.08.2020** on the basis of emails received by the office:-

**(150) Mr. Vibhanshu Srivastava**

Email:- Vibhanshu@risis.in

Mobile:- 9670411086

A. Uttar Pradesh Purva Sainik Kalyan Nigam Limited

**(150) Mr. Anupras Singh**

Email:- anuprassingh@gmail.com

Mobile:- 9936560909

**At Lucknow Bench**

A. Dr. Ram Manohar Lohia Institute Of Medical Sciences, Lucknow.

B. Super Speciality Cancer Institute and Hospital, Lucknow.

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **20.08.2020** on the basis of emails received by the office:-

**(151) Mr. Anupam Dwivedi**

Email:- [art10\\_anu@yahoo.com](mailto:art10_anu@yahoo.com)

Mobile:- [9935480740/9336879638](tel:9935480740/9336879638)

**At Lucknow Bench**

A. Prayagraj Development Authority (Allahabad  
Development Authority)

**(152) Mr. Naresh Chandre Mehrotra**

Email:- [mehrotranc@gmail.com](mailto:mehrotranc@gmail.com)

Mobile:- [9415001707](tel:9415001707)

**At Lucknow Bench**

A. Krishi Utpadan Mandi Parishad and Mandi Samitis

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **21.08.2020** on the basis of emails received by the office:-

**(153) Mr. MANU SAXENA**

Email:- [manusaxenahighcourt@gmail.com](mailto:manusaxenahighcourt@gmail.com)

Mobile:- [9335061588/9793101020](tel:9335061588/9793101020)

NAGAR PALIKA PARISHAD OF  
A- DISTRICT BAREILLY

1. NAGAR PALIKA PARISHAD AONVLA
2. NAGAR PALIKA PARISHAD FARIDPUR
3. NAGAR PALIKA PARISHAD BAHERI
4. NAGAR PALIKA PARISHAD NABABGANJ/NAWABGANJ
5. NAGAR PANCHAYAT BISHARATGANJ/VISHARATGANJ
6. NAGAR PANCHAYAT FATHEHGANJ PURVI
7. NAGAR PANCHAYAT MEERGANJ
8. NAGAR PANCHAYAT FATHEGANJ PACHCHAMI

B- DISTRICT BULANDSHAHR

9. NAGAR PALIKA PARISHAD KHURJA
10. NAGAR PALIKA PARISHAD DIBAI
11. NAGAR PALIKA PARISHAD SIKANDRABAD
12. NAGAR PALIKA PARISHAD ANOOPSHAHAR
13. NAGAR PALIKA PARISHAD SHIKARPUR
14. NAGAR PALIKA PARISHAD GULAWATI
15. NAGAR PALIKA PARISHAD ANOOPSHAHAR
16. NAGAR PALIKA PARISHAD AURANGABAD
17. NAGAR PANCHAYAT B B NAGAR
18. NAGAR PANCHAYAT CHATARI
19. NAGAR PANCHAYAT NARAURA

C- DISTRICT BIJNOR

20. NAGAR PALIKA PARISHAD SEOHARA/SYOHARA
21. NAGAR PALIKA PARISHAD NAHTHORE
22. NAGAR PALIKA PARISHAD SHERKOOT
23. NAGAR PALIKA PARISHAD AFZALGARH
24. NAGAR PALIKA PARISHAD NOORPUR
25. NAGAR PALIKA PARISHAD KIRATPUR
26. NAGAR PALIKA PARISHAD HALDAUR
27. NAGAR PALIKA PARISHAD CHANDPUR
28. NAGAR PANCHAYAT SAHASPUR

D- DISTRICT GHAZIABAD

29. NAGAR PALIKA PARISHAD MURADNAGAR
30. NAGAR PALIKA PARISHAD MODINAGAR
31. NAGAR PANCHAYAT NIWARI

E- DISTRICT GAUTAMBUDH NAGAR

32. NAGAR PALIKA PARISHAD DADRI

F- DISTRICT AMROHA/JYOTIBAPHULE NAGAR

- 33- NAGAR PALIKA PARISHAD AMROHA
34. NAGAR PANCHAYAT ZOYA

G- DISTRICT SHAMLI

35. NAGAR PALIKA PARISHAD KAIRANA

H- DISTRICT MEERUT

36. NAGAR PALIKA PARISHAD MAWANA/MAVANA

I- DISTRICT AGRA

37. NAGAR PALIKA PARISHAD SHAMSHABAD

J- DISTRICT PILLIBHIT

38. NAGAR PALIKA PARISHAD BISALPUR

K- DISTRICT RAMPUR

39. NAGAR PALIKA PARISHAD MILAK
40. NAGAR PALIKA PARISHAD TANDA

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **19.09.2020** on the basis of emails received by the office:-

**(154) Mr. Ten Singh**

Email:- [adv.ten.singh@gmail.com](mailto:adv.ten.singh@gmail.com)

Mobile:- [8707793906,9415306692](tel:8707793906)

A. Standing Counsel, UP State Election Commission for  
Kushinagar , Sonebhadra , Varanasi , Azamgarh,  
Gorakhpur ,Mirzapur ,Maharajganj , Chandauli and  
Jaunpur.

**(155) Mr. Ram Saran Awasthi**

Email:- [rs.awasthi69@gmail.com](mailto:rs.awasthi69@gmail.com)

Mobile:- [9415769637, 6307721446](tel:9415769637)

A. Nagar Panchayat, Haidargarh, Barabanki

**(156) Mr. Amrendra Nath Tripathi**

Email:- [legalialucknow@gmail.com](mailto:legalialucknow@gmail.com)

Mobile:- [9415470808, 9839454327](tel:9415470808)

**At Lucknow Bench**

A. Standing Counsel, Central Sanskrit University,  
Campus, Vishal Khand-4, Gomti Nagar, Lucknow

**(157) Mr. Manish Misra**

Email:- [manishmisra.adv@gmail.com](mailto:manishmisra.adv@gmail.com)

Mobile:- [9415142110](tel:9415142110)

A. Standing Counsel, Income Tax Department (for LUCKNOW  
HIGH COURT)  
B. Standing Counsel, Union Bank of India  
C. Standing Counsel, Higher Education Service Selection  
Commission(Prayagraj)

**(158) Mr. Dharmendra Kumar Dixit**

Email:- [akchaturvedi@live.in](mailto:akchaturvedi@live.in)

Mobile:- [9415562060, 9415109551,9453845551](tel:9415562060)

**At Lucknow Bench**

A. Standing Counsel for the Raebareli Development Authority [R.D.A.]

B. Standing Counsel for the Aryavart Bank erstwhile Allahabad U.P. Gramin Bank

C. Standing Counsel for the Council of Scientific & Industrial Research Institute [C.S.I.R.]& its

CSIR- National Botanical Research Institute [N.B.R.I.],

CSIR- Central Institute of Medicinal and Aromatic Plants [C.I.M.A.P.],

CSIR- Central Drug Research Institute [C.D.R.I],

CSIR- Indian Institute of Toxicology Research [I.I.T.R.],

CSIR- Central Food Technological Research Institute [CFTRI]

as well as other Laboratories/Institute

**(159) Mr. Syed Shabab Haider Zaidi**

[Email:- shababhaider.12@gmail.com](mailto:shababhaider.12@gmail.com)

[Mobile:- 7355261216,9415765419](tel:7355261216,9415765419)

**At Lucknow Bench**

A. Standing Counsel in state mandi parishad department

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **23.09.2020** on the basis of emails received by the office:-

**(160) Ms. Anchal Tewari**

Email:- [anchaltewari@gmail.com](mailto:anchaltewari@gmail.com)

