

**Nomination Of Cases By Hon'ble The Chief Justice**

Sl no.	Case details	Nominated to	File delivered in section
<b><u>Bench Presided over by Hon....., J.</u></b>			
1	CRLA - 1483/2025	Hon'ble Chandra Dhari Singh, J.	Criminal Appeal Section on 20.02.2026
<b><u>Hon....., J.</u></b>			
2	A482 - 40259/2024	Hon'ble Rajiv Lochan Shukla, J.	482 Section on 20.02.2026

BY ORDER OF HON'BLE THE CHIEF JUSTICE

**Registrar (J) Computer/Deputy Registrar (Cause List)**

Please ensure the listing of the above cases at the earliest or as per judicial order in the respective lists.

**Registrar (J) Criminal/D. R.(Judicial)**

Please ensure that the record of the cases listed after nomination be sent to the Hon'ble Courts.

(MAYUR JAIN)  
REGISTRAR (J) (LISTING)  
21.02.2026