

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The details of email addresses for sending advance notices to state or other government body/local body are as under:-

**ALLAHABAD**

a) Chief Standing Counsel, Govt. of U.P. -

<b>cschcald.civilwrit@gmail.com</b> (Timing for sending the notices from 10:00 A.M. to 02:00 P.M. on every working day) (Only E-Court cases)	All types of civil writ petitions including the matter under Article 227 of Constitution of India, PIL, etc.
<b>cschcald.civilappeals@gmail.com</b> (Timing for sending the notices from 10:00 A.M. to 02:00 P.M. on every working day) (Only E-Court cases)	All types of Civil Appeals( Special Appeal, First Appeals, First Appeal from Order, Second Appeal, Arbitration, etc.)
<b>cschcald.misc@gmail.com</b> (Timing for sending the notices from 10:00 A.M. to 02:00 P.M. on every working day) (Only E-Court cases)	Contempt cases, Company matter, Election Petition, Testamentary and Civil revision, Trade Tax Revision etc.

b) Govt. Advocate, U.P. -

<b>efreshcriminalwrit@gmail.com</b> (Timing for sending the notices from 10:00 A.M. to 02:00 P.M. on every working day) (Only E-Court cases)	<b>i.</b> Criminal Misc. Writ Petition <b>ii.</b> Criminal Misc. Habeas Corpus Writ Petition <b>iii.</b> Criminal Writ – Public Interest Litigation <b>iv.</b> Criminal Writ – Matter Under Article 227
<b>efreshbailapplication@gmail.com</b> (Timing for sending the notices from 10:00 A.M. to 02:00 P.M. on every working day) (Only E-Court cases)	<b>i.</b> Criminal Misc. Bail Application <b>ii.</b> Criminal Misc. Anticipatory Bail Application
<b>efreshmisc@gmail.com</b> (Timing for sending the notices from 10:00 A.M. to 02:00 P.M. on every working day) (Only E-Court cases)	<b>i.</b> Criminal Misc. (482 Of Cr.P.C.) Application <b>ii.</b> Criminal Appeal <b>iii.</b> Criminal Revision <b>iv.</b> Criminal Misc. Application etc.

c) Assistant Solicitor General of India -

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**LUCKNOW**

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b) Govt. Advocate, U.P. -

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Ld Counsels representing the local bodies/Government Institution may send their details such as Department, Mobile number and email Ids on Email: osdcomputer@allahabadhighcourt.in to include their details on the official website of Allahabad High Court for receiving the advance notice.

By the order of Court,

Sd/-

Registrar(J)(Computer)

02.06.2021

ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY

The following details are added on **15.04.2020** on the basis of emails received by the office:-

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(A) Special Counsel for the *Hon'ble Allahabad High Court at its Bench.*

(B) Standing Counsel for the *U.P. Subordinate Services Selection Commission, Lucknow* before the Lucknow Bench of the Allahabad High Court.

(C) Standing Counsel for the *Pradeshiya Industrial and Investment Corporation of Uttar Pradesh (PICUP), Uttar Pradesh*, before the Lucknow Bench of the Allahabad High Court.

(D) Standing Counsel for the *UP State Co-Operative Societies Election Commission*, before the Lucknow Bench of the Allahabad High Court.

(E) Standing Counsel for:

(i) *U.P. Cane Cooperative Societies for Districts Lakhimpur, Kheri, Sitapur & Hardoi*

and also for

(ii) *UP State Sugar Cane Services Authority*, before the Lucknow Bench of the Allahabad High Court.

(F) Standing Counsel for *Lucknow Industrial Development Authority (LIDA)* before the Lucknow Bench of the Allahabad High Court.

(G) Standing Counsel for the *Rajdhani Nagar Sahkari Bank Ltd., Lucknow*, before the Lucknow Bench of the Allahabad High Court.

**(2).Mr. Manish Jauhari**

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(B) Standing Counsel for the Indian Oil Corporation Limited.

(C) Standing Counsel for the Electricity Service Commission.

**(3). Mr. Suresh C. Dwivedi**

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(A) Agra Development Authority, Agra

(B) Uttar Pradesh Expressways Industrial Development Authority, Lucknow (UPEIDA)

(C) Municipal Corporation (Nagar Nigam) Prayagraj in High Court Allahabad.

**(4).Mr. Ravi Prakash Pandey**

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(B) Counsel having Authorization to Accept Notice(s) for Varanasi Development Authority, Varanasi.

**(5). Mr. Ashish Mishra**

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(B) Standing Counsel for the U.P. Avas Evam Vikas Parishad.

(C) Standing Counsel for the U.P. State Road Transport Corporation Lucknow.

(D) Standing Counsel for the Indian Oil Corporation.

(E) Standing Counsel for the UP State Election commission.

**(7).Mr. Pankaj Kumar Tiwari**

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(A) U.P. Avas Evam Vikas Parishad. (regarding its properties in western U.P.)

(B) U.P. Rajkiya Nirman Nigam Limited.

(C) U.P. State Election Commission (for districts - Kannauj, Kasganj, Kushinagar, Sambhal, Etah, Hapur, Badaun, Farrukhabad, Shajahanpur, Deoria, Ghaziabad, Bulandshshar, Sant Kabir Nagar, Bareilly, Agra, Firozabad, Mathura, Shamli, Aligarh, Bagpat, Gautam Buddha Nagar, Sant Ravidas Nagar and Siddharth Nagar.)

(D)U.P. Sate Road Transport Corporation (For Banda Region and for Jhansi Region).

(E) Nagar Palika Parishad, Khora Makanpur, Ghaziabad.

**(9).Mr. Shive Datta Yadav**

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(A) Standing Counsel Uttar Pradesh State Industrial Development Authority

(B) Standing Counsel U.P. Awas Vikas Parishad in society matters only

- (C) Standing Counsel Nagar Panchayat Bhadrda Ayodhya  
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- (A) U.P. New and Renewable Energy Development Agency UPNEDA)  
(B) U.P. State Bridge Corporation Ltd.  
(C) U.P. State Women Commission  
(D) U.P. State Tourism Development Corporation  
(E) Navodaya Vidyalaya Samiti

**(13).Mr. Desh Deepak Singh**

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- (A) Aryavart Bank

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- (A) Uttar Pradesh Pollution Control Board

**(15).Mr. Waseeq Uddin Ahmed**

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Standing Counsel for following organizations.

- (A) Indian Oil Corporation  
(B) Noida New Okhla Industrial Development Authority  
(C) SIDBI Small industrial Development Bank of India  
(D) Admission and fee Regularity committee.  
(E) Ansal infrastructure & Properties Limited.  
(F) Sahara India ( income tax matters)

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

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Standing counsel and authorised to receive notices for:-

- (A) U P Rajya Nirman Sahkari Sangh / UP state construction cooperative federation.

