

Nomination Of Cases By Hon'ble The Chief Justice

Sl no.	Case details	Nominated to	File delivered in section
<u>Bench Presided over by Hon....., J.</u>			
1	A482- 23391/2023 with A482- 16595/2022 with A482- 16346/2022	Hon'ble Anjani Kumar Mishra, J.	A482 Section on 06.07.2023.
2	CRLA- 3563/2004 with CRLA- 2818/2004 with CRLA- 3073/2004 with GOVA- 4457/2004	Hon'ble M. K. Gupta, J.	Supreme Court Expedite Section on 06.07.2023
<u>Bench Comprising</u>			
3	SPLA- 540/2009	Hon'ble M. C. Tripathi, J. and Hon'ble Piyush Agrawal, J.	Special Appeal Section on 06.07.2023.
<u>Hon....., J.</u>			
4	Bail- 24828/2023	Hon'ble Siddharth, J.	Bail Section on 06.07.2023.
5	Bail- 18406/2023	Hon'ble Krishan Pahal, J.	Bail Section on 06.07.2023.
6	Bail- 18113/2023	Hon'ble Raj Beer Singh, J.	Bail Section on 06.07.2023.
<u>List before the Appropriate Court dealing with such matters</u>			
7	A482- 2896/2023	Appropriate Court	A482 Section on 05.07.2023.
8	WRIC- 9486/2023	Appropriate Court	Writ C-II Section on 06.07.2023.
9	WRIC- 9969/2023	Appropriate Court	Writ C-II Section on 06.07.2023.

BY ORDER OF HON'BLE THE CHIEF JUSTICE

Joint Registrar (J) Computer/Assistant Registrar (Cause List)/Section Officer(Listing)

Please ensure the listing of the above cases at the earliest or as per judicial order in the respective lists.

Registrar (J) Criminal/Registrar (Civil-A1)//Registrar (Civil-C)/Registrar/ (Civil-C2)/D. R. (Judicial)

Please ensure that the record of the cases listed after nomination be sent to the Hon'ble Courts.

(MAYUR JAIN)
JOINT REGISTRAR (J) (LISTING)
07.07.2023