

**Nomination Of Cases By Hon'ble The Chief Justice**

Sl no.	Case details	Nominated to	File delivered in section
<b><u>Hon....., J.</u></b>			
1	WRIA- 16569/2023	Hon'ble Vikas Budhwar, J.	Writ A-II Section on 17.10.2023

BY ORDER OF HON'BLE THE CHIEF JUSTICE

**Joint Registrar (J) Computer/Assistant Registrar (Cause List)/Section Officer(Listing)**

Please ensure the listing of the above cases at the earliest or as per judicial order in the respective lists.

**Registrar (Civil-C)/D. R.(Judicial)**

Please ensure that the record of the cases listed after nomination be sent to the Hon'ble Courts.

(MAYUR JAIN)  
JOINT REGISTRAR (J) (LISTING)  
18.10.2023