- (B) UP State Warehousing Corporation.
- (C) District Cooperative Bank Unnao / Zila Sahkari Bank Unnao.
- (D) UP Cooperative institutional service board / UP Sahkari Sansthaगत Sewa Mandal.
- (E) UP state Election Commission for districts - Bahraich, Amethi, Sultanpur, Shrawasti, Ambedkar Nagar, Pratapgarh Gonda.

**(17).Mr. Shailender Singh**

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(A) Panel lawyer for Uttar Pradesh State Industrial Development Corporation (UPSIDC), also called a UP State Industrial Development Corporation, is a Public Sector Undertaking (PSU) of the Government of Uttar Pradesh before the Lucknow Bench of the Allahabad High Court.

**(18).Mr. Sachindra Upadhyay**

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(A) Nagar Palika Parishad Padrauna, District Kushinagar.

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- (A) DRI (Deptt. of Revenue Intelligence), for whole of U.P.
- (B) DVVNL (Dakshinanchal Vidyut Vitran Nigam Limited), for Districts - Banda, Mahoba, Chitrakoot, Hamirpur.
- (C) PVVNL (Paschimanchal Vidyut Vitran Nigam Limited), for Districts - Ghaziabad, Modinagar.

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(A) Northern Railway at Lucknow Bench Lucknow.

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Standing counsels of corporations/ Organizations for High Court at Lucknow Bench.

(A) UP Khadi Avam Gramodyog Board Tilak Marg Lko

(B) Pradesik Cooperative Dairy Federation Ltd park Road lko ( PCDF)

(C) Central Board of secondary Education (CBSE) New Delhi regional Office M G Marg Allahabad.

**(24).Mr. Chandra Shekher Pandey**

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(A) Standing Counsel for Central Pollution Control Board at Hon'ble High Court, Lucknow Bench, Lucknow.

(B) Nagar Panchayat, Iltifatganj, District Ambedkar Nagar, at Hon'ble High Court, Lucknow Bench, Lucknow.

**(25).Mr. Shashank Bhasin,**

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(B) Standing counsel for National Testing Agency, New Delhi at Hon'ble High Court, Lucknow Bench, Lucknow.

**(26).Mr. Vineet Pandey**

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(A) Dr. A P J Abdul Kalam Technical University, Lucknow

(B) Dr. Shakuntala Misra National Rehabilitation University, Lucknow

(C) National Thermal Power Corporation, Tanda Ambedkar Nagar

- (D) National Thermal Power Corporation , Unchahaar Rajneeti  
(E) Uttar Pradesh State Industrial Development Corporation.

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

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(D) Standing counsel for Greater Noida Industrial Development Authority  
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**(30).Mr. Rishabh Tripathi**

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- (A) Indian Oil Corporation Ltd.
- (B) Life Insurance Corporation of India

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**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

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- (A) Gram Sabha Standing Counsel for Devipaatan , Aligarh, Jhansi and Chitrakoot mandals.

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- (A) Life Insurance Corporation Of India
- (B) Cantonment Board- Lucknow
- (C)Cantonment Board - Faizabad
- (D) U.P. State Industrial Development Authority (UPSIDA)
- (E) U.P. State Sugar Corporation Ltd.

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- (A) Sri Kashi Vishwanath Mandir Trust, Varanasi.
- (B) Sri Kashi Vishwanath Special Area Development Board, Varanasi.
- (C) Municipal Corporation(Nagar Nigam), Varanasi.

**(43).Mr. Kaushalendra Nath Singh**

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**(46).Mr. Baleshwar Chaturvedi**

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Standing Counsel and authorized to receive notices on behalf of-

- (A) Dakshinanchal Vidyut Vitran Nigam Ltd.(Exclude District - Banda, Hamirpur, Mahobaa, Chitrakoot )
- (B) Uttar Pradesh Power Corporation Limited
- (C) Pashchimanchal Vidyut Vitaran Nigam Limited District. Bulandshahar, Hapur (Service Matter)
- (D) King George's Medical University, Lucknow
- (E) Nagar Panchayat,Bilashpur District - Gautam Budh Nagar
- (F) Nagar Panchayat Dankor District - Gautam Budh Nagar
- (G) Nagar panchayat Patla, District - Ghaziabad
- (H) Nagar Palika Parishad Muradnagar District – Ghaziabad

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

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- (A) Baroda Uttar Pradesh Bank (formerly Baroda Uttar Pradesh Gramin Bank) - For All Miscellaneous and Recovery Matters ( Except Service Matters)

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**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

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**(53).Mr. Amit Kumar Dwivedi**

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**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

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**(55).Mr. Abhishek Srivastava**

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(A) Uttar Pradesh Power Corporation Ltd Lucknow (non commercial).

(B) Paschimanchal Vidyut Vitran Nigam Ltd , Region- Gautam Budh Nagar (commercial) Cases.

(C) Jal Kal Vibhag Nagar Nigam Agra.

(D) U.P Rajya Vidyut Nigam Ltd Obra and Apnpara Region.

(E) U.P Jal Vidyut Nigam Ltd.

(F) Electricity Service Commission Lucknow.

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **24.04.2020** on the basis of emails received by the office:-

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(A) Krishi Utpadan Mandi Parishad and Mandi Samitis before Hon'ble High Court, Allahabad.

**(57).Mr. S.K. Singh**

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Standing/panel counsel for the following bodies:

- (A) MuzaffarNagar Development Authority, MuzaffarNagar.
- (B) Aligarh Nagar Nigam, Aligarh.
- (C) Bombay Merchantile Co-Operative Bank Ltd, Mumbai.

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

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- (A) Standing Counsel of U.P. State Bridge Corporation Ltd., Lko.
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- (A) Standing Counsel of Syndicate Bank (Now Canara Bank)
- (B) Standing Counsel Nagar Palika Parishad, Dataganj, Badaun
- (C) Standing Counsel of Nagar Palika Parishad, Chandpur, Bijnore
- (D) Standing Counsel of Nagar Panchayat Wazirganj, Badaun
- (E) Standing Counsel of Gautam Budh University, Greater NOIDA
- (F) Panel Lawyer of Ghaziabad Development Authority
- (G) Panel Lawyer of Yamuna Expressway Industrial Development Authority

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

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- Standing Counsel and authorized to receive notices on behalf of -
- (A) Purvanchal Vidyut Vitaran Nigam Limited (Mirzapur Zone) District - Mirzapur, Sonebhadra, Sant Ravidas Nagar(Bhadohi)( Commercial matter )

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

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**(62).Mr. Abhinav N. Trivedi**

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Counsel for -:

(A) Principal Secretary, Vidhan Sabha, Lucknow.

