HIGH COURT OF JUDICATURE AT ALLAHABAD NOTICE Accounts-D Section

All the Officers/Officials of High Court of Judicature at Allahabad (excluding HJS Officers) who have not yet furnished their Statements of Movable and Immovable Properties held upto Financial year 2020–21 as yet, are hereby directed to furnish their Property Statements in compliance of Notice no. 8777/Accounts 'D' Section, High Court, Allahabad Dt. 05.01.2023 and reminder No. 9970/Accounts 'D' Section, High Court, Allahabad, Dt. 07.02.2023 upto 31.03.2023.

Ashish Fara)

(ASNISH GARG)
REGISTRAR GENERAL

No. 10972/Accounts 'D' Section, High Court, Allahabad, Dt. 03/03/2023

Complete Statement of Movable Properties held upto Financial year 2020-21

designation & initial date of Joining the official service	Name	μ
family members	Name and age of	2
Earning members in the family such as their name, profession, monthly/annual etc income	f Details of	ω
properties acquired/held in each financial year (exceeding one month's basic pay i.e. its value, source of the amount, date and year of purchase with particular of information, if any furnished to this Court	Details of movable	4
in Bank, Post Office etc, Amount in balance upto the financial year and source of amount	Details of Account	UI
FDR,NSC,NSS, KVP, advance etc. IVP and shares unit with its and other number of ins investment etc. name of the along with A/C No. instituted etc. value of the amount invested.	Details of the PPF,	o
KVP, advance etc taken unit with its amount, other number of installment etc. name of the bank, C No. instituted etc. name of the bank mount	Details of loan	7
from sall other sif any details deductio	Gross income	co
	Remark	9

Emp. no. Mobile no. Section

Complete Statement of Movable Properties held upto Financial year 2020-21

		Name designation & initial date of Joining the official service	P
		Name and age family members	2
		of Details of Earning members in the family such as their name, profession, monthly/annual etc income	ω
		Details of movable properties acquired/held in each financial year (exceeding one month's basic pay i.e. its value, source of the amount, date and year of purchase with particular of information, if any furnished to this Court	4
		Details of Account in Bank, Post Office etc, Amount in balance upto the financial year and source of amount	U
		Details of the PPF, Details of the PPF, adva FDR,NSC,NSS, KVP, adva IVP and shares unit with and other numl investment etc. name along with A/C No. instit date purchases, value of the amount invested.	6
	: :	petails of foan with its amount, number of installment name of the bank, instituted etc.	7
		Gross income from salary and other sources, tif any, with details of deduction	8
		Remark	9

enth full name
Emp. no.
Mobile no.
Section