

**Nomination Of Cases By Hon'ble The Chief Justice**

| <b>Sl no.</b>   | <b>Case details</b>                                  | <b>Nominated to</b>      | <b>File delivered in section</b>      |
|---|--|--------------------------|---------------------------------------|
| <b><u>List before the Appropriate Court dealing with such matters</u></b> |  |                          |                                       |
| <b>1</b>  | <b>Bail- 9214/2022<br/>With<br/>Bail- 53101/2021</b> | <b>Appropriate Court</b> | <b>Bail Section on<br/>04.11.2022</b> |

BY ORDER OF HON'BLE THE CHIEF JUSTICE

**Joint Registrar (J) Computer/Assistant Registrar (Cause List)/Section Officer(Listing)**

Please ensure the listing of the above cases at the earliest or as per judicial order in the respective lists.

**Registrar (J) Criminal/Registrar (Civil-A)/Registrar (Civil-B)/Registrar (Civil-C)/  
Registrar (Criminal-A)/Registrar (Criminal-B)/Registrar (Criminal-C)/D. R.(Judicial)**

Please ensure that the record of the cases listed after nomination be sent to the Hon'ble Courts.

(MAYUR JAIN)  
JOINT REGISTRAR (J) (LISTING)  
05.11.2022