

| <b>Nomination of cases by Hon'ble The Chief Justice on 07.07.2017</b> |   |                      |   |
|---|---|----------------------|---|
| <b>Sl no.</b>   | <b>Case details</b>   | <b>Nominated to-</b> | <b>File delivered in section</b>          |
| <b>DB presided over by Hon....., J</b>                                |   |                      |   |
| <b>1</b>  | <b>F.A.F.O. - 3850/2010<br/>with<br/>F.A.F.O. - 3557/2010</b> | <b>D.B. - 7</b>      | <b>F.A.F.O. Section on<br/>07.07.2017</b> |

BY ORDER OF HON'BLE THE CHIEF JUSTICE

REGISTRAR (J) ( LISTING)  
10.07.2017