

## **ARRANGEMENT**

- 1.** Hon'ble Mr. Justice **M. C. Tripathi** (Court no.36) in addition to the cases of Court no.36, will take up the fresh cases from **serial nos.1 to 25** and Applications of Court no.33 (Hon'ble Mr. Justice Ashwani Kumar Mishra).
- 2.** Hon'ble Mr. Justice **Om Prakash-VII** (Court no.51) in addition to the cases of Court no.51, will take up the fresh cases from **serial nos.1 to 30** of Court no.65 (Hon'ble Mr. Justice R. K. Gautam).
- 3.** Hon'ble Mr. Justice **Yashwant Varma** (Court no.34) in addition to the cases of Court no.34, will take up the fresh cases from **serial nos.26 to 50** of Court no.33 (Hon'ble Mr. Justice Ashwani Kumar Mishra).
- 4.** Hon'ble Mr. Justice **Saral Srivastava** (Court no.5) in addition to the cases of Court no.5, will take up the Additional Cause List cases from **serial nos.1 to 20** of Court no.33 (Hon'ble Mr. Justice Ashwani Kumar Mishra).
- 5.** Hon'ble Mr. Justice **Pankaj Bhatia** (Court no.6) in addition to the cases of Court no.6, will take up the Additional Cause List cases from **serial nos.21 to 40** of Court no.33 (Hon'ble Mr. Justice Ashwani Kumar Mishra).
- 6.** Hon'ble Mr. Justice **Sanjay Kumar Singh** (Court no.72) in addition to the cases of Court no.72, will take up the fresh cases from **serial nos.31 to 60** of Court no.65 (Hon'ble Mr. Justice R. K. Gautam).
- 7.** Hon'ble Mr. Justice **Raj Beer Singh** (Court no.53) in addition to the cases of Court no.53, will take up the fresh cases from **serial nos.61 to 90** of Court no.65 (Hon'ble Mr. Justice R. K. Gautam).
- 8.** Hon'ble Mr. Justice **Ajit Singh** (Court no.64) in addition to the cases of Court no.64, will take up the fresh cases from **serial nos.91 to 120** of Court no.65 (Hon'ble Mr. Justice R. K. Gautam).
- 9.** Hon'ble Mr. Justice **Samit Gopal** (Court no.52) in addition to the cases of Court no.52, will take up the Additional Cause List cases from **serial nos.1 to 40** and Applications of Court no.65 (Hon'ble Mr. Justice R. K. Gautam).

**Note:- The matters transferred or assigned in this order are except TU/PH.**

**BY ORDER OF HON'BLE THE ACTING CHIEF JUSTICE**

**REGISTRAR (J) (LISTING)**  
**12.08.2021**