ARRANGEMENT

- Hon'ble Mr. Justice Arvind Kumar Mishra-I (Court No.50) in addition to the cases of Court No.50, will take up the fresh cases from serial nos.81 to 100 of Court No.66 (Hon'ble Mr. Justice Ali Zamin).
- 2. Hon'ble Mr. Justice Om Prakash-VII (Court No.51) in addition to the cases of Court No.51, will take up the Additional Cause List cases from **serial nos.21 to 41** of Court No.66 (Hon'ble Mr. Justice Ali Zamin).
- **3.** Hon'ble Mr. Justice **Rajiv Joshi** (Court No.79) in addition to the cases of Court No.79, will take up the fresh cases from **serial nos.1 to 20** of Court No.66 (Hon'ble Mr. Justice Ali Zamin).
- 4. Hon'ble Mr. Justice Rahul Chaturvedi (Court No.67) in addition to the cases of Court No.67, will take up the fresh cases from serial nos.101 to 120 of Court No.66 (Hon'ble Mr. Justice Ali Zamin).
- 5. Hon'ble Mr. Justice Vivek Kumar Singh (Court No.71) in addition to the cases of Court No.71, will take up the fresh cases from serial nos.21 to 40 of Court No.66 (Hon'ble Mr. Justice Ali Zamin).
- 6. Hon'ble Mr. Justice R. K. Gautam (Court No.73) in addition to the cases of Court No.73, will take up the fresh cases from **serial nos.121 to 140** of Court No.66 (Hon'ble Mr. Justice Ali Zamin).
- 7. Hon'ble Mr. Justice Raj Beer Singh (Court No.53) in addition to the cases of Court No.53, will take up the fresh cases from serial nos.41 to 60 of Court No.66 (Hon'ble Mr. Justice Ali Zamin).
- **8.** Hon'ble Mr. Justice **Ajit Singh** (Court No.64) in addition to the cases of Court No.64, will take up the fresh cases from **serial nos.61 to 80** of Court No.66 (Hon'ble Mr. Justice Ali Zamin).
- 9. Hon'ble Mr. Justice Samit Gopal (Court No.52) in addition to the cases of Court No.52, will take up the Additional Cause List cases from serial nos.1 to 20 and remaining determination of Court No.66 (Hon'ble Mr. Justice Ali Zamin).
- **10.** Hon'ble Mr. Justice **Anil Kumar Ojha** (Court No.49) in addition to his own determination, will take up the determination of Court No.78 (Hon'ble Mr. Justice Subhash Chand).

Note:- The matters transferred or assigned in this order are except TU/PH.

BY ORDER OF HON'BLE THE CHIEF JUSTICE 26.10.2021