(B) Hon'ble His Excellency, Governor Of U.P. Lucknow.

(C) Uttar Pradesh Medical Supply Corporation, Lucknow. UP

(D) King George's Medical University, Lucknow.

(E) Life Insurance Corporation Of India.

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

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(B) Power Grid Jawaharpur - Firozabad Transmission Limited, Firozabad.

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(B) Panel Lawyer, Meerut Development Authority.

(C) Panel Lawyer, Rampur Development Authority.

(D) Senior Standing Counsel, Allahabad Museum, Allahabad.

(E) Standing Counsel, U.P. Co-operative Federation.

(F) Standing Counsel, U.P. Prathma Gramin Bank.

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(D) Lal Bahadur Shastri Ganna Kisan Sansthan. Additional Director Mobile No. 7081202112

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(B) Food Corporation of India

(C) U.P. State Information Commission

(D) Hindustan Petroleum Corporation Ltd.

(E) U.P. Human Rights Commission, Lucknow

**(74).Mr. Bhagwan Dutt Pandey**

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- (A) Chaudhary Charan Singh University (Meerut University)
- (B) Harcourt Butler Technological University, Kanpur.
- (C) Siddhartha University, Kapilvastu, Siddarthanagar
- (D) Baba Saheb Bheem Rao Ambedkar University, Agra
- (E) Baba Saheb Bheem Rao Ambedkar Central University, Lucknow
- (F) Uttar Pradesh Public Service Commission, Prayagraj
- (G) Uttar Pradesh Higher Education Commission.
- (H) Greater Noida Development Authority, GB Nagar.

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

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(A) Standing Counsel for U.P. STATE YARN COMPANY LIMITED (A U.P. GOVT. UNDERTAKING) before the Lucknow Bench of the Allahabad High Court.

(B) Standing Counsel for UTTAR PRADESH STATE SPINNING COMPANY LTD. (A U.P. GOVT. UNDERTAKING) before the Lucknow Bench of the Allahabad High Court.

(C) Standing Counsel for UTTAR PRADESH STATE TEXTILE CORPORATION LTD. (A U.P. GOVT. UNDERTAKING) before the Lucknow Bench of the Allahabad High Court.

(D) Standing Counsel for U.P. CO-OPERATIVE SPINNING MILLS FEDERATION LTD. KANPUR, before the Lucknow Bench of the Allahabad High Court.

**(77).Mr. Rajeev Narayan Pandey**

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(B) counsel for Lucknow Development Authority

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

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(A) Railway Department i.e Northern Railway/CORE/DLW and other Railway Units

(B) Eastern Dedicated Freight Corridor Corporation of India Ltd.

(C) Accountant General/AG U.P. /CAG of India/Indian Audit and Account Department.

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(A) NTPC Ltd. (Formerly National Thermal Power Corporation Ltd.)

(B) Union Bank of India (All Service Matters)

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

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**(83).Mr. Akhilesh Kumar Srivastava**

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(B) Standing Counsel for Dr Rammanohar Lohia Avadh University, Ayodhya for District Gonda and Bahraich, before High Court, Lucknow.

(C) Standing Counsel for U.P. Co-operative Cane Union Federation Ltd. for Districts- Unnao, Rai Bareilly, Sultanpur, Bahraich, Shravasti (service,election and contempt matters) before High Court, Lucknow.

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(A) Election Commission of India.

**(85).Mr. Yogesh Chandra Bhatt**

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(IGRUA) Furshatganj Air Field, Distt. Amethi UP.

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **11.05.2020** on the basis of emails received by the office:-

**(86).Mr. Shashi Prakash Singh (Additional Solicitor General of India)**

[asgsp Singh@gmail.com](mailto:asgsp Singh@gmail.com)  
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(A) Petitions/ Public Interest Litigation with respect to COVID-19  
including the migrant persons/labourers coming and going out of the State  
and other States.

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

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**(88).Mr. Sudheer Tripathi**

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(A) Standing Counsel for Zila Panchayat Brabanki District Barabanki before the Lucknow bench of the Allahabad High Court.

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

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Standing Counsel and authorized to receive notices on behalf of -

(A) Purvanchal Vidyut Vitaran Nigam Limited (Zones: Allahabad, Varanasi, Azamgarh, Basti)

District – Siddharth Nagar, Sant Kabir Nagar, Kaushambi, Fatehpur, Jaunpur, Ghazipur, Chandauli, Mau, Ballia.

**(90).Mr. Aftab Ahmad**

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Panel lawyer representing the following two local bodies viz.

(A) Nagar Palika Parishad, Barabanki

(B) Nagar Nigam, Shahjahanpur

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

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List of departments represented before the Hon'ble High Court Lucknow Bench is as follows:

- (A) HDFC Bank Ltd.
- (B) HDFC Ltd.
- (C) DCB Bank
- (D) AU Small Finance Bank
- (E) HDB Financial Services Ltd
- (F) TVS Credit
- (G) Bajaj Finance Ltd
- (H) Intec
- (I) India infloline Finance Ltd
- (K) Hinduja Housing Ltd.
- (L) Hinduja Finance Ltd.
- (M) Sri Ram Transport Finance Company

**(92).Mr. Diptiman Singh**

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- (A) Super Specialty Children Hospital & PG Teaching Institute, Sector-30, Noida.201303. (An autonomous Institute of Govt. of UP).
- (B) Hindustan Aeronautics Limited.

**(93).Mr. Akhilesh Kumar Srivastava**

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- (A) Standing counsel for U.P. Co-operative Union, Lucknow before High Court, Lucknow and also for U.P. Co-operative Federal Authority , Lucknow before High Court, Lucknow
- (B) Standing counsel for Dr Rammanohar Lohia Avadh University, Ayodhya for District Gonda and Bahraich, before High Court, Lucknow
- (C) Standing counsel for U.P. Co-operative Cane Union Federation Ltd. for Districts- Unnao, Rai Bareilly, Sultanpur, Bahraich, Shravasti (service,election and contempt matters) before High Court, Lucknow.

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- (B) Standing Counsel for U.P. State Horticultural Corporation, Marketing Federation, Lucknow
- (C) Standing Counsel for Sri Ram Ballabha Bhagwant Vidyapeeth Dyorhi Hindu Singh, Faizabad (Ayodhya) Inter College and Degree College.

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

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- (A) Purvanchal vidyut vitaran nigram Ltd Gorakhpur Zone All cases.

Allahabad Zone Non commercial matters

(B) Madhyanchal vidyut vitaran nigam Ltd Bareilly and Philibhit zone  
Commercial matters.

**(96).Mr. Anurag Srivastava**

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(C) HDB Financial Services Ltd.

(D) Hinduja Housing Ltd.

