

**Nomination Of Cases By Hon'ble The Chief Justice**

Sl no.	Case details	Nominated to	File delivered in section
<b><u>Bench Presided over by Hon....., J.</u></b>			
1	<b>CRLA- 611/1995</b>	<b>Hon'ble J. J. Munir, J.</b>	<b>Criminal Appeal Section on 09.01.2026</b>
2	<b>CRLA- 1159/2004 with CRLA- 1160/2004</b>	<b>Hon'ble J. J. Munir, J.</b>	<b>Criminal Appeal Section on 09.01.2026</b>
<b><u>List before the Appropriate Court dealing with such matters</u></b>			
3	<b>CRLA- 5136/2023</b>	<b>Appropriate Court</b>	<b>Criminal Appeal Section on 09.01.2026</b>
4	<b>WRIC- 22949/2025</b>	<b>Appropriate Court</b>	<b>Writ C-II Section on 09.01.2026</b>

BY ORDER OF HON'BLE THE CHIEF JUSTICE

**Registrar (J) Computer/Deputy Registrar (Cause List)**

Please ensure the listing of the above cases at the earliest or as per judicial order in the respective lists.

**Registrar (J) Criminal/Registrar (Civil-C)/Registrar (Civil-C2) /D. R.(Judicial)**

Please ensure that the record of the cases listed after nomination be sent to the Hon'ble Courts.

(MAYUR JAIN)  
REGISTRAR (J) (LISTING)  
09.01.2026