

<b><u>Nomination Of Cases By Hon'ble The Chief Justice</u></b>			
<b>Sl no.</b>	<b>Case details</b>	<b>Nominated to</b>	<b>File delivered in section</b>
<b><u>Bench Presided over by Hon....., J.</u></b>			
<b>1</b>	<b>CRLP- 9278/2023</b>	<b>Hon'ble Ashwani Kumar Mishra, J.</b>	<b>Criminal Writ Section on 16.06.2023</b>
<b><u>Bench Comprising</u></b>			
<b>2</b>	<b>CRLA- 2399/2020 with Nomination Appl. 20/2023</b>	<b>Hon'ble Rajiv Gupta, J. and Hon'ble Shiv Shanker Prasad, J.</b>	<b>Criminal Appeal Section on 16.06.2023</b>
<b><u>Hon....., J.</u></b>			
<b>3</b>	<b>Bail- 10899/2023</b>	<b>Hon'ble Krishan Pahal, J.</b>	<b>Bail Section on 16.06.2023</b>
<b><u>List before the Appropriate Court dealing with such matters</u></b>			
<b>4</b>	<b>Bail- 2467/2023 (With Nomination Appl. 22/2023) with Bail- 3032/2023 (With Nomination Appl. 23/2023)</b>	<b>Appropriate Court</b>	<b>Bail Section on 16.06.2023</b>
<b>5</b>	<b>Bail- 25887/2023 with Nomination Appl.- 21/2023</b>	<b>Appropriate Court</b>	<b>Bail Section on 16.06.2023</b>

BY ORDER OF HON'BLE THE CHIEF JUSTICE

**Joint Registrar (J) Computer/Assistant Registrar (Cause List)/Section Officer(Listing)**

Please ensure the listing of the above cases at the earliest or as per judicial order in the respective lists.

**Registrar (J) Criminal//Registrar (Civil-C)/Registrar (Civil-C2)/D. R.(Judicial)**

Please ensure that the record of the cases listed after nomination be sent to the Hon'ble Courts.

I/c JOINT REGISTRAR (J) (LISTING)  
16.06.2023