(E) Hinduja Finance Ltd.

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(B) Standing Counsel for Uttar Pradesh Jal Vidyut Nigam Limited,  
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(C) Standing Counsel for National Bank for Agriculture and Rural  
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(D) Counsel for U.P. State Handloom Corporation Ltd."

**(101).Mr. Parmanand Asthana**

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(A) Standing council for Co-operative Cane Development Union Ltd through its Secretary.

(B) Standing council for State Cane Service authority through its Secretary.

(C) Standing council for the U.P. Avas evam Vikas Parishad though its housing commissioner (co-operative).

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

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**(103).Mr. Neerav Chitravanshi**

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(A) Standing Counsel for Uttar Pradesh Power Corporation Limited, Lucknow.

(B) Standing Counsel for Uttar Pradesh Jal Vidyut Nigam Limited, Lucknow.

(C) Standing Counsel for National Bank for Agriculture and Rural Development.

(D) Counsel for U.P. State Handloom Corporation Ltd.

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **22.05.2020** on the basis of emails received by the office:-

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**(105).Mr. Bal Mukund**

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The following details are added on **26.05.2020** on the basis of emails received by the office:-

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- (B) Standing Counsel for Indian Bank before Lucknow Bench of Allahabad High Court
- (C) Standing Counsel for Allahabad Bank before Lucknow Bench of Allahabad High Court

**(107). Mr. Vijai kumar Srivastava**

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- (A) Standing Counsel for Basic Shiksha Rampur.
- (B) Standing Counsel for theft of Electricity (Azamgarh, Mau, Balia) 135, 138, etc Electricity Act.
- (C) Notice receiving power in above mentioned cases.

**(108). Mr. Alok Mishra**

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**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

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**(110). Mr. Anuj Dudesia**

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[MOB: 9415105068 and 9335906444](tel:9415105068)

- (A) Sahkari Awas Nirman Evam Vitt Nigam Ltd., 6, Sarojini Naidu Marg, Lucknow.
- (B) Uttar Pradesh State Road Transport Corporation, Ayodhya Region (formerly Faizabad Region), Ayodhya
- (C) Smarako Sangrahalayon Sansthao, Parko and Upvano Aadi Ki Prabadhan, Suraksha Evam Anurakshan Samiti, Lucknow.

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **29.05.2020** on the basis of emails received by the office:-

**(111). Mr. Krishna Kumar Singh**

[kk87adv@gmail.com](mailto:kk87adv@gmail.com), [law.krishnaassociates@gmail.com](mailto:law.krishnaassociates@gmail.com)

[MOB: 9415922300](tel:9415922300), [9532722844](tel:9532722844)

- (A) U.P. Co-operative Sugar Factories Federation Ltd. 9 A Rana Pratap, Lucknow and its U.P. Co-operative Sugar Mills.
- (B) U.P. Homeopathic Medicine Board, 2 Nabi Ullah Road , Lucknow.
- (C) Standing Counsel, Northern Railway Primary Multi state- Co-operative Bank, Lucknow

**(112). Ms. Madhulika Yadav**

[madhulikayadav14@gmail.com](mailto:madhulikayadav14@gmail.com)

[MOB: 9839036192](tel:9839036192)

- (A) Zila Panchayat Sitapur
- (B) Zila Panchayat Lakhimpur Kheri
- (C) Zila Panchayat Shrawasti

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **30.05.2020** on the basis of emails received by the office:-

**(113). Mr. Ravi Shankar Mishra**

[rjrmishra@gmail.com](mailto:rjrmishra@gmail.com)  
[MOB: 9453463850](tel:9453463850)

(A) Punjab National Bank

**(114). Mr. Dilip Kumar Pandey**

[kumarpandey051973@gmail.com](mailto:kumarpandey051973@gmail.com)  
[MOB: 8707284978](tel:8707284978), [9956281914](tel:9956281914)

(A) Gram Sabha

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **31.05.2020** on the basis of emails received by the office:-

**(115). Ms. Sudha Pandey**

[sudhapandey.pandey3@gmail.com](mailto:sudhapandey.pandey3@gmail.com)  
[MOB: 7311110624](tel:7311110624)

(A) Punjab National Bank

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **01.06.2020** on the basis of emails received by the office:-

**(116). Mr. Hans Raj Singh Bist**

[hrrsbist@gmail.com](mailto:hrrsbist@gmail.com)  
[MOB: 9648229160/9415647853](tel:9648229160)

(A) Gaziaibad Nagar Nigam/Gaziaibad Municipal Corporation  
(B) Punjab National Bank

**(117). Mr. Amit Jaiswal**

[ojuslegal@gmail.com](mailto:ojuslegal@gmail.com)  
[MOB: 9415010088, 9335310088](tel:9415010088)

(A) Dental Council of India, New Delhi.  
(B) Axis Bank Limited.  
(C) Shri Ram Murti Smarak Institute of Medical Sciences.  
(D) Shri Ram Swaroop Memorial University.  
(E) Shri Teerthankar Mahaveer University.  
(F) City Law College, Lucknow  
(G) Rama University.  
(H) Bareilly College

- (I) Rajshree Medical and Research Institution
- (J) FH Medical College & Hospital
- (K) Rohilkhand Medical College & Hospital
- (L) Bareilly International University
- (M) Career Medical College,
- (N) Career Dental College
- (O) Institute of Dental Sciences
- (P) Muzaffarnagar Medical College.
- (Q) Subharti Medical College
- (R) Institute of Chartered Accountants of India

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **02.06.2020** on the basis of emails received by the office:-

**(118). Mr. Rajesh Kumar Srivastava**

[rajesh11srivastava@gmail.com](mailto:rajesh11srivastava@gmail.com)  
[MOB: 9415636743, 8318973697](tel:9415636743)

- (A) UP Power Transmission Corporation
- (B) Service Matters ie. Non Commercial matters

**(119). Mr. Shiv Prakash Shukla**

[spshukla2411@gmail.com](mailto:spshukla2411@gmail.com)  
[MOB: 9415021898, 7905618081](tel:9415021898)

- (A) Railway for N.E.R, R.D.S.O., & other Railway

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **03.06.2020** on the basis of emails received by the office:-

**(120). Mr. Ashish Kumar**

[ashish72@outlook.com](mailto:ashish72@outlook.com)  
[MOB: 9598167217](tel:9598167217)

- (A) Nagar Palika, Kosi Kalan, Mathura

**(121). Mr. Sahab Tiwari**

[sahabtiwari@gmail.com](mailto:sahabtiwari@gmail.com)  
[MOB: 9415663454, 9807225096](tel:9415663454)

- (A) Central Bank Of India
- (B) Nagar Nigam , Firozabad
- (C) Nagar Nigam Mathura Vrindavan , District - Mathura
- (D) Nagar Palika Parishad , Hathras

