

<u>Nomination Of Cases By Hon'ble The Chief Justice</u>			
Sl no.	Case details	Nominated to	File delivered in section
<u>Hon....., J.</u>			
1	Bail- 16456/2023	Hon'ble S. S. Shamsbery, J.	Bail Section on 01.11.2023
<u>List before the Appropriate Court dealing with such matters</u>			
2	WRIC- 35200/2023	Appropriate Court	Writ C-I Section on 01.11.2023

BY ORDER OF HON'BLE THE CHIEF JUSTICE

Joint Registrar (J) Computer/Assistant Registrar (Cause List)/Section Officer(Listing)

Please ensure the listing of the above cases at the earliest or as per judicial order in the respective lists.

Registrar (J) Criminal/Registrar (Civil-C)/Registrar (Civil-C2) /D. R.(Judicial)

Please ensure that the record of the cases listed after nomination be sent to the Hon'ble Courts.

(MAYUR JAIN)
JOINT REGISTRAR (J) (LISTING)
02.11.2023