

<u>Nomination Of Cases By Hon'ble The Chief Justice</u>			
Sl no.	Case details	Nominated to	File delivered in section
<u>Bench Comprising</u>			
1	CRLA- 2940/2012 with Nomination Appl.- 27/2023	Hon'ble Dr. K. J. Thaker, J. and Hon'ble Shiv Shanker Prasad, J.	Criminal Appeal Section on 23.06.2023
<u>List before the Appropriate Court dealing with such matters</u>			
2	Bail- 23490/2023 with Nomination Appl.- 26/2023	Appropriate Court	Bail Section on 23.06.2023

BY ORDER OF HON'BLE THE CHIEF JUSTICE

Joint Registrar (J) Computer/Assistant Registrar (Cause List)/Section Officer(Listing)

Please ensure the listing of the above cases at the earliest or as per judicial order in the respective lists.

Registrar (J) Criminal/D. R.(Judicial)

Please ensure that the record of the cases listed after nomination be sent to the Hon'ble Courts.

(MAYUR JAIN)
JOINT REGISTRAR (J) (LISTING)
23.06.2023