

# HIGH COURT OF JUDICATURE AT ALLAHABAD

## NOTIFICATION

DATED: ALLAHABAD: MAY 23, 2023

No. 1697 /Admin. (Services)/2023

In supersessions of Court's Notification No. 1641/Admin. (Services)/2023 dated 22.05.2023, Smt. **Archana-II**, Civil Judge (Junior Division), Gonda to be Civil Judge (Junior Division), Ghazipur vice Sri Shwetank Chauhan.

No. 1698 /Admin. (Services)/2023

Sri **Shwetank Chauhan**, Civil Judge (Junior Division), Ghazipur is appointed U/s 11(2) of the Code of Criminal Procedure 1973 (Act No. 2 of 1974) as Judicial Magistrate, First Class, Ghazipur vice Sri Hardik Singh.

No. 1699 /Admin. (Services)/2023

Sri **Hardik Singh**, Judicial Magistrate, First Class, Ghazipur to be Additional Civil Judge (Junior Division), Ghazipur.

No. 1700 /Admin. (Services)/2023

In supersessions of Court's Notification No. 1666/Admin. (Services)/2023 dated 22.05.2023, Sri **Sandesh Kumar Paswan**, Additional Civil Judge (Junior Division), Gonda to be Civil Judge, Junior Division (Fast Track Court), Ghazipur against the Fast Track Court created under the scheme of 14<sup>th</sup> Finance Commission vice Sushri Shweta Nain.

No. 1701 /Admin. (Services)/2023

Smt. **Shweta Nain**, Civil Judge, Junior Division (Fast Track Court), Ghazipur to be Civil Judge, Junior Division (Fast Track Court), Ghazipur for trying cases of crime against women vice Sushri Money Verma.

No. 1702 /Admin. (Services)/2023

Sushri **Money Verma**, Civil Judge, Junior Division (Fast Track Court), Ghazipur to be Additional Civil Judge (Junior Division), Ghazipur.

No. 1703 /Admin. (Services)/2023

In supersessions of Court's Notification No. 1651/Admin. (Services)/2023 dated 22.05.2023, Sushri **Pratibha Shukla**, Additional Civil Judge (Junior Division), Bulandshahar is appointed U/s 11(2) of the Code of Criminal Procedure 1973 (Act No. 2 of 1974) as Judicial Magistrate, First Class, Gonda vice Smt. Roopali Singh.

No. 1704 /Admin. (Services)/2023

Smt. **Roopali Singh**, Judicial Magistrate, First Class, Gonda to be Ist Judicial Magistrate, First Class, Gonda.

No. 1705 /Admin. (Services)/2023

In supersessions of Court's Notification No. 1667/Admin. (Services)/2023 dated 22.05.2023, Sri **Chandan Singh**, Judicial Magistrate, First Class, Ballia to be Civil Judge (Junior Division) (West), Ballia.

**BY ORDER OF THE HON'BLE COURT**

sd/-

**(RAJEEV BHARTI)**

**REGISTRAR GENERAL**

**No. 341/Admin. (Services)/2023: Allahabad: Dated: May 23, 2023**

In continuation of Court's endorsement no. 336/Admin. (Services)/2023 dated 22.05.2023, copy forwarded for information & necessary action to:-

1. The Executive Chairman, U.P. State Legal Services Authority, Third Floor, Jawahar Bhawan Annexe, Lucknow-226001. (Information available on E-mail)
2. Pramukh Sachiv, Niyukti, U.P. Shasan, Lucknow. (Information available on E-mail)
3. Pramukh Sachiv, Nyay Evam Vidhiparamarshi, Uttar Pradesh Shasan, Lucknow. (Information available on E-mail)
4. The Director, Institute of Judicial Training & Research, Vineet Khand, Gomti Nagar, U.P. Lucknow. (Information available on E-mail).
5. The Senior Registrar, High Court, Lucknow Bench, Lucknow. (Information available on E-mail).
6. The Additional Director, Treasury, Camp Office, First Floor, New Treasury Building, Kutchery Road, Allahabad.
7. All the District & Sessions Judges (Information available on E-mail).

The officers mentioned above shall handover charge of their present posts and shall proceed to take over charge of their new postings immediately or as per direction mentioned in D.O. Letter No. 35/Admin. (Services)/2022 dated 21.01.2022, if applicable.

The Certificates of handing and taking over charge may please be sent to the Deputy Registrar (Services), High Court, Allahabad forthwith.

The officers shall also mention therein personal ID no. allotted by the Court on the charge certificates.

It is to add that local arrangement shall be made by the concerned District Judge in pursuance to the circular letter No.27/D.R.(S)/2000 dated 21.6.2000.

**The above officers who have been transferred are not entitled for any T.A./D.A.**

Kindly refer to G.L. No. 27/Admin G-II dated 24.11.2021 wherein it has been directed that "District & Sessions Judges & Principal Judges of Family Courts to strictly ensure that no case remains pending in courts falling vacant on account of transfer etc. of presiding officers, unless the same is specifically barred.

That immediately upon handing over charge by the transferred Presiding Officer and the Court falling vacant as a result thereof, the staff attached to such vacant court be transferred to other courts/establishment."

8. The Publication Secretary, U.P. Judicial Services Association Office, A-1, River Bank Judges Colony, Lucknow.
9. Mahalekhakar (Lekha Evam Hakdari-2/Audit-2), U.P., Allahabad.
10. The Senior Registrar (Judicial) (Confidential), High Court, Allahabad. (Information available on E-mail)

11. The Registrar (Judicial) (Budget), High Court, Allahabad. (Information available on E-mail)
12. The Registrar (Judicial) (Inspection), High Court, Allahabad. (Information available on E-mail)
13. The Joint Registrar (Judicial) (Computer)/ In charge Computer Centre, High Court, Allahabad. (Information available on E-mail)
14. The Deputy Registrar (Admin Misc.-2), High Court, Allahabad. (Information available on E-mail)
15. The Deputy Registrar (G.), High Court, Allahabad. (Information available on E-mail)
16. The Assistant Registrar (Admin.A-3) Section, High Court, Allahabad. (Information available on E-mail)
17. The Assistant Registrar (Admin. C) Section, High Court, Allahabad. (Information available on E-mail)
18. The Assistant Registrar (Admin. H) Section, High Court, Allahabad. (Information available on E-mail)
19. The Director, Printing & Stationary, U.P. Allahabad for publication of the notification in the next issue of the Gazette.
20. P.Ss. to Hon'ble Judges with the request to place this notification before their Lordship for kind perusal. (Information available on E-mail).

**BY ORDER OF THE HON'BLE COURT.**

sd/-  
**(SATISH KUMAR PUSHKAR)**  
**DEPUTY REGISTRAR (SERVICES)**