

<b><u>Nomination Of Cases By Hon'ble The Chief Justice</u></b>			
<b>Sl no.</b>	<b>Case details</b>	<b>Nominated to</b>	<b>File delivered in section</b>
<b><u>Bench Presided over by Hon....., J.</u></b>			
<b>1</b>	<b>WRIC- 9987/2023</b>	<b>Hon'ble M. C. Tripathi, J.</b>	<b>Writ C-II Section on 03.04.2023</b>
<b><u>List before the Appropriate Court dealing with such matters</u></b>			
<b>2</b>	<b>Bail- 3417/2022 with Bail- 3220/2022</b>	<b>Appropriate Court</b>	<b>Bail Section on 03.04.2023</b>

BY ORDER OF HON'BLE THE CHIEF JUSTICE

**Joint Registrar (J) Computer/Assistant Registrar (Cause List)/Section Officer(Listing)**

Please ensure the listing of the above cases at the earliest or as per judicial order in the respective lists.

**Registrar (J) Criminal/Registrar (Civil-A1)/Registrar (Civil-A2)/Registrar (Civil-B)/Registrar (Civil-C)/ Registrar (Criminal-A)/Registrar (Criminal-B)/Registrar (Criminal-C)/D. R.(Judicial)**

Please ensure that the record of the cases listed after nomination be sent to the Hon'ble Courts.

(MAYUR JAIN)  
JOINT REGISTRAR (J) (LISTING)  
04.04.2023