

| <b><u>Nomination Of Cases By Hon'ble The Chief Justice</u></b>            |   |   |   |
|---|---|---|---|
| <b>Sl no.</b>   | <b>Case details</b>                                   | <b>Nominated to</b>                           | <b>File delivered in section</b>                    |
| <b><u>Special Order</u></b>   |   |   |   |
| <b>1</b>  | <b>A482- 10817/2023<br/>with<br/>A482- 36921/2019</b> | <b>Hon'ble J. J. Munir, J. on 18.04.2023.</b> | <b>A482 Section on<br/>17.04.2023.</b>              |
| <b>2</b>  | <b>A482- 10419/2023<br/>with<br/>A482- 35942/2019</b> | <b>Hon'ble J. J. Munir, J. on 18.04.2023.</b> | <b>A482 Section on<br/>17.04.2023.</b>              |
| <b><u>Hon....., J.</u></b>  |   |   |   |
| <b>3</b>  | <b>SAPL- 521/2007</b>                                 | <b>Hon'ble Prakash Padia, J.</b>              | <b>Second Appeal<br/>Section on<br/>17.04.2023.</b> |
| <b>4</b>  | <b>WRIB- 1346/2023</b>                                | <b>Hon'ble Syed Qamar Hasan Rizvi, J.</b>     | <b>Writ B Section on<br/>17.04.2023.</b>            |
| <b><u>List before the Appropriate Court dealing with such matters</u></b> |   |   |   |
| <b>5</b>  | <b>Abail- 2940/2023<br/>with<br/>Abail- 6986/2020</b> | <b>Appropriate Court</b>                      | <b>Bail Section on<br/>17.04.2023.</b>              |
| <b>6</b>  | <b>Abail- 3307/2023</b>                               | <b>Appropriate Court</b>                      | <b>Bail Section on<br/>17.04.2023.</b>              |

BY ORDER OF HON'BLE THE CHIEF JUSTICE

**Joint Registrar (J) Computer/Assistant Registrar (Cause List)/Section Officer(Listing)**

Please ensure the listing of the above cases at the earliest or as per judicial order in the respective lists.

**Registrar (J) Criminal/Registrar (Civil-A1)/Registrar (Civil-A2)/Registrar (Civil-B)/Registrar (Civil-B2)/Registrar (Civil-C)/Registrar (Civil-C2) Registrar (Criminal-A)/Registrar (Criminal-B)/Registrar (Criminal-C)/D. R.(Judicial)**

Please ensure that the record of the cases listed after nomination be sent to the Hon'ble Courts.

I/c JOINT REGISTRAR (J) (LISTING)  
17.04.2023