

ARRANGEMENT

1. Hon'ble The Chief Justice will take up the Single Bench cases of C.J.'s Court at 11.00 A.M. through video-conferencing.
 2. The Division Bench presided over by Hon'ble Mr. Justice M. K. Gupta (Court No.21) in addition to its own determination, will take up the fresh cases from serial nos.28 to 57 of C.J.'s Court (The Division Bench presided over by Hon'ble The Chief Justice).
 3. The Division Bench presided over by Hon'ble Mr. Justice Ashwani Kumar Mishra (Court No.47) in addition to its own determination, will take up the fresh cases from serial nos.1 to 27, Applications and remaining determination (except the Additional/Unlisted cases) of C.J.'s Court (The Division Bench presided over by Hon'ble The Chief Justice).
 4. Hon'ble Mr. Justice S. D. Singh will sit singly in Court No.81 at 10.00 A.M. and in addition to his own determination, will take up the fresh cases from serial nos.1 to 37 of Court No.87 (Hon'ble Mr. Justice Deepak Verma).
 5. Hon'ble Mr. Justice Chandra Kumar Rai (Court No.18) in addition to his own determination, will take up the fresh cases from serial nos.1 to 28 of Court No.19 (Hon'ble Mr. Justice Syed Qamar Hasan Rizvi).
 6. Hon'ble Mr. Justice Sameer Jain (Court No.74) in addition to his own determination, will take up the Additional/Unlisted cases from serial nos.3001 to 3099, Applications and remaining determination of Court No.87 (Hon'ble Mr. Justice Deepak Verma).
 7. Hon'ble Mr. Justice Kshitij Shailendra (Court No.52) in addition to his own determination, will take up the fresh cases from serial nos.29 to 57, Applications and remaining determination (except the Additional/Unlisted cases) of Court No.19 (Hon'ble Mr. Justice Syed Qamar Hasan Rizvi).
- Note:-**
1. **The Additional/Unlisted cases of C.J.'s Court (The Division Bench presided over by Hon'ble The Chief Justice) shall be rotated as per the rotation cycle of C.J.'s Court.**
 2. **The Additional/Unlisted cases of Court No.19 (Hon'ble Mr. Justice Syed Qamar Hasan Rizvi) shall be rotated as per the rotation cycle of Court No.19.**
 3. **The matters transferred or assigned in this order are except TU/PH.**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE
21.04.2023**