Mobile:- 9890100635

**At Lucknow Bench**

A. Uttar Pradesh State Handloom Corporation Ltd.

**(161) Mr. Alok Trivedi**

Email:- [aloktrivedi956@gmail.com](mailto:aloktrivedi956@gmail.com)

Mobile:- 9695752224

**At Lucknow Bench**

A. Uttar Pradesh Hindi Sansthan, Lucknow

**(162) Mr. Anuj Tandon**

Email:- [taandonanuuj14@gmail.com](mailto:taandonanuuj14@gmail.com)

Mobile:- 9984409935

**At Lucknow Bench**

A. National Institute of Open Schooling NIOS Headquarters at Noida and regional office at Prayagraj

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **16.01.2021** on the basis of emails/letter received by the office:-

**(163) Mr. Shishir Pradhan**

**Email:- shishirpradhan23@gmail.com**

**Mobile:- 9415005285**

**At Lucknow Bench**

A. Employees State Insurance Corporation

**(164) Mr. Anand Kumar Singh**

**Mobile:- 9415005285**

A. Bar Council of Uttar Pradesh

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **02.06.2021** on the basis of emails/letter received by the office:-

**(165) Mr. S.K. Mishra**

**Phone : Off: 2617107, Res: 2616462**

**Mobile:- 9415340023**

**email: misra\_sk\_z@yahoo.com**

A. Food Corporation of India

**(166) Mr. Hari Narayan Singh**

**Phone : 7905996488**

**Mobile:- 9415255557/ 7905996488**

**email: hns165@gmail.com**

A. Food Corporation of India

**(167) Mr. V.K. Dixit**

**Phone : Off 05322420224, Res: 05322420224**

**Mobile:- 9415214663**

**email: ykdixit41@gmail.com**

A. Food Corporation of India



**(168) Mr. Ram Ratan**

email: [bliss1086@gmail.com](mailto:bliss1086@gmail.com)

Mob: 8052990658, 7905754408

**At Lucknow Bench**

- (A) U.P. State Bridge Corporation Limited (UPSBC) at Hon'ble High Court, Lucknow Bench, Lucknow.
- (B) U.P. State Road Transport Corporation (UPSRTC), Ayodhya Region (Formerly Faizabad Region), Ayodhya at Hon'ble High Court, Lucknow Bench, Lucknow.
- (C) U.P. Rajkiya Nirman Nigam Limited (UPRNN) at Hon'ble High Court, Lucknow Bench, Lucknow.
- (D) Municipal Corporation (Nagar Nigam), Lucknow at Hon'ble High Court, Lucknow Bench, Lucknow.

**(169) Mr. Rishabh Tripathi**

email: [Rishabh.attorney@gmail.com](mailto:Rishabh.attorney@gmail.com)

Mob: 9643369524

**At Lucknow Bench**

- (1) Uttar Pradesh Secondary Education Service Selection Board, Prayagraj
- (2) Municipal Corporation, Lucknow (Nagar Nigam, Lucknow)
- (3) Uttar Pradesh Rajkiya Nirman Nigam Limited, Lucknow

**(170) Mr. SUDHANSHU SRIVASTAVA**

email: [sudhanshusrivastava79@yahoo.co.in](mailto:sudhanshusrivastava79@yahoo.co.in)

Mob: 9839311301, 7985341259

- 1.ICAR- Indian Council of Agricultural Research, Krishi Anusandhan Bhawan-1, Pusa, New Delhi and all its institutes
- 2.ICAR-Indian Veterinary Research Institute, Izatnagar, Barrielly
- 3.ICAR-Central Avian Research Institute, Izatnagar, Barreilly
- 4.ICAR-National Bureau of Fish Genetic Resources, Lucknow
- 5.ICAR-Indian Grassland and Fodder Research Institute, Jhansi
- 6.ICAR-Indian Institute of Pulses Research, Kanpur
- 7.ICAR-Indian Institute of Sugarcane Research, Lucknow
- 8.ICAR-Indian Institute of Vegetable Research, Varanasi
- 9.ICAR-Central Institute for Research on Cattle, Meerut, Uttar Pradesh
- 10.ICAR- Central Agroforestry Research Institute , Jhansi
- 11.ICAR-Indian Institute of Seed Research, Mau
- 12.ICAR-National Bureau of Agriculturally Important Micro-organisms, Mau, Uttar Pradesh
- 13.ICAR-National Bureau of Fish Genetic Resources, Lucknow
- 14.Town Polytechnic Ballia
- 15.THDC India Limited. Ganga Bhawan, Pragatipuram, Bypass Road, Rishikesh -249201 Through CMD

16. Super Thermal Power Project, Tehsil-Khurja, Tihari Hydro Development Corporation Limited, District- Bulandshahar. Through General Manager

**(171) Mr. CHANDRA SHEKHAR SINGH**

Email id: [churry55.css@gmail.com](mailto:churry55.css@gmail.com)

Mob: 9415338577

- i) M/s Nuclear Power Corp. of India Ltd.
- ii) M/s National Small Industries Corp. Ltd.
- iii) U.P. Awas Evam Vikas Parishad (Kanpur Zone – Property Cases)
- vi) M/S Purvanchal Vidut Vitran Nigam Limited (Commercial Cases)  
(Basti Circle-District: Basti, Sant Kabir Nagar, Siddharth Nagar )

The following details are added on **03.06.2021** on the basis of emails/letter received by the office:-

**(172) Mr. Rohit Yadav**

Email id: [yrohit30481@gmail.com](mailto:yrohit30481@gmail.com)

Mob: 9412894333, 9756267779

- i) Standing Council of UTTAR PRADESH SEHKARI GRAMYA VIKASH BANK Ltd.  
(Former Land Development Bank)  
Saharanpur, Moradabad, Jhansi and Gorakhpur. (All Districts above mentioned Commissioneries)

**(173) Mr. Avneesh Tripathi**

Email id: [avneeshtripathi87@gmail.com](mailto:avneeshtripathi87@gmail.com)

Mob: **+91 9795100006 +91 9415718305**

Standing Council of the following institutions.

1. Chaudhary Charan Singh University (Meerut University)
2. Harcourt Butler Technological University, Kanpur.
3. Siddhartha University, Kapilvastu, Siddharthanagar
4. Baba Saheb Bheem Rao Ambedkar University, Agra
5. Baba Saheb Bheem Rao Ambedkar Central University, Lucknow
6. Uttar Pradesh Public Service Commission, Prayagraj
7. Uttar Pradesh Higher Education Commission.
8. Greater Noida Development Authority, GB Nagar.

**(174) Mr. SIDDHARTH SINGHAL**

Email id: [goyalandgoyaloffice@gmail.com](mailto:goyalandgoyaloffice@gmail.com)

Mob: 9026510121, 7905370282

- i) Standing Council of Life Insurance Corporation of India (LIC).

**(175) Mr. Ravindra Singh**

Email id: [singhravindra25@gmail.com](mailto:singhravindra25@gmail.com)

Mob: 9889288999

- (i) U.P cooperative Cane Union Fed Ltd /Ganna Sangh, Lucknow
- (ii) Cane cooperative societies, /sahkari Ganna samitiyan District  
-Meerut, Hapur, Buland shahar, Ghaziabad, Baghpat  
Varanasi, gazipur, Jaunpur -In old Cases and Disputes pertaining to  
gratuity matters for all districts
- (iii) Cane Development councils/ Ganna Vikas Parishad's District -  
Meerut, Hapur, Buland shahar, Ghaziabad, Baghpat

- Varanasi,gazipur,Jaunpur -In old Case's and Disputes pertaining to gratuity matters for all districts
- (iv) Cane service authorities/ ganna seva pradhikaran-District - Meerut,Hapur,Buland shahar,Ghaziabad,Baghat  
Varanasi,gazipur,Jaunpur -In old Case's and Disputes pertaining to gratuity matters for all districts  
UP Cooperative Sugar Federation Ltd Lucknow
- (v) Kisan Sahkari Chini Mills Ltd /cooperative Sugar Factories Ltd All Units.
- (vi) UP Sugar Corporation ltd Lucknow and its Units
- (vii) Uttar Pradesh Financial Corporation kanpur (UPFC) and its regional offices

**(176) Mr. Dharma Veer Singh**

Email id: [dharmaveers@gmail.com](mailto:dharmaveers@gmail.com)  
Mob: 9415639035 ,9919811283

- 1) Nagar Palika Parishad Mau, UP
- 2) Nagar Panchayat Adari, District Mau,UP

**(177) Mr. Harsh Vardhan Gupta**

Email id: [h.vardhan.g@gmail.com](mailto:h.vardhan.g@gmail.com)  
[harshvardhangupta.adv@gmail.com](mailto:harshvardhangupta.adv@gmail.com)

Mob: 8115119889; 8923456833

- 1) Nagar Nigam Moradabad.
- 2) Nagar Palika Parishad Chandausi, District Sambhal.
- 3) Nagar Palika Parishad Gajraula, District Amroha.
- 4) Nagar Palika Parishad Hasanpur, District Amroha.
- 5) Nagar Palika Parishad Suar, District Rampur.
- 6) Nagar Palika Parishad Bilaspur, District Rampur.
- 7) Nagar Palika Parishad Tanda, District Rampur.

**(178) Mr. Pawan Kumar Mishra**

Email id: [mishrapawan472@gmail.com](mailto:mishrapawan472@gmail.com)

Mob: 9415259645, 7266947573

- 1) Panel council of the Purvanchal vidhut vitaran Nigam limited Azamgarh ( Azamgarh, Mau , Baliya)

**(179) Mr. Pushpila Bisht**

Email id: [pushpilabisht11@rediffmail.com](mailto:pushpilabisht11@rediffmail.com)

Mob: 9839015626

At Lucknow Bench:

- 1.Kendriya vidyalaya Sangathan
2. Hindustan Petroleum Corporation Limited.

**(180) Anil Kumar Singh Baghel**

Email id: [anilkumarsinghbaghelall@gmail.com](mailto:anilkumarsinghbaghelall@gmail.com)

Mob: 9450617071-7408741879

- i. Standing Counsel for the ZeelaPanchayat Gorakhpur
- ii. Standing Counsel for the Pilibhit
- iii. Standing Counsel for the U P Van Nigam

**(181) DIPTIMAN SINGH**

Email id: [diptiman.singh79@gmail.com](mailto:diptiman.singh79@gmail.com)

Mob: 9935214676

- i. Naini Aerospace Limited.(NAeL) , Naini , Allahabad.

**(182) Arti Raje**

Email id: [advartiraje@gmail.com](mailto:advartiraje@gmail.com)

Mob: 9415283794

- i. U.P Power Corporation Ltd, Jhansi (Commercial)
- ii. Jal Sansthan, Varanasi, District Varanasi
- iii. Jal Sansthan, Prayagraj, District Prayagraj.

**(183) Ashutosh Mishra**

Email id: [ashutoshmishra.lawyer@gmail.com](mailto:ashutoshmishra.lawyer@gmail.com)

Mob: 7091173419

- i. Gautam Buddha University, Greater Noida, Gautam Buddh Nagar

**(184) Sri Gaurav Mahajan**

- i. Standing Counsel for Income Tax Department

**(185) KRISHNA AGRAWAL**

Email id: [AGRAWALCHAMBER.P@YAHOO.COM](mailto:AGRAWALCHAMBER.P@YAHOO.COM)

Mob: 9415344570, 9415338826

- i. Uttar Pradesh Power Corporation Ltd. (UPPCL) - Commercial Matters
- ii. Paschimanchal Vidyut Vitran Nigam Ltd. -Non-Commercial matters
- iii. DRI
- iv. CBN

The following details are added on **04.06.2021** on the basis of emails/letter received by the office:-

**(186) Mahboob Ahmad**

Email id: [mahboobahmadadvocate1@gmail.com](mailto:mahboobahmadadvocate1@gmail.com),

[mahboobahmadadvocate@gmail.com](mailto:mahboobahmadadvocate@gmail.com)

Mob: 9335101034, 9839467777

- i. Standing Counsel for Kanpur Electricity Supply Company (KESCo)

**(187) Uday Pratap Singh**

Email id: [advudaypratapsingh@gmail.com](mailto:advudaypratapsingh@gmail.com)

Mob: 9415279348

- i. Uttar Pradesh Pandit deendayal Upadhyay pashu Chikitisha Vigyan Vishwavidyalaya Evam Gau Anusandhan Santhan, Mathura (veterinary University, mathura)

- ii. Banda University of Agriculture & Technology, banda
- iii. Punjab & Sindh bank
- iv. Raja Ratasen Degree College, Bansi, District Siddharthnagar
- v. Prahlad Rai Banarsi Lal Inter College, District Sant Kabir Nagar

**(188) Pankaj Kumar Shukla**

Email id: [pkslawyer@yahoo.com](mailto:pkslawyer@yahoo.com)  
Mob: 9415214727

- i. Uttar Pradesh Power Transmission Corporation Ltd

**(189) Ashok Kumar Lal**

Email id: [advashok76@gmail.com](mailto:advashok76@gmail.com)  
Mob: 09936487829 and 8601607459

- i. District Cooperative Bank And District Administrative Comiittee Of Budaun, Hamirpur, Bijnor, Bareilly, Etah, Mathura, Hathras, Aligarh, Moradabad And Bulandshahar

**(190) Gaurav Maurya**

Email id: [gauravmaurya\\_1988@yahoo.in](mailto:gauravmaurya_1988@yahoo.in)  
Mob: 9889908336

- i. Standing Counsel of Zila Panchayat Hathras

**(191) Kundan Rai**

Email id: [kundanrai2004@gmail.in](mailto:kundanrai2004@gmail.in)  
Mob: 9838359066

- i. ICICI Bank Ltd.

**(192) Rishu Mishra**

Email id: [mishrarishu18@gmail.com](mailto:mishrarishu18@gmail.com)  
Mob: 9935801107,9839601392

- i. Standing counsel of Purvanchal Vidyut vitran Nigam limited Gorakhpur zone(Gorakhpur, Kushinagar, Deoria, Maharajganj)

The following details are added on **07.06.2021** on the basis of emails/letter received by the office:-

**(193) Gaurav Mahajan**

Email id: [gauravmahajan1234@rediffmail.com](mailto:gauravmahajan1234@rediffmail.com)  
Mob: 9839823723

- i. Income Tax Department.
- ii. Central Goods and Service Tax Department (CGST), Ghaziabad.

**(194) Nalin Raj Chaturvedi (Assistant Secretary)**

Email id: [courtatters.bci@gmail.com](mailto:courtatters.bci@gmail.com)  
Mob: 9958887830, 8860186494

- i. Bar Council of India.

**(195) Vinod kumar sahu**

Email id: [vinodkumarsahu217@gmail.com](mailto:vinodkumarsahu217@gmail.com)

Mob: 9935422850

- i. Council for Nagar Palaika parishad Aatrra District Banda (U.P)

**(196) Kunal Ravi Singh**

Email id: [kunalrsingh@gmail.com](mailto:kunalrsingh@gmail.com)

Mob: 9919167940/ 9415316794

- i. U.P. Information Commission, Lucknow
- ii. Board of Cricket Control In India (BCCI), Mumbai
- iii. Nuclear Power Corporation, Narora

**(197) Pranjal Mehrotra**

Email id: [pranjal.mehrotra@gmail.com](mailto:pranjal.mehrotra@gmail.com)

Mob: 9453011277, 9554424424

- i. U.P. Rajkiya Nirman Nigam Limited.
- ii. Aligarh Development Authority.
- iii. Meerut Development Authority (Land Acquisition Cases).
- iv. U.P. Avas Evam Vikas Parishad. (Varanasi Zone – Property Cases).
- v. National Highways Authority of India (NHAI).
- vi. Dedicated Freight Corridor Corporation of India Limited (D.F.C.C.I.L.).
- vii. U.P. State Bridge Corporation Ltd.
- viii. Bharat Heavy Electricals Limited, Jhansi.
- ix. ASSOCIATION OF INDIAN UNIVERSITIES.
- x. LIC Housing Finance Limited.
- xi. GIC Housing Finance.
- xii. Uttar Pradesh Financial Corporation Gorakhpur (UPFC) and its regional offices.
- xiii. Uttar Pradesh Financial Corporation Gorakhpur (UPFC) and its regional offices.
- xiv. IDBI Bank Ltd.
- xv. Housing Development Finance Corporation Limited
- xvi. IndusInd Bank Limited.
- xvii. Magma Fincorp Limited.
- xviii. L & T Finance Limited.
- xix. Fullerton India Credit Company Limited.
- xx. Muthoot Finance Ltd.
- xxi. Cholamandalam Investment and Finance Company Limited.

- xxii. Aadhar Housing Finance Ltd.
- xxiii. Asset Reconstruction Company (India) Limited(Arcil).
- xxiv. HDB Financial Services Ltd.
- xxv. Mahindra Finance.
- xxvi. IFCI LTD.

**(198) Rajan Upadhyay**

Email id: [rajanupadhyayhighcourt@gmail.com](mailto:rajanupadhyayhighcourt@gmail.com)

Mob: - **9682727272, 07376793553**

- i. Motilal Nehru National Institute of Technology (MNNIT) Allahabad.
- ii. Madan Mohan Malaviya University of Technology (MMMUT), Gorakhpur.
- iii. Bundelkhand Institute of Engineering & Technology( BIET) Jhansi.
- iv. Rajkiya Engineering College, Azamgarh.

**(199) Alok Saxena**

Email id: [-alokdaksh123@gmail.com](mailto:-alokdaksh123@gmail.com)

Mob: - **96415313428**

- i. Standing Counsel for State Bank of India.
- ii. Standing Counsel for Indian Bank.
- iii. Counsel for Canara Bank.

**(200) Santosh Kumar Singh**

Email id: [-santosh@nsla.co.in](mailto:-santosh@nsla.co.in)

Mob: - **9935827084**

- i. Hapur Pilkhuwa Development Authority (HPDA), Hapur..
- ii. Azamgarh Development Authority (ADA), Azamgarh.
- iii. Airport Authority of India (AAI).
- iv. State Urban Development Agency (SUDA) and all District Urban Development Authorities (DUDAs).

The following details are added on **08.06.2021** on the basis of emails/letter received by the office:-

**(201) Gopal Krishna Pandey**

Email id: [gopalpandeyadv@gmail.com](mailto:gopalpandeyadv@gmail.com)

Mob: - **9335136676**

- i. Nagar Nigam ,Jhansi.

**(202) Aakash Singh**

Email id: [aakash.nov10@gmail](mailto:aakash.nov10@gmail)

Mob: -**8318346255**

- i. State Election Commission, Uttar Pradesh.

**(203) Shrawan Kumar Tripathi**

Email id: adv.[shrawan@gmail.com](mailto:shrawan@gmail.com)

Mob:- **9450555788, 9555800468**

- i. Purvanchal Vidyut Vitran Nigam Limited Basti Zone(Basti, Siddharth Nagar, Sant Kabir Nagar) Non Commercial matter.

**(204) Ved Byas Mishra**

Email id: [vedbyasmishra@yahoo.co.in](mailto:vedbyasmishra@yahoo.co.in)

Mob: -+91- 9415254165 / +91- 9839350748

- i. Sampurnanand Sanskrit University, Varanasi.
- ii. UP State Agro Industrial Corporation Ltd., Lucknow.
- iii. UP Schedule Caste Finance & Development Corporation Limited, Lucknow.
- iv. UP Cooperative Sugar Factories Federation Limited, Lucknow & Its Sugar Mills.

**(205) Hemant Kumar**

Email id: [hemantkumar241157@gmail.com](mailto:hemantkumar241157@gmail.com)

Mob: **+91-9415360709, +91-7985886208**

- i. Municipal Corporation (Nagar Nigam), Bareilly.

The following details are added on **09.06.2021** on the basis of emails/letter received by the office:-

**(206) Manoj kumar singh**

Email id:manojsingh1306[@gmail.com](mailto:manojsingh1306@gmail.com)

Mob: **9452417105, 9451630583**

- i. Standing Counsel Nagar Nigam, Prayagraj.

**(207) Kaushal Kishore Mani**

Email id: [madhavmaniji@gmail.com](mailto:madhavmaniji@gmail.com)

Mob: **9415367208**

- i. Standing Counsels (Goan Sabha), Saharanpur.

**(208) Krishna Kant Singh**

Email id:[amolikasingh8@gmail.com](mailto:amolikasingh8@gmail.com), [singhkrishna kant11@yahoo.com](mailto:singhkrishna kant11@yahoo.com)

Mob: **9415217662, 7408922888**

- i. Standing Counsels (Goan Sabha), Aligarh.

**(209) Bhupendra Kumar Tripathi**

Email id: [bhupendraadv@gmail.com](mailto:bhupendraadv@gmail.com)

Mob: **9839619663**

- i. Standing Counsels (Goan Sabha), Varanasi.



(210) **Azad Rai**

Email id: [azadrai4545@gmail.com](mailto:azadrai4545@gmail.com)

Mob: 9415614545

i. Standing Counsels (Goan Sabha), Prayagraj (Allahabad).

(211) **Sunil Kumar Singh**

Email id: [singhsunil971@gmail.com](mailto:singhsunil971@gmail.com)

Mob: 9450592106

i. Standing Counsels (Goan Sabha), Meerut.

(212) **Dr. Deepti Tripathi**

Email id: [:deeptiadvocate02@rediffmail.com](mailto:deeptiadvocate02@rediffmail.com)

Mob: 9335905007, 9415015687

**At Lucknow**

i. Standing Counsel of Food Corporation of India.

(213) **SANJAY SINGH**

Email id: [singhsanjay\\_65@rediffmail.com](mailto:singhsanjay_65@rediffmail.com)

Mob: +91 94152 14123

i. UTTAR PRADESH ELECTRICITY REGULATORY COMMISSION (UPERC).

ii. UTTAR PRADESH VIDYUT NIYAMAK AAYOG.

iii. ELECTRICITY OMBUDSMAN.

iv. VIDYUT LOKPAL.

(214) **SATISH KUMAR RAI (S.K. Rai)**

Email id: [satish.neelima@gmail.com](mailto:satish.neelima@gmail.com)

Mob: 9415214151 & 9935646797

i. Standing Counsel Cantonment Board, Meerut.

ii. Standing Counsel Cantonment Board, Varanasi.

iii. Standing Counsel Cantonment Board, Allahabad.

iv. Standing Counsel Army Public School, Meerut.

(215) **Rishabh Tripathi**

Email id: [tripathi.rishabh@gmail.com](mailto:tripathi.rishabh@gmail.com)

Mob: 9451948217, 9140771141

**At Lucknow**

i. Nagar Palika Parishad, Colonelganj, District- Gonda, U.P.

ii. Uttar Pradesh Forest Corporation.

iii. Council of Architecture, New Delhi.

(216) **Sushil Kumar Pandey**

Email id: [sushilpandeyadv69@gmail.com](mailto:sushilpandeyadv69@gmail.com)

i. Union Of India.

ii. Uttar Pradesh Power Corporation Ltd. Purvanchal Viddut Vitataran Nigam Dist- Mirzapur, Sonbhadra and Bhodhi (Sant Ravidas Nagar).

iii. U. P. State Warehousing corporation.

(217) **Dr. Hari Nath Tripathi**

Email id: [hntripathiadvocate@gmail.com](mailto:hntripathiadvocate@gmail.com)

Mob: 8601945029

i. Uttar Pradesh Pollution Control Board.

(218) **PRANJAL MEHROTRA**

Email id: [pranjal.mehrotra@gmail.com](mailto:pranjal.mehrotra@gmail.com)

Mob: **9453011277, 9554424424**

- i. PVVNL (Paschimanchal Vidyut Vitran Nigam Limited), for the Districts - Ghaziabad, Modinagar.
- ii. U.P. Jal Nigam.

(219) **Ravindra Singh**

Email id: [singhravindra25@gmail.com](mailto:singhravindra25@gmail.com)

Mob: **9889288999**

- i. The UP State Sugar Corporation Ltd Lucknow and its Units.

(220) **Vivek Kumar Rai**

Email id: [vivekrai1970@gmail.com](mailto:vivekrai1970@gmail.com)

Mob: **9984295805, 7309831303**

- i. Dr Bhimrao Ambedkar University, Agra.

The following details are added on **10.06.2021** on the basis of emails/letter received by the office:-

(221) **Shrawan Kumar Tripathi**

Email id: adv.[shrawan@gmail.com](mailto:shrawan@gmail.com)

Mob:- **9450555788, 9555800468**

- i. Standing Counsel for Purvanchal Vidyut Vitran Nigam Limited Basti Zone(Basti, Siddharth Nagar, Sant Kabir Nagar) Non Commercial matters.

(222) **Ashutosh Singh**

Email id: [ashu\\_rinku@yahoo.com](mailto:ashu_rinku@yahoo.com),

[advocateashutoshsingh@gmail.com](mailto:advocateashutoshsingh@gmail.com)

Mob:- **9415465437; 9838475254**

- i. U.P. Bhumi Sudhar Nigam Ltd, Vibhuti Khand Gomti Nagar.
- ii. District Administrative Committee, Raebareli.
- iii. District Administrative Committee, Sultanpur.
- iv. District Co-operative Bank Ltd., Sultanpur.
- v. Nagrik Sahkari Bank Ltd., Lucknow.

(223) **Deepak Gaur**

Email id: [deepakgaur1973@gmail.com](mailto:deepakgaur1973@gmail.com)

Mob:- **9450864195**

- i. Counsel for the Gaon Sabha, Jhansi Division.

(224) **Niraj Kumar tiwari**

Email id: [nirajkumtiw@gmail.com](mailto:nirajkumtiw@gmail.com)

Mob:- **9415646430**

- i. Panel counsel of the Uttar Pradesh Power Corporation Limited-Agra-1(Agra,Firozabad,Mainpuri).

The following details are added on **11.06.2021** on the basis of emails/letter received by the office:-

**(225) Sanjai Singh**

Email id: [singhsanjai37@gmail.com](mailto:singhsanjai37@gmail.com)

Mob:- **9415045603, 9115044777**

- i. Punjab National Bank.
- ii. UCO Bank.
- iii. Bank of Maharashtra.
- iv. U.P. Cooperative Village Development Bank Limited, Lucknow (Moradabad and Jhansi Division).
- v. District Cooperative Bank Ltd., Moradabad.
- vi. District Cooperative Bank Ltd., Bijnor.
- vii. District Cooperative Bank Ltd., Saharanpur.
- viii. Nagar Nigam, District Allahabad.
- ix. Zila Panchayat, District Chitrakoot.
- x. Zila Panchayat, District Kannauj.

**(226) Pradeep Singh Sengar**

Email id: [pradeepsinghsengar@gmail.com](mailto:pradeepsinghsengar@gmail.com)

Mob:- **9839297133, 9415366506**

- i. U.P. Basic education board / U.P. Basic Shiksha Parishad for district Hapur (Panchsheel Nagar).
- ii. District Cooperative Bank Ballistic / Zola sahakari Bank Ballia.

The following details are added on **14.06.2021** on the basis of emails/letter received by the office:-

**(227) Ashish Chaturvedi**

Email id: [ashish\\_814@rediffmail.com](mailto:ashish_814@rediffmail.com)

Mob:- **9335281014**

- i. Standing Counsel for Central Bank Of India (Other than service matters).

**(228) Pankaj Kumar Gupta**

Email id: [education.allahabad@gmail.com](mailto:education.allahabad@gmail.com)

Mob:- **9415644741**

- i. Standing Counsel for Gaon Sabha, Basti Division. (Basti, Sant Kabir Nagar & Siddharth Nagar districts).

(229) **Vibhanshu Vaibhav**

Email id: [adv.vibhanshu@gmail.com](mailto:adv.vibhanshu@gmail.com)

Mob:- **9935213940**

- i. **Aligarh Development Authority, Aligarh.**
- ii. **Aligarh Nagar Nigam, Aligarh.**

(230) **SACHIN MISHRA**

Email id: [sachinmishra\\_13@yahoo.co.in](mailto:sachinmishra_13@yahoo.co.in)

Mob:- **9451578486,9369317083**

- i. **Uttar Pradesh Power Corporation Limited for Agra Region-II(Commercial/Non Commercial).**

(231) **VAIBHAV DIXIT**

Email id : [vaibhavadixitadvocate@gmail.com](mailto:vaibhavadixitadvocate@gmail.com), [vaibhavmlnlu@gmail.com](mailto:vaibhavmlnlu@gmail.com)

Mob:- **9044292620**

- i. **Advocate Kanpur Development Authority.**
- ii. **Advocate Kanpur Nagar Nigam.**

The following details are added on **15.06.2021** on the basis of emails/letter received by the office:-

(232) **Gaurav Singh**

Email id: [singhgaurav06@gmail.com](mailto:singhgaurav06@gmail.com)

Mob:- **9616000009, 9335150375**

- i. **Standing Counsel for DVVNL(Dakshinanchal Vidyut Vitran Nigam Limited) for Banda Division (Banda, Hamirpur,Chitrakoot & Mahoba).**
- ii. **Standing Counsel for Life Insurance Corporation Limited.**

The following details are added on **17.06.2021** on the basis of emails/letter received by the office:-

(233) **Pranjal Shukla**

Email id: [pranjal.shukla25@gmail.com](mailto:pranjal.shukla25@gmail.com)

Mob:- **0532-2540212**

**+9194521100, +919026165476**

- i. **Purvanchal Vidyut Nigam Limited.**

(234) **ACHAL SINGH**

Email id: [vatsachal@gmail.com](mailto:vatsachal@gmail.com)

Mob:- **9415365730**

- i. **Standing Counsel (Gaon Sabha)**

CHITRAKOOT- DIVISION (District: Chitrakoot, Banda, Hamirpur & Mahoba).

The following details are added on **18.06.2021** on the basis of emails/letter received by the office:-

(235) **Sunil Kumar Dubey**

Email id:[adv.skubey@gmail.com](mailto:adv.skubey@gmail.com)

Mob:-**9415264699**

i. **Standing Counsel of U.P.Power Corporation Ltd. for District Agra and Mathura.**

(236) **Gagan Mehta**

Email id:[gaganadvocate@gmail.com](mailto:gaganadvocate@gmail.com)

Mob:-**9305094848**

i. **Uttar Pradesh Higher Education Service Commission, Prayagraj.**

(237) **Sant Ram Sharma**

Email id:[santramsharma498@gmail.com](mailto:santramsharma498@gmail.com)

Mob:-**9450583372, 8354980964**

- i. **Banda development Authority, Banda.**
- ii. **Nagar Palika Parishad, Banda.**
- iii. **Nagar Panchayat, Bisanda Dist- Banda.**
- iv. **Nagar Panchayat, Oran, Dist- Banda.**
- v. **Nagar Panchayat, Mataundh, Dist- Banda.**
- vi. **Nagar Panchayat Tindwari, Dist- Banda.**
- vii. **Nagar Panchayat, Babero, Dist- Banda.**
- viii. **Nagar Panchayat, Kulpahar, Dist- Banda.**
- ix. **Nagar Palika Parishad, Khalera, Dist- Mahoba.**
- x. **Nagar Palika Parishad, Hamirpur, Dist- Hamirpur.**
- xi. **Nagar Palika Parishad, Maudha, Dist- Hamirpur.**
- xii. **Nagar Panchayat, Bharuwa Sumerpur, Dist- Hamirpur.**
- xiii. **Nagar Panchayat, Kurara, Dist- Hamirpur.**
- xiv. **Nagar Panchayat, Sareela, Dist- Hamirpur.**
- xv. **Nagar Panchayat, Guhand, Dist- Hamirpur.**
- xvi. **Nagar Palika Parishad, Rath, Dist- Hamirpur.**

The following details are added on **21.06.2021** on the basis of emails/letter received by the office:-

(238) **KSHITIJ SHAILENDRA**  
Email id: [kshailendra546@gmail.com](mailto:kshailendra546@gmail.com)  
Mob:-9415310546

i. **University of Allahabad, Prayagraj.**

(239) **SANTOSH KUMAR TIWARI**  
Email id: [yogisk6@gmail.com](mailto:yogisk6@gmail.com)  
Mob:-9451311288

i. **Dr.A.P.J.Abdul Kalam technical University, Lucknow (U.P.).**

ii. **Khwaja Moinuddin Chishti Language University. Lucknow,U.P. (India).**

The following details are added on **29.06.2021** on the basis of emails/letter received by the office:-

(240) **PRANJAL MEHROTRA**  
Email id: [pranjal.mehrotra@gmail.com](mailto:pranjal.mehrotra@gmail.com)  
Mob:-9453011277, 9554424424

i. **SBI Life Insurance Company Limited, Prayagraj.**

(241) **INDRA MANI PANDEY**  
Email id: [indrapandey@gmail.com](mailto:indrapandey@gmail.com)  
Mob:-9839275516, 7905328066

i. **U.P. Pichhara Varg Vitta Avam Vikas Nigam Limited Lucknow.**

The following details are added on **30.06.2021** on the basis of emails/letter received by the office:-

(242) **VIBHU RAI**  
Email id: [vibhu83in@gmail.com](mailto:vibhu83in@gmail.com)  
Mob:-9455296006

i. **Mirzapur Vindhyachal Development Authority, Mirzapur.**

The following details are added on **02.07.2021** on the basis of emails/letter

received by the office:-

(243) **HRITUDHWAJ PRATAP SAHI**

Email id: [hritudhwajpratapsahi12@gmail.com](mailto:hritudhwajpratapsahi12@gmail.com)

Mob:-9953217768

i. **Standing Counsel for cases related to Lucknow University, Lucknow.**

(244) **ABHINEET JAISWAL**

Email id: [abhineet0301@gmail.com](mailto:abhineet0301@gmail.com)

Mob:- 9473999777

i. **Pradeshik Cooperative Dairy Federation (PCDF).**

(245) **AKBER AHMAD**

Email id: [akbar.mhs@gmail.com](mailto:akbar.mhs@gmail.com)

Mob:-9717268371

i. **Sahkari Awas Nirman Evam Vitt Nigam Limited, Lucknow.**

(246) **D. P. TYAGI**

Email id: [devprakash658@gmail.com](mailto:devprakash658@gmail.com)

Mob:-9415576719

i. **U. P. Pichhara Varg Vitta Scam Vikas Nigam Limited Lucknow.**

(247) **SANT RAM SHARMA**

Email id: [santramsharma498@gmail.com](mailto:santramsharma498@gmail.com)

Mob:-9450583372, 8354980964

i. **Nagar Palika Parishad, Atarra , District- Banda.**

The following details are added on **05.07.2021** on the basis of emails/letter received by the office:-

(248) **RANI SINGH**

Email id: [singh.rani.r@gmail.com](mailto:singh.rani.r@gmail.com)

Mob:-9958982251

i. **Uttar Pradesh state employees welfare corporation.**

(249) **DR V K SINGH**

Email id:[drvksingh.advocate@gmail.com](mailto:drvksingh.advocate@gmail.com)

Mob:-**9415367150, 9936345917**

- i. **Standing Counsel for Dr Babasaheb Bhimaro Ambedkar Central University, Raebareli Road, Lucknow.**
- ii. **Standing Counsel for Siddhartha University, Siddharthanagar.**
- iii. **Standing Counsel for Bundelkhand University, Jhansi.**
- iv. **Standing Counsel for Mathura Vrindavan Development Authority, Mathura.**
- v. **Standing Counsel for Nagar Panchayat Banthara, Lucknow.**
- vi. **Panel Lawyer, Nagar Nigam, Lucknow.**
- vii. **Panel Lawyer, Nagar Nigam, Gorakhpur.**
- viii. **Panel Lawyer, Nagar Nigam, Moradabad.**
- ix. **U.P. Rajya Krishi Utpadan Mandi Parishad, Lucknow.**

(250) **SHIVAM YADAV**

Email id:[shivamyadavchamber85@gmail.com](mailto:shivamyadavchamber85@gmail.com),  
[shivamyadav1410@gmail.com](mailto:shivamyadav1410@gmail.com)

Mob:-**9453044160, 9005939749**

- i. **Standing Counsel of Kanpur Development Authority (KDA).**
- ii. **Standing Counsel of Basic Education Officer, Meerut.**
- iii. **Standing Counsel of Madhyanchal Vidyut Vitran Nigam Limited (MVVNL)- Bareilly Division- for all Non-commercial matters including Serive Writs.**
- iv. **Standing Counsel of Lokayukya of Uttar Pradesh.**

(251) **PREM PRAKASH YADAV**

Email id:[ppyadav.2019@gmail.com](mailto:ppyadav.2019@gmail.com)

Mob:-**8355017777**

- i. **Basic Education counsel for BSA, Dist-Bijnor (U.P).**

The following details are added on **09.07.2021** on the basis of emails/letter received by the office:-

(252) **SANJEEV SINGH**

Email id: [ssadvocate1@gmail.com](mailto:ssadvocate1@gmail.com)

Mob:-**9935704704**

- i. **Standing Counsel for Life Insurance Corporation Of India (LIC),**



before High Court Lucknow.

(253) **SANJAY KUMAR**

Email id: [sk604445@gmail.com](mailto:sk604445@gmail.com)

Mob:-**9415636306, 9559424111**

- i. Standing counsel for Basic shiksha adhikari, District-Shamli.
- ii. Standing counsel for Nagar Panchayat,Bhatni,, District-Deoria.

(254) **RITURAJ SINGH CHAUHAN**

Email id: [riturajs786@gmail.com](mailto:riturajs786@gmail.com)

Mob:-**9956880000,9936640641**

- i. indian oil corporation limited (jalaun,Basti and kaushambi district).

The following details are added on **12.07.2021** on the basis of emails/letter received by the office:-

(255) **SHUBHAM TRIPATHI**

Email id: [sHubham\\_tripathi@hotmail.com](mailto:sHubham_tripathi@hotmail.com)

Mob:-**9198808888**

- i. standing counsel for King George's Medical University, Lucknow.
- ii. Khwaja Moinuddin Chishti Language University, Lucknow.

(256) **TARUN AGRAWAL**

Email id: [tarunagrawal@talegal.in](mailto:tarunagrawal@talegal.in)

Mob: **9839070637**

- i. Standing counsel for State Election Commission, UP for the following districts:- Prayagraj, Badaun, Farukkhabad, Shahjahanpur, Ghaziabad, Gautam Budh Nagar, Bulandshahr, Meerut, Saharanpur, Agra, Ferozabad, Hathras, Etah, Amroha, Bareilly, Pilibhit, Mainpuri, Moradabad, Bijnor, Muzaffarnagar, Rampur, Deoria, Ghazipur, Kausambhi, Siddharth Nagar, Sant Kabir Nagar, Ballia, Mau, Basti and Bhadohi.

The following details are added on **17.07.2021** on the basis of emails/letter received by the office:-

(180) **ASHOK KUMAR GUPTA**  
Email id: [akguptaadv2@gmail.com](mailto:akguptaadv2@gmail.com)  
Mob: **-9839213373**

i. **Uttar Pardesh State Roadways Transport Corporation(Region Varanasi).**

The following details are added on **02.08.2021** on the basis of emails/letter received by the office:-

(257) **NITIN SRIVASTAVA**  
Email id: [srivastavanitin63@yahoo.com](mailto:srivastavanitin63@yahoo.com)  
Mob: **-8115100022, 9935206000**

i. **standing counsel for u.p state bridge corporation ltd.**

The following details are added on **10.08.2021** on the basis of emails/letter received by the office:-

(258) **CHANDAN AGARWAL**  
Email id: [chandan.advo@gmail.com](mailto:chandan.advo@gmail.com)  
Mob: **9455294999**

- i. **Standing Counsel - National Highways Authority of India.**
- ii. **Standing Counsel - UP Basic Shiksha Parishad – Badaun.**

The following details are added on **21.08.2021** on the basis of emails/letter received by the office:-

(259) **VIBHU RAI**  
Email id: [vibhu83in@gmail.com](mailto:vibhu83in@gmail.com)  
Mob: **9455296006**

- i. **Standing Counsel -Gorakhpur Nagar Nigam.**
- ii. **Standing Counsel - Pilkhuwa Development Authority, Hapur.**

The following details are added on **01.09.2021** on the basis of emails/letter received by the office:-

(260) **PURUSHOTTAM MANI TRIPATHI**

Email id: [pmtripathi.advocate@gmail.com](mailto:pmtripathi.advocate@gmail.com)

Mob:[9839740060](tel:9839740060), [8004600008](tel:8004600008)

i. **Standing Counsel -Zila Panchyat Kushinagar (U.P).**

(261) **PRATIK CHANDRA**

Email id: [pratikchandra@gmail.com](mailto:pratikchandra@gmail.com)

Mob:

i. **Standing Counsel -Council For The Indian School Certificate Examinations -CISCE,Board New Delhi.**

The following details are added on **09.09.2021** on the basis of emails/letter received by the office:-

(262) **GAURAV DWIVEDI**

Email id:[dwivedigaurav56@gmail.com](mailto:dwivedigaurav56@gmail.com), [gaurav\\_dwivedi@outlook.com](mailto:gaurav_dwivedi@outlook.com)

Mob:[9454205191](tel:9454205191)

i. **Standing Counsel -Counsel for Nagar Nigam , Kanpur.**

The following details are added on **13.09.2021** on the basis of emails/letter received by the office:-

(263) **S.K.SINGH**

Email id:[singhhighcourt@gmail.com](mailto:singhhighcourt@gmail.com)

Mob:[9415614446](tel:9415614446), [7081563636](tel:7081563636)

i. **Standing Counsel -National Highway Authority of India, (NHAI) PIU - Varanasi, Mirzapur, Prayagraj, Raebareli, Lucknow, Gorakhpur, Azamgarh (U.P.).**

(264) **V.D.SHUKLA**

Email id: vdguru1008@gmail.com  
mob: 9450596815

i. **Standing Counsel -Nagar Palika Parishad, Nawabganj Bareilly (U.P.).**

The following details are added on **21.09.2021** on the basis of emails/letter received by the office:-

(265) **ARCHANA SINGH**

Email id: abcarchana196@gmail.com

Mob:**9473751544, 9721745807**

i. **Standing Counsel** -higher education commission,uttar pradesh ,allahabad.

ii. **Standing Counsel** -indian oil corporation ltd.

iii. **Amicus Curie**

The following details are added on **25.09.2021** on the basis of emails received by the office:-

(266) **ADITYA KUMAR SINGH**

Email id: adityasunghadv67@gmail.com

Mob: **9415236870, 7376794822**

i. Baroda U.P. Bank, Head Office Tara Mandal Gorakhpur for entire U.P.

ii. U.P. Rajya Utpadan Sewa Ayog, Shakti Bhawan, Lucknow.

iii. Nagar Palika Parishad Faridpur, District Barreilly

iv. U.P. State Cane Co-operative Society for Six District I. Gorakhpur II. Maharajganj III. Kushi Nagar IV. Ballia V. Farrukhabad VI. Kanpur Nagar.

v. Zila Panchayat Sant Kabir Nagar

vi. Bhaodhi Industrial Development Authority, District Bhadohi

vii. Kisan Sahkari Chini Mills Ltd.Nanauta, District Saharanpur.

The following details are added on **28.09.2021** on the basis of emails received by the office:-

**(267) ARCHANA SINGH**

Email id: abcarchana196@gmail.com

Mob: **9473751544, 9721745807**

- i. Uttar Pradesh Higher Education Service commission.

The following details are added on **29.09.2021** on the basis of emails received by the office:-

**(268) V.D.SHUKLA**

Email id: vdguru1008@gmail.com

Mob: **9450596815**

1. Nagar Palika Parishad, Nawabganj, Bareilly

The following details are added on **04.10.2021** on the basis of emails received by the office:-

**269. Praveen Dwivedi**

**Email Id:** praveenscd@gmail.com

**Mobile No.-** 9415034487

**At Lucnow Bench**

1. PNB

The following details are added on **06.10.2021** on the basis of emails received by the office:-

**270. Vishwarup Tiwari**

**Email Id:** vishwaruptiwari@gmail.com

**Mobile No.-** 9415217180

1. Sampurnanand Sanskrit Vishwavidyalaya, Varanasi

The following details are added on **20.10.2021** on the basis of emails received by the office:-

**271. Shri Saurabh Pratap Singh**

**Email Id:** [advhc.spsingh@gmail.com](mailto:advhc.spsingh@gmail.com)

**Mobile No.-** 9452691111, 9807899000

1. U.P. Rural Road Development Agency.

The following details are added on **27.10.2021** on the basis of emails received by the office:-

**272. Shri Arun K. Singh Deshwal**

**Mob:** 9415267998, 7388231908

**Email ID:** [arun7deshwal@gmail.com](mailto:arun7deshwal@gmail.com)

1. MJP Rohilkhand University, Bareilly

**273. Shri Vivek Rai**

**Mob:** 9984295805, 7309831303

**Email ID:** [vivekrai1970@gmail.com](mailto:vivekrai1970@gmail.com)

1. Prof. Rajendra Singh (Rajju Bhaiya) University.

The following details are added on **30.10.2021** on the basis of emails received by the office:-

**274. Shri Vijay Vikram Singh**

**Mobile No.:** 9839833330

**Email ID:** [vijay241vikram@gmail.com](mailto:vijay241vikram@gmail.com)

1. Election Commission of India, New Delhi

The following details are added on **09.11.2021** on the basis of emails received by the office:-

**275. Shri Shashank Singh**

**Mobile No.:** 9450064494 & 7905906531

**Email ID:** [shashanksingh1@yahoo.co.in](mailto:shashanksingh1@yahoo.co.in)

**At Lucknow Bench**

1. District Cooperative Bank Limited, Raebareli

The following details are added on **20.12.2021** on the basis of emails received by the office:-

**276. Shri Vijay Vikram Singh**

**Mobile No.:** 9839833330

**Email ID:** [vijay241vikram@gmail.com](mailto:vijay241vikram@gmail.com)

**At Lucknow Bench**

1. Election Commission of India, New Delhi

The following details are added on **23.12.2021** on the basis of emails received by the office:-

**277. Shri R.K.S. Suryavanshi**

**Mobile No.:** 9335916766, 9919110123

**Email ID:** [rajksingh1272@gmail.com](mailto:rajksingh1272@gmail.com)

**At Lucknow Bench**

1. U.P.S.R.T.C (Uttar Pradesh State Road Transport Corporation)  
Lucknow for Faizabad region (now Ayodhya region )

The following details are added on **24.12.2021** on the basis of emails received by the office:-

**278. Shri Vipin Kumar**

**Mobile No.:** 9450965191, 9760015191

**Email ID:** [vipinchikara@gmail.com](mailto:vipinchikara@gmail.com)

1. Nagar Palika Parishad, Siyana, District- Bulandshahar

**279. Shri Praveen Dwivedi**

**Mobile No.: 9415034487**

**Email ID:** [praveenscd@gmail.com](mailto:praveenscd@gmail.com)

**At Lucknow Bench**

1. Punjab National Bank

The following details are added on **03.01.2022** on the basis of emails received by the office:-

**280. Shri Gautam Dubey**

**Mobile No.: 9452754660, 9026833333**

**Email ID:** [gautamdubey.advocate@gmail.com](mailto:gautamdubey.advocate@gmail.com)

1. Nagar Palika Parishad, Bijnor
2. Nagar Palika Parishad, Syohara, Bijnor
3. Nagar Palika Parishad, Nazibabad, Bijnor
4. Nagar Palika Parishad, Dhampur, Bijnor
5. Nagar Palika Parishad, Afjalgarh, Bijnor
6. Nagar Palika Parishad Amroha

**281. Shri Prashant Mathur**

**Mobile No.: 941521540**

**Email ID:** [prashantmathur2015@gmail.com](mailto:prashantmathur2015@gmail.com)

1. Cantonment Board, Allahabad
2. Cantonment Board, Kanpur
3. Cantonment Board, Meerut
4. Cantonment Board, Varanasi
5. Cantonment Board, Bareilly
6. MSTC Ltd. (An Undertaking of Government of India)

**282. Shri Vibhanshu Vaibhav**

**Mobile No.: 9935213940**

**Email ID:** [adv.vibhanshu@gmail.com](mailto:adv.vibhanshu@gmail.com)

1. Aligarh Development Authority, Aligarh.
2. Gorakhpur Development Authority, Gorakhpur.
3. Aligarh Nagar Nigam, Aligarh.



The following details are added on **04.01.2022** on the basis of emails received by the office:-

**283. Shri Devraj Rajvedi**

**Mobile No.:** 8756415666, 7379608049

**Email ID:** advodevraj@gmail.com

1. Barua Sagar Nagar Palika Parishad, Jhansi
2. Chirgaon Nagar Palika, Jhansi

The following details are added on **06.01.2022** on the basis of emails received by the office:-

**284. Shri Devi Shanker Shukla**

**Mobile No.:** 9415317223

**Email ID:** dsshuklaadvocate@gmail.com

1. Indian Oil Corporation Ltd.

District:

Prayagraj (Allahabad)

Banda

Chitrakoot

Ghazipur

Chandauli

Maharajganj

**285. Shri Yuvaraj A.K. Sharma**

**Mobile No.:** 9452854773

**Email ID:** yuvarajaksharma@gmail.com

1. Nagar Palika Parishad, Kaimganj, District - Farrukhabad

The following details are added on **11.01.2022** on the basis of emails received by the office:-

**286. Shri Vibhanshu Srivastava**

**Mobile No.: 9670411086**

**Email ID: [vibhanshu@risis.in](mailto:vibhanshu@risis.in)**

**At Lucknow Bench**

1. State Urban Development Authority (SUDA)

**287. Shri Vijay Kumar Srivastava**

**Mobile No.: 9450935805,9336935805**

**Email ID: [advsrivastav@gmail.com](mailto:advsrivastav@gmail.com)**

1. Harcourt Butler Technical University (HBTU) Kanpur.

The following details are added on **12.01.2022** on the basis of emails received by the office:-

**288. Shri Kazim Ibrahim**

**Mobile No.: 7905238873, 9454359375**

**Email ID: [law.kazim@gmail.com](mailto:law.kazim@gmail.com)**

**At Lucknow Bench**

1. State Urban Development Authority (SUDA), Lucknow.

**289. Shri Shashi Prakash Singh**

**Mobile No.: 9415418194, 7388418194**

**Email ID: [asgsp Singh@gmail.com](mailto:asgsp Singh@gmail.com)**

1. Union of India.

The following details are added on **13.01.2022** on the basis of emails received by the office:-

**290. Shri Devraj Rajvedi**

**Mobile No.: 8756415666, 7379608049**

**Email ID: [advodevraj@gmail.com](mailto:advodevraj@gmail.com)**

1. Nagar Palika Parishad, Mauranipur, Jhansi

The following details are added on **17.01.2022** on the basis of emails received by the office:-

**291. Shri Kuldeepak Nag**

**Mobile No.: 9415105606**

**Email ID:** [kdnag@hotmail.com](mailto:kdnag@hotmail.com)

**At Lucknow Bench**

1. Mahatma Jyotiba Phule Rohilkhand University, Bareilly , (**M.J.P. Rohilkhand University** Bareilly)

**292. Shri Anupam Dwivedi**

**Mobile No.: 9935480740 / 9336879638**

**Email ID:** [art10\\_anu@yahoo.com](mailto:art10_anu@yahoo.com)

**At Lucknow Bench**

1. State Urban Development Authority (SUDA), Lucknow,Uttar Pradesh
2. District Urban Development Authorities (DUDA).

**293. Shri Jay Narayan Mishra**

**Mobile No.: 9415196888, 7905538849**

**Email ID:** [advjnmishra141@gmail.com](mailto:advjnmishra141@gmail.com)

**At Lucknow Bench**

1. State Urban Development Authority (SUDA), Lucknow,Uttar Pradesh.
2. U.P. Pichhara Varg Vitta Avam Vikas Nigam Ltd. Lucknow
3. Dedicated Freight Corridor Corporation Of India Ltd.

**294. Shri Devendra Pratap Singh**

**Mobile No.: 9415214607**

**Email ID:** [dpsingh6@gmail.com](mailto:dpsingh6@gmail.com)

1. Kendriya Vidyalaya Sangathan
2. National Textile Corporation
3. District Cooperative Bank, Ghazipur
4. District Administrative Committee, Ghazipur
5. District Cooperative Bank, Mirzapur
6. District Administrative Committee, Mirzapur.
7. District Administrative Committee, Sonbhadra.
8. District Cooperative Bank, Jaunpur

The following details are added on **18.01.2022** on the basis of emails received by the office:-

**295. Shri Arjun Singh Solanki**

**Mobile No.:** 9918894242

**Email ID:** [arjunsinghsolanki5@gmail.com](mailto:arjunsinghsolanki5@gmail.com)

1. Zila Panchayat, Kasganj.