(122). Mr. Saurabh Tiwari

[saurabhtiwariadvocate@gmail.com](mailto:saurabhtiwariadvocate@gmail.com)

[MOB: 9532435231, 8318556411](tel:9532435231)

- (A) Nagar Palika Parishad Jashwant Nagar Etawah
- (B) Nagar Palika Parishad , Etawah
- (C) Nagar Palika Parishad Tundla Firozabad
- (D) Nagar Palika Parishad , Sirsaganj , Firozabad
- (E) Nagar Panchayat Jasrana , Firozabad
- (F) Nagar Panchayat Faria , Firozabad
- (G) Nagar Panchayat Bakewar , Etawah
- (H) Nagar Panchayat - Ekdil/ Ikdil , Etawah
- (I) Nagar Panchayat - Lakhana , Etawah
- (J) Nagar Palika Parishad , Gangoh , Saharanpur
- (K) Nagar Panchayat , Ambehata , Saharanpur
- (L) Nagar Panchayat Ghiror , Mainpuri
- (M) Nagar Panchayat , Nakud , Saharanpur
- (N) Nagar Panchayat - Doharighat , Mau
- (O) Nagar Palika Parishad Shikohabad , Firozabad
- (P) Nagar Panchayat Karhal , Mainpuri
- (Q) Nagar Panchayat - Bhogaon, Mainpuri
- (R) Nagar Panchayat - Jyoti Khudia, Mainpuri
- (S) Nagar Panchayat - Kishani, Mainpuri
- (T) Nagar Panchayat - Kushmara, Mainpuri
- (U) Nagar Palika Parishad Sarsawa, Saharanpur
- (V) Nagar Palika Parishad - Sikandararao, Hathras
- (W) Nagar Panchayat - Sahpau, District - Hathras
- (X) Nagar Panchayat - Purdil Nagar, Hathras
- (Y) Nagar Panchayat - Eka , Firozabad
- (Z) Nagar Palika Parishad Chhibramau, Kannauj
- (AA) Nagar Panchayat Sikandarpur, Kannauj
- (AB) Nagar Palika Parishad Bharathan , Etawah
- (AC) Nagar Panchayat - Mendu , Hathras
- (AD) Nagar Panchayat - Sasani , Hathras
- (AE) Nagar Panchayat - Hasayan , Hathras
- (AF) Zila Panchayat - Agra .
- (AG) Nagar Palika Parishad - Sambhal ,District - Sambhal
- (AH) Nagar Panchayat - Samdhan , Kannauj.
- (AI) Nagar Panchayat - Kampil , Farrukhabad .
- (AJ) Nagar Panchayat - Kayamganj @ Qaimganj , Farrukhabad .

(123). Mr. Nikhil Kumar

[nk\\_adv@yahoo.com](mailto:nk_adv@yahoo.com)

[MOB: 9415217628](tel:9415217628)

- (A) DCB, Meerut and DCB Muzaffarnagar

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **08.06.2020** on the basis of emails received by the office:-

(124). Mr. Rohit Pandey

[rohitpandey.adv@gmail.com](mailto:rohitpandey.adv@gmail.com)

[MOB: 9415217046](tel:9415217046)

- (A). Chhatrapati Shahuji Maharaj University, Kanpur U.P.
- (B). Mahatma Jyotiba Phuley Rohilkhand University, Bareilly U.P.
- (C). Bundelkhand University, Jhansi U.P.
- (D). Deen Dayal Upadhyay Gorakhpur University, Gorakhpur U.P.

- (E). Dr. A. P. J. Abdul Kalam Technical University, Lucknow U.P.
- (F). Uttar Pradesh University of Medical Sciences, Saifai, Etawah U.P.
- (G). Dr. Ambedkar Institute of Technology for Handicapped (A.I.T.H.),  
Kanpur U.P.
- (H). Government Engineering College, Bijnor U.P.
- (I). Government Engineering College, Banda U.P.
- (J). Uttar Pradesh Textile Technology Institute, Kanpur U.P.

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **10.06.2020** on the basis of emails received by the office:-

**(125). Mr. Devendra Mohan Shukla**

[devendra\\_76shukla@rediffmail.com](mailto:devendra_76shukla@rediffmail.com)

[MOB: 9415576453](tel:9415576453)

- (A). Central Board of Secondary Education Allahabad
- (B). U P Aids Control Society U P
- (C). Ram Manohar Lohia Institute Lucknow

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **12.06.2020** on the basis of emails received by the office:-

**(126). Mr. Harsh Vardhan Gupta**

[h.vardhan.g@gmail.com](mailto:h.vardhan.g@gmail.com) [harshvardhangupta.adv@gmail.com](mailto:harshvardhangupta.adv@gmail.com)

[Mob. 8115119889](tel:8115119889); [8923456833](tel:8923456833)

- 1) Nagar Nigam Moradabad.
- 2) Nagar Palika Parishad Chandausi, District Sambhal.
- 3) Nagar Palika Parishad Gajraula, District Amroha.

**(127). Mr. Yogesh Chandra Bhatt**

[adv.ycbhatt07@gmail.com](mailto:adv.ycbhatt07@gmail.com)

[Mob : 9415460406](tel:9415460406); [9044452002](tel:9044452002)

- (A) Standing Counsel of Indira Gandhi Rashtriya Uran Akademi, Distt.  
Amethi UP

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **15.06.2020** on the basis of emails received by the office:-

**(128). Mr. Ram Kumar Singh**

[ramkrsingadv@gmail.com](mailto:ramkrsingadv@gmail.com)

[Mob.9415529612](tel:9415529612)

- (A) U.P. Cooperative Sugar Mills Federation, Ltd. Lucknow.
- (B) Uttar Pradesh Krishi Utpadan Mandi Parishad Lucknow.
- (C) Nagar Panchayat, Subeha, District Barabanki.
- (D) Nagar Panchayat, Siddhaur, District Barabanki.
- (E) Nagar Panchayat Fatehpur, District Barabanki.
- (F) Nagar Panchayat, Dewa, District Barabanki
- (G) Nagar Panchayat, Banki, District Barabanki.
- (H) Nagar Panchayat, Dariyabad, District Barabanki.
- (I) Nagar Panchayat, Belahra, District Barabanki.
- (J) Nagar Panchayat Satrikh, District Barabanki.
- (K) Nagar Panchayat Tikait Nagar, District Barabanki.
- (L) Nagar Panchayat, Mohan, District Unnao.
- (M) Nagar Panchayat Auras, District Unnao.
- (N) Nagar Panchayat, Nyotani, District Unnao.
- (O) Nagar Palika Parishad Bangarmau, District Unnao.
- (P) Nagar Panchayat, Purwa, District Unnao.
- (Q) Nagar Panchayat, Safipur, District Unnao.
- (R) Nagar Panchayat, Bhagwant Nagar, District Unnao.
- (S) Nagar Panchayat Pali District Hardoi.
- (T) Nagar Palika Parishad Mallanwa, District Hardoi.

**(129). Mr. Chandan Agarwal**

[chandan.advo@gmail.com](mailto:chandan.advo@gmail.com)

[Mob. 9455294999](tel:9455294999)

- (A) Paschimanchal Vidyut Vitran Nigam Ltd.(PVVNL)(Districts- Saharanpur, Muzaffarnagar, Shamli-Civil & Criminal (Both) - Except Service Matters)
- (B) Uttar Pradesh Basic Shiksha Parishad, Allahabad (District- Badaun).



**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **16.06.2020** on the basis of emails received by the office:-

**(130). Mr. Vibhu Rai**

[vibhu83in@gmail.com](mailto:vibhu83in@gmail.com)

[Mob:9455296006](tel:9455296006)

(A) Zila Panchayat Mirzapur.

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **20.06.2020** on the basis of emails received by the office:-

**(131) Mr. M. K. Dixit**

[mkdixit72@gmail.com](mailto:mkdixit72@gmail.com)

[Mob. 9415467347](tel:9415467347)

- (A) Nagar Panchayat Zaidpur, District Barabanki.
- (B) Nagar Panchayat Ramnagar, District Barabanki.
- (C) Nagar Panchayat Sidhauri, District Sitapur.
- (D) Nagar Panchayat Rasoolabad, District Unnao.

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **22.06.2020** on the basis of emails received by the office:-

**(132) Mr. R.K.S. SURYVANSHI**

[rajksingh1272@gmail.com](mailto:rajksingh1272@gmail.com)

[Mob. 9335916766, 9919110123](tel:9335916766)

(A) U.P. Secondary Education Services Selection Board Prayagraj.

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **26.06.2020** on the basis of emails received by the office:-

**(133) Mr. Aditya Bhushan Singhal**

[Email:-absinghaladv@gmail.com](mailto:absinghaladv@gmail.com)

[Mobile:-991-863-2170](tel:991-863-2170)

- (A) Bareilly Cantonment Board.
- (B) Zila Panchayat, Bulandshahr, District Bulandshahr
- (C) Zila Panchayat, Agra, District Agra
- (D) Yamuna Expressway Industrial Development Authority (YEIDA)  
pertaining to developers/builders and the following villages:-
  1. Aurangpur
  2. Gunpura
  3. Fatehpur Atta
  4. Mathurapur
  5. Salarpur
  6. Bela Kala
  7. Dungarpur Relka
  8. Falida Bangar
  9. Jewar Bangar
  10. Rustampur

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **13.07.2020** on the basis of emails received by the office:-

**(134) Mr. Anurag Verma**

Email:- [anuragadv1981@rediffmail.com](mailto:anuragadv1981@rediffmail.com)

Mobile:- 9839133050

(A) Food Corporation of India. {Standing Counsel} at Lucknow Bench.

(B) Dr. B.R. Ambedkar University, Agra. { Standing Counsel} at Lucknow Bench

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **22.07.2020** on the basis of emails received by the office:-

**(135) Dr. Ashish Kumar Pathak**

Email:- [ashishkpathakadvct@gmail.com](mailto:ashishkpathakadvct@gmail.com)

Mobile:- 9839866423

**At Lucknow Bench**

- A. PRINCIPAL SECRETARY, VIDHAN SABHA, LUCKNOW.
- B. HON'BLE HIS EXCELLENCY, GOVERNOR OF U.P. LUCKNOW.
- C. UTTAR PRADESH MEDICAL SUPPLY CORPORATION,  
LUCKNOW.UP
- D. KING GEORGE'S MEDICAL UNIVERSITY, LUCKNOW.
- E. LIFE INSURANCE CORPORATION OF INDIA
- F. Sanjay Gandhi Postgraduate Institute of Medical Sciences ( SGPGI)

**(136) Mr. Virendra Mishra**

Email:- [Virendra9693@gmail.com](mailto:Virendra9693@gmail.com)

Mobile:- 9838593355

- A:- Nagar Palika Parishad , Sultanpur
- B:- Nagar Plaika Parishad , Nanpara , District Bahraich.

**(137) Mr. PRANJAL MEHROTRA**

Email:- [pranjal.mehrotra@gmail.com](mailto:pranjal.mehrotra@gmail.com)

Mobile:-9453011277

**(138) Mr. Ravindra Singh**

Email:- [singhravindra25@mail.com](mailto:singhravindra25@mail.com), [advocateravindrasingh999@gmail.com](mailto:advocateravindrasingh999@gmail.com)

Mobile:-9889288999

- A. UP Cooperative Cane Union Federation Ltd Lucknow,
- B. UP Cooperative Sugar Mills Fed Ld Lucknow and all the kisan shakari chini mills ltd operating in state of UP.
- C. Sakhari ganna vikas samitiyan of meerut ,ghaziabad, baghpat bulandshahar, varanasi etc
- D. Ganna vikas parishads
- E. Cane service authorities.
- F. Uttar pradesh financial corporation, meerut ghaziabad, noida, buladshahar, muzaffarnagar, kanpur, prayagraj , agra

**(139) Mr. Gagan Mehta**

Email:- [gaganadvocate@gmail.com](mailto:gaganadvocate@gmail.com)

A. Dr Bhimrao Ambedkar University, Agra

**(140) Mr. kuldeep singh chauhan**

Email:- [advocatekasganj@gmail.com](mailto:advocatekasganj@gmail.com)

Mobile:-9336573187, 9260917163

- A. All nagar palika and nagar panchayat of distric -etah and distric -kasganj
- B. All nagar panchayat of distric -etah and distric -kasganj
- C. -zila panchayat kasganj district- kasganj
- D. meerut development authority, meerut.
- E.- bulandshar khurja development authority.
- F. board of khadi gram udhyog board up.

**(141) Mr. Mukesh Kumar Singh**

Email:- [mksingh1245@gmail.com](mailto:mksingh1245@gmail.com)

Mobile:- 9415355780, 7007123728

- A. Madhyanchal Vidyut Vitran Nigam Limited (for District-Badaun and Shahjahanpur )

**(142) Mr. Sunil Kumar Mishra**

Email:- [sunilkumarmishraadvocate@gmail.com](mailto:sunilkumarmishraadvocate@gmail.com)

Mobile:- 9452835199, 9918690838

- A. Nagar Nigam, Jhansi

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **23.07.2020** on the basis of emails received by the office:-

**(143) Mr. Santosh Kumar Misra**

Email:- [misra\\_sk\\_z@yahoo.com](mailto:misra_sk_z@yahoo.com), [skmisra46118@gmail.com](mailto:skmisra46118@gmail.com)

Mobile:- 9839866423

A. Food Corporation of India.

**(144) Mr. RAVI RANJAN**

Email:- [ravran55@gmail.com](mailto:ravran55@gmail.com)

Mobile:- 9415316188

A. Bsnl (east) circle, UP.

**(145) Mr. Vishnu Pratap**

Email:- [vishnupratapmisra@gmail.com](mailto:vishnupratapmisra@gmail.com)

Mobile:- 9415307520, 9795343093

A. Central Bank of India Service & labour matters With Power to receive notice.

B. u.p pollution control board

C. Bank of Baroda.

**(145) Mr. Ajal Krishna**

Email:- [akrishna1964@gmail.com](mailto:akrishna1964@gmail.com)

Mobile:- 9415214958

A. Baroda U.P. Bank

B. Aryavart Gramin Bank

C. Zila Sahkari Bank, Orai.

D. Zila Panchayat, Orai, Distt. Jalaun at Orai

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **27.07.2020** on the basis of emails received by the office:-

**(146) Mr. Ravi Shankar Mishra**

[Email:- rjrsmishra@gmail.com](mailto:rjrsmishra@gmail.com)

[Mobile:- 9453463850](tel:9453463850)

**At Lucknow Bench**

A. Punjab National Bank.

**(147) Mr. SIDDHARTH SINGHAL**

[Email:- s.singhal1811@gmail.com](mailto:s.singhal1811@gmail.com)

[Mobile:- 9026510121, 7905370282](tel:9026510121,7905370282)

A. Uttar Pradesh Subordinate Services Selection Commission.

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **30.07.2020** on the basis of emails received by the office:-

**(148) Mr. ARUN K. SINGH DESHWAL**

Email:- [arun7deshwal@gmail.com](mailto:arun7deshwal@gmail.com)

Mobile:- [9415267998](tel:9415267998), [7388231908](tel:7388231908)

- A. Moradabad Development Authority.
- B. Meerut Development Authority.
- C. Rampur Development Authority.
- D. U.P. Co-operative Federation.
- E. U.P. Prathma Gramin Bank.



**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **05.08.2020** on the basis of emails received by the office:-

**(149) Mr. Vibhu Rai**

[Email:- vibhu83in@gmail.com](mailto:vibhu83in@gmail.com)

[Mobile:- 9455296006](tel:9455296006)

- A. Zila Panchayat Mirzapur
- B. North Central Zone Cultural Centre, Prayagraj
- C. Uttar Pradesh Higher Education Service Commission,  
Prayagraj
- D. Kanpur Development Authority, Kanpur
- E. Prayagraj Development Authority, Prayagraj
- F. King George Medical University, lucknow
- G. Nagar Nigam, Prayagraj

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **17.08.2020** on the basis of emails received by the office:-

**(150) Mr. Vibhanshu Srivastava**

Email:- Vibhanshu@risis.in

Mobile:- 9670411086

A. Uttar Pradesh Purva Sainik Kalyan Nigam Limited

**(150) Mr. Anupras Singh**

Email:- anuprassingh@gmail.com

Mobile:- 9936560909

**At Lucknow Bench**

A. Dr. Ram Manohar Lohia Institute Of Medical Sciences, Lucknow.

B. Super Speciality Cancer Institute and Hospital, Lucknow.

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **20.08.2020** on the basis of emails received by the office:-

**(151) Mr. Anupam Dwivedi**

Email:- [art10\\_anu@yahoo.com](mailto:art10_anu@yahoo.com)

Mobile:- [9935480740/9336879638](tel:9935480740/9336879638)

**At Lucknow Bench**

A. Prayagraj Development Authority (Allahabad  
Development Authority)

**(152) Mr. Naresh Chandre Mehrotra**

Email:- [mehrotranc@gmail.com](mailto:mehrotranc@gmail.com)

Mobile:- [9415001707](tel:9415001707)

**At Lucknow Bench**

A. Krishi Utpadan Mandi Parishad and Mandi Samitis

**ADVANCE NOTICE TO THE STATE OR ANY GOVERNMENT BODY / LOCAL BODY**

The following details are added on **21.08.2020** on the basis of emails received by the office:-

**(153) Mr. MANU SAXENA**

Email:- [manusaxenahighcourt@gmail.com](mailto:manusaxenahighcourt@gmail.com)

Mobile:- [9335061588/9793101020](tel:9335061588/9793101020)

NAGAR PALIKA PARISHAD OF  
A- DISTRICT BAREILLY

1. NAGAR PALIKA PARISHAD AONVLA
2. NAGAR PALIKA PARISHAD FARIDPUR
3. NAGAR PALIKA PARISHAD BAHERI
4. NAGAR PALIKA PARISHAD NABABGANJ/NAWABGANJ
5. NAGAR PANCHAYAT BISHARATGANJ/VISHARATGANJ
6. NAGAR PANCHAYAT FATHEHGANJ PURVI
7. NAGAR PANCHAYAT MEERGANJ
8. NAGAR PANCHAYAT FATHEGANJ PACHCHAMI

B- DISTRICT BULANDSHAHR

9. NAGAR PALIKA PARISHAD KHURJA
10. NAGAR PALIKA PARISHAD DIBAI
11. NAGAR PALIKA PARISHAD SIKANDRABAD
12. NAGAR PALIKA PARISHAD ANOOPSHAHAR
13. NAGAR PALIKA PARISHAD SHIKARPUR
14. NAGAR PALIKA PARISHAD GULAWATI
15. NAGAR PALIKA PARISHAD ANOOPSHAHAR
16. NAGAR PALIKA PARISHAD AURANGABAD
17. NAGAR PANCHAYAT B B NAGAR
18. NAGAR PANCHAYAT CHATARI
19. NAGAR PANCHAYAT NARAURA

C- DISTRICT BIJNOR

20. NAGAR PALIKA PARISHAD SEOHARA/SYOHARA
21. NAGAR PALIKA PARISHAD NAHTHORE
22. NAGAR PALIKA PARISHAD SHERKOOT
23. NAGAR PALIKA PARISHAD AFZALGARH
24. NAGAR PALIKA PARISHAD NOORPUR
25. NAGAR PALIKA PARISHAD KIRATPUR
26. NAGAR PALIKA PARISHAD HALDAUR
27. NAGAR PALIKA PARISHAD CHANDPUR
28. NAGAR PANCHAYAT SAHASPUR

D- DISTRICT GHAZIABAD

29. NAGAR PALIKA PARISHAD MURADNAGAR
30. NAGAR PALIKA PARISHAD MODINAGAR
31. NAGAR PANCHAYAT NIWARI

E- DISTRICT GAUTAMBUDH NAGAR

32. NAGAR PALIKA PARISHAD DADRI

F- DISTRICT AMROHA/JYOTIBAPHULE NAGAR

- 33- NAGAR PALIKA PARISHAD AMROHA
34. NAGAR PANCHAYAT ZOYA

G- DISTRICT SHAMLI

35. NAGAR PALIKA PARISHAD KAIRANA

H- DISTRICT MEERUT

36. NAGAR PALIKA PARISHAD MAWANA/MAVANA

I- DISTRICT AGRA

37. NAGAR PALIKA PARISHAD SHAMSHABAD

J- DISTRICT PILLIBHIT

38. NAGAR PALIKA PARISHAD BISALPUR

K- DISTRICT RAMPUR

39. NAGAR PALIKA PARISHAD MILAK
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CSIR- National Botanical Research Institute [N.B.R.I.],

CSIR- Central Institute of Medicinal and Aromatic Plants [C.I.M.A.P.],

CSIR- Central Drug Research Institute [C.D.R.I],

CSIR- Indian Institute of Toxicology Research [I.I.T.R.],

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**At Lucknow Bench**

A. Uttar Pradesh Hindi Sansthan, Lucknow

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**At Lucknow Bench**

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**At Lucknow Bench**

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**At Lucknow Bench**

(A) U.P. State Bridge Corporation Limited (UPSBC) at Hon'ble High Court, Lucknow Bench, Lucknow.

(B) U.P. State Road Transport Corporation (UPSRTC), Ayodhya Region (Formerly Faizabad Region), Ayodhya at Hon'ble High Court, Lucknow Bench, Lucknow.

(C) U.P. Rajkiya Nirman Nigam Limited (UPRNN) at Hon'ble High Court, Lucknow Bench, Lucknow.

(D) Municipal Corporation (Nagar Nigam), Lucknow at Hon'ble High Court, Lucknow Bench, Lucknow.

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**At Lucknow Bench**

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(2) Municipal Corporation, Lucknow (Nagar Nigam, Lucknow)

(3) Uttar Pradesh Rajkiya Nirman Nigam Limited, Lucknow

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2.ICAR-Indian Veterinary Research Institute, Izatnagar, Barrielly

3.ICAR-Central Avian Research Institute, Izatnagar, Barreilly

4.ICAR-National Bureau of Fish Genetic Resources, Lucknow

5.ICAR-Indian Grassland and Fodder Research Institute, Jhansi

6.ICAR-Indian Institute of Pulses Research, Kanpur

7.ICAR-Indian Institute of Sugarcane Research, Lucknow

8.ICAR-Indian Institute of Vegetable Research, Varanasi

9.ICAR-Central Institute for Research on Cattle, Meerut, Uttar Pradesh

10.ICAR- Central Agroforestry Research Institute , Jhansi

11.ICAR-Indian Institute of Seed Research, Mau

12.ICAR-National Bureau of Agriculturally Important Micro-organisms, Mau, Uttar Pradesh

13.ICAR-National Bureau of Fish Genetic Resources, Lucknow

14.Town Polytechnic Ballia

15.THDC India Limited. Ganga Bhawan, Pragatipuram, Bypass Road, Rishikesh -249201 Through CMD

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- ii) M/s National Small Industries Corp. Ltd.
- iii) U.P. Awas Evam Vikas Parishad (Kanpur Zone – Property Cases)
- vi) M/S Purvanchal Vidut Vitran Nigam Limited (Commercial Cases)  
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3. Siddhartha University, Kapilvastu, Siddharthanagar
4. Baba Saheb Bheem Rao Ambedkar University, Agra
5. Baba Saheb Bheem Rao Ambedkar Central University, Lucknow
6. Uttar Pradesh Public Service Commission, Prayagraj
7. Uttar Pradesh Higher Education Commission.
8. Greater Noida Development Authority, GB Nagar.

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Varanasi, Gazipur, Jaunpur - In old Cases and Disputes pertaining to  
gratuity matters for all districts
- (iii) Cane Development Councils/ Ganna Vikas Parishad's District -  
Meerut, Hapur, Bulandshahar, Ghaziabad, Baghpat

- Varanasi,gazipur,Jaunpur -In old Case's and Disputes pertaining to gratuity matters for all districts
- (iv) Cane service authorities/ ganna seva pradhikaran-District - Meerut,Hapur,Buland shahar,Ghaziabad,Baghpat  
Varanasi,gazipur,Jaunpur -In old Case's and Disputes pertaining to gratuity matters for all districts  
UP Cooperative Sugar Federation Ltd Lucknow
- (v) Kisan Sahkari Chini Mills Ltd /cooperative Sugar Factories Ltd All Units.
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- 4) Nagar Palika Parishad Hasanpur, District Amroha.
- 5) Nagar Palika Parishad Suar, District Rampur.
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- iii. Meerut Development Authority (Land Acquisition Cases).
- iv. U.P. Avas Evam Vikas Parishad. (Varanasi Zone – Property Cases).
- v. National Highways Authority of India (NHAI).
- vi. Dedicated Freight Corridor Corporation of India Limited (D.F.C.C.I.L.).
- vii. U.P. State Bridge Corporation Ltd.
- viii. Bharat Heavy Electricals Limited, Jhansi.
- ix. ASSOCIATION OF INDIAN UNIVERSITIES.
- x. LIC Housing Finance Limited.
- xi. GIC Housing Finance.
- xii. Uttar Pradesh Financial Corporation Gorakhpur (UPFC) and its regional offices.
- xiii. Uttar Pradesh Financial Corporation Gorakhpur (UPFC) and its regional offices.
- xiv. IDBI Bank Ltd.
- xv. Housing Development Finance Corporation Limited
- xvi. IndusInd Bank Limited.
- xvii. Magma Fincorp Limited.
- xviii. L & T Finance Limited.
- xix. Fullerton India Credit Company Limited.
- xx. Muthoot Finance Ltd.
- xxi. Cholamandalam Investment and Finance Company Limited.

- xxii. Aadhar Housing Finance Ltd.
- xxiii. Asset Reconstruction Company (India) Limited(Arcil).
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iii. ELECTRICITY OMBUDSMAN.

iv. VIDYUT LOKPAL.

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**At Lucknow**

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ii. Uttar Pradesh Forest Corporation.

iii. Council of Architecture, New Delhi.

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- vi. District Cooperative Bank Ltd., Bijnor.
- vii. District Cooperative Bank Ltd., Saharanpur.
- viii. Nagar Nigam, District Allahabad.
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- ix. **Nagar Palika Parishad, Khalera, Dist- Mahoba.**
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