

**Nomination Of Cases By Hon'ble The Chief Justice**

Sl no.	Case details	Nominated to	File delivered in section
<b><u>Bench Comprising</u></b>			
<b>1</b>	<b>WRIC- 27112/2023 with WRIC- 20898/2023 with WRIC- 20904/2023</b>	<b>Hon'ble Ashwani Kumar Mishra, J. and Hon'ble S. A. H. Rizvi, J.</b>	<b>Writ C-II Section on 14.09.2023</b>

BY ORDER OF HON'BLE THE CHIEF JUSTICE

**Joint Registrar (J) Computer/Assistant Registrar (Cause List)/Section Officer(Listing)**

Please ensure the listing of the above cases at the earliest or as per judicial order in the respective lists.

**Registrar (Civil-C2) /D. R.(Judicial)**

Please ensure that the record of the cases listed after nomination be sent to the Hon'ble Courts.

(MAYUR JAIN)  
JOINT REGISTRAR (J) (LISTING)  
14.09.2023