

Nomination Of Cases By Hon'ble The Chief Justice

| Sl no. | Case details | Nominated to | File delivered in section |
|---|--|--|---------------------------------------|
| <u>Bench Presided over by Hon....., J.</u> | | | |
| 1 | CMRA- 54/2023 | Hon'ble Ashwani Kumar Mishra, J. | Fresh Filing Section on 03.05.2023 |
| <u>Bench Comprising</u> | | | |
| 2 | WRIC- 24404/2015 | Hon'ble M. K. Gupta, J. and Hon'ble Ajit Kumar, J. | Writ C-II Section on 03.05.2023 |
| 3 | CMRA- 45/2023 | Hon'ble M. K. Gupta, J. and Hon'ble Ajit Kumar, J. | Fresh Filing Section on 03.05.2023 |
| <u>Hon....., J.</u> | | | |
| 4 | A227- 2423/2023 with A482- 409/2023 | Hon'ble Manju Rani Chauhan, J. | Writ C-I Section on 03.05.2023 |
| 5 | A482- 11090/2023 with A482- 16808/2015 with A482- 16807/2015 with A482- 28290/2012 with A482- 16752/2015 | Hon'ble Samit Gopal, J. | A482 Section on 03.05.2023 |
| 6 | WRIC- 7095/2023 | Hon'ble Dr. Y. K. Srivastava, J. | Writ C-I Section on 03.05.2023 |
| 7 | A482- 10664/2023 with A482- 16968/2013 | Hon'ble J. J. Munir, J. | A482 Section on 03.05.2023 |
| 8 | CRLA- 4013/2023 | Hon'ble Om Prakash Tripathi, J. | Criminal Appeal Section on 03.05.2023 |
| 9 | Bail- 15938/2023 with Bail- 11697/2022 with Bail- 24032/2021 | Hon'ble Sanjay Kumar Singh, J. | Bail Section on 03.05.2023 |
| 10 | Bail- 21850/2022 with Bail- 26311/2021 | Hon'ble Sanjay Kumar Singh, J. | Bail Section on 03.05.2023 |
| <u>List before the Appropriate Court dealing with such matters</u> | | | |
| 11 | WRIC- 11332/2023 | Appropriate Court | Writ C-II Section on 03.05.2023 |

BY ORDER OF HON'BLE THE CHIEF JUSTICE

Joint Registrar (J) Computer/Assistant Registrar (Cause List)/Section Officer(Listing)

Please ensure the listing of the above cases at the earliest or as per judicial order in the respective lists.

Registrar (J) Criminal/Registrar (Civil-A1)/Registrar (Civil-A2)/Registrar (Civil-B)/Registrar (Civil-B2)/Registrar (Civil-C)/Registrar (Civil-C2) Registrar (Criminal-A)/Registrar (Criminal-B)/Registrar (Criminal-C)/Registrar (Criminal-D)/ D. R.(Judicial)

Please ensure that the record of the cases listed after nomination be sent to the Hon'ble Courts.

(MAYUR JAIN)
JOINT REGISTRAR (J) (LISTING)
05.05.2023