

<b>Nomination Date: <u>27.07.2022</u></b>			
<b>Nomination of cases by Hon'ble The Chief Justice</b>			
<b>Sl. No.</b>	<b>Case Details</b>	<b>Nominated to-</b>	<b>File delivered in Section</b>
<b>Lay/List before Hon'ble _____, J</b>			
1	WRIA 4621/2022	Hon'ble Alok Mathur, J	Writ A